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and practice of accountability In a violent society medieval lords tried to delegate power rather than share it to get their men to prosecute justice or raise money legitimately rather than through extortion and pillage Robert F Berkhofer III explains how subordinates were held accountable by abbots administering the extensive holdings of Saint Bertin Saint Denis Saint Germain des Pr s Saint P re de Chartres and Saint Vaast d Arras As the abbots began to discipline their agents and monitor their conduct the day of reckoning took on new meaning as customary meeting days were used to hold agents accountable By 1200 written and unwritten techniques of rule developed in the monasteries had moved into the secular world in these practices lay the origins of administration bureaucratic power and governance all hallmarks of the modern state *The Ecclesiastical History of the Second and Third Centuries: Illustrated from the Writings of Tertullian* John Kaye, 2024-04-28 Reprint of the original first published in 1845 **Feudal England** John Horace Round, 1895 Horace: Odes and Epodes Horace, 1922 Feudal England J. Horace Round, 1895 **Feudal England; Historical Studies on the XIth and XIIth Centuries** John Horace Round, 1909 John Horace Round 1854 1928 published Feudal England in 1895 The volume is a collection of Round s articles on feudalism most of which had been previously published in the English Historical Review The essays cover the period 1050 1200 They are linked by Round s overarching argument that it was the Norman Conquest that transplanted feudalism to England and that during the Anglo Saxon period England had no real feudal institutions The volume includes Round s groundbreaking article The Introduction of Knight Service into England first published in the English Historical Review for 1891 1892 a number of his important essays on the Domesday Book a topic on which he was long regarded as the leading expert and several essays challenging the historical methods of Professor Freeman the main opponent of Round s ideas Feudal England was highly influential in medieval scholarship and is still an important resource for researchers **Works of John Kaye, Bishop of Lincoln** John Kaye, 1888 **Camden Third Series**, 1954 *Method of Classical Study* Samuel Harvey Taylor, 1874 **Πινδάρου Ἐπινικοί Νεμεονίκαις** Pindar, 1890 Pindarou Epinikoi Nemeonikais Pindar, 1890 **The Nemean Odes of Pindar** Pindar, 1890 *Publications. Historical Series* University of Manchester, 1913

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