

DAVID WATKIN

MORALITY & ARCHITECTURE REVISITED



Morality And Architecture Revisited

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Morality And Architecture Revisited:

Morality and Architecture Revisited David Watkin, 2001-08 When *Morality and Architecture* was first published in 1977 it received passionate praise and equally passionate criticism. An editorial in *Apollo* entitled 'The Time Bomb' claimed that it deserved to become a set book in art school and University art history departments and the *Times Literary Supplement* savaged it as an example of that kind of vindictiveness of which only Christians seem capable. Here for the first time is the story of the book's impact. In writing his groundbreaking polemic David Watkin had taken on the entire modernist establishment tracing it back to Pugin, Viollet le Duc, Corbusier and others who claimed that their chosen style had to be truthful and rational reflecting society's needs. Any critic of this style was considered antisocial and immoral. Only covertly did the giants of the architectural establishment support the author. Watkin gives an overview of what has happened since the book's publication arguing that many of the old fallacies still persist. This return to the attack is a revelation for anyone concerned with architecture's past and future. *Morality and Architecture Revisited* contains the entire text of the book *Morality and Architecture* plus additional material by David Watkin on the controversy that the book created.

Morality and Architecture Revisited David Watkin, 2001 When *Morality and Architecture* was first published in 1977 it received passionate praise and equally passionate criticism. An editorial in *Apollo* entitled 'The Time Bomb' claimed that it deserved to become a set book in art school and university art history departments whilst the *Times Literary Supplement* savaged it as an example of that kind of vindictiveness of which only Christians seem capable. In writing his polemic David Watkin, a young don at Peterhouse Cambridge, had the temerity to take on the entire modernist architectural establishment then at the height of its power and throwing up brutal buildings in the hearts of our communities. Watkin showed how such an approach was rooted in a long theoretical tradition stretching back to Pugin, Viollet le Duc and Corbusier who claimed that their chosen style had to be truthful and rational reflecting the needs of contemporary society. Any critic of such ethical, mechanical and populist fallacies was labelled anti-social and immoral. The book rapidly became a cult text. And here it is again with for the first time the story of its impact. Only covertly did the giants of the architectural establishment men like Sir John Summerson, Sir Denys Lasdun, Sir Ove Arup, Sir Karl Popper and Sir Ernst Gombrich support the author. Watkin goes on to give an overview of what has happened since and summarizes the situation today arguing that many of the old fallacies still persist. This return to the attack is a revelation for anyone concerned with the past, current and future direction of architecture.

Morality and Architecture David Watkin, 1977 *Morality and architecture* has been described variously as brave, mischievous, brilliant, reactionary and a time bomb. It is undoubtedly controversial, a frank and at times fearlessly polemical exposure of progressivist ideology in architectural criticism.

Architecture and Its Ethical Dilemmas Nicholas Ray, 2007-05-07 Ethical issues, both practical and philosophical, are constantly arising in architectural work. This volume relates a broad range of theoretical questions to dilemmas encountered in practice, informed by contributions from many

different disciplines Reassessing Nikolaus Pevsner Peter Draper, 2017-07-05 Nikolaus Pevsner was one of the most important and influential art historians of the twentieth century. He opened up new areas of enquiry in the history of art, revolutionising architectural studies in England and playing a key role in establishing the discipline of design history. Through his lectures and broadcasts as well as the remarkable volumes in *The Buildings of England* series which made him a household name, he did much to encourage greater interest in and understanding of art and architecture among a wide public. This wide-ranging collection of essays based on papers delivered at the conference held at Birkbeck in celebration of the centenary of Pevsner's birth offers the first sustained critical assessment of Pevsner's achievements. With contributions by leading international scholars, the volume brings together a wealth of new material on Pevsner and his intellectual background both in Germany in the late 1920s and 1930s and in England particularly in the 1940s and 1950s.

Architecture Depends Jeremy Till, 2009 Architects however tend to deny this, fearing contingency and preferring to pursue perfection. **Summerson and Hitchcock** Frank E. Salmon, 2006 Publisher description *Nikolaus Pevsner* Susie Harries, 2011-08-18 Born Nikolai Pevsner into a Russian Jewish family in Leipzig in 1902, Nikolaus Pevsner was a dedicated scholar who pursued a promising career as an academic in Dresden and Göttingen. When in 1933 Jews were no longer permitted to teach in German universities, he lost his job and looked for employment in England. Here, over a long and amazingly industrious career, he made himself an authority on the exploration and enjoyment of English art and architecture, so much so that his magisterial county-by-county series of 46 books on *The Buildings of England*, first published 1951-74, is usually referred to simply as *Pevsner*. As a critic, academic and champion of Modernism, Pevsner became a central figure in the architectural consensus that accompanied post-war reconstruction as a general practitioner of architectural history. He covered an astonishing range from Gothic cathedrals and Georgian coffee houses to the Festival of Britain and Brutalist tower blocks. Susie Harries explores the truth about Nikolaus Pevsner's reported sympathies with elements of Nazi ideology, his internment in England as an enemy alien and his sometimes painful assimilation into his country of exile. His *Heftchen* secret diaries, he kept from the age of 14 for another sixty years, reveal hidden aspirations and anxieties, as do his numerous letters he wrote to his wife Lola every day that they were apart. Harries is the first biographer to have read Pevsner's private papers and through them to have seen into the workings of his mind. Her definitive biography is not only rich in context and far-ranging but is also brought to life by quotations from Pevsner himself. He was born a Jew but converted to Lutheranism; trained in the rigour of German scholarship, he became an Everyman in his copious commissions, publications, broadcasts and lectures on art, architecture, design, education, town planning, social housing, conservation, Mannerism, the Bauhaus, the Victorians, *Zeitgeist*, Englishness and how a nation's character may or must be reflected in its art. His life as an outsider yet an insider at the heart of English art history illuminates both the predicament and the prowess of the continental migrants who did so much to shape British culture after 1945. **Sacred Text -- Sacred Space** Joseph Sterrett, Peter Thomas, 2011-11-11

Essentially interdisciplinary this innovative collection of essays religious case histories of many kinds from three eras explores in depth the dynamic interaction of sacred text and sacred space forming and reforming through time to shape and voice one another The Architects' Journal ,2001 **The Persistence of the Classical** Frank E. Salmon,2008-12-15 In this beautifully illustrated volume fifteen distinguished writers on architecture mark the retirement of Professor David Watkin from the University of Cambridge Linked by the common theme of classicism the chapters are divided into three sections The first is concerned with architectural ideas and includes essays on Renaissance interpretations of Vitruvius Roman Catholic Chapels in post Reformation London and architectural writers John Summerson and Hope Bagenal The central section deals with aspects of eighteenth and nineteenth century Neo classicism and includes new work on Marie Joseph Peyre Charles Barry and C R Cockerell The final section is devoted to studies of classicism and the Picturesque in the twentieth century **Augustus Welby Pugin, Designer of the British Houses of Parliament** Christabel Powell,2006 Much of the study of the nineteenth century architect Augustus Welby Pugin has focused on his architecture and design Pugin himself believed that his strongest influence lay in his writing He played an important role in the nineteenth century religious revival because of his views as a liturgical architect **A History of Western Architecture** David Watkin,2005 The history of Western architecture from the earliest times in Mesopotamia and Egypt to the dramatic impact of CAD on architectural practice at the beginning of the 21st century The Literary Review ,2006 **Victorian Architecture** James Stevens Curl,2007 Although more than a century has passed since the end of the Victorian era the great achievements of the period 1837 1901 are grossly undervalued Phrases such as Victorian monstrosity are bandied about by many who ought to know better Professor Curl s robustly argued and beautifully illustrated book shows that the Victorians produced confident colourful rumbustiously eclectic architecture and that they went further than anyone since Roman times to potty train Urban Man He deals with the palette of styles available to the Victorians unprecedented building types new materials ecclesiastical buildings that arguably were superior to mediaeval exemplars the responses of a vital society to contemporary challenges and puts the built fabric firmly within the context of the intellectual complexities of the age Wearing his learning lightly he presents his case with grace gusto and elegance bringing the Victorian period to new life in a work which will give readers much to ponder savour and enjoy Design Issues ,2004 Architecture Today ,2001 **The British National Bibliography** Arthur James Wells,2001 *Reception of Classical Art, an Introduction* Donna C. Kurtz,2004 This Oxford centric book explores the history of classical reception by focusing on objects in the Ashmolean Museum and assessing the development of classical art studies at Oxford University The seven papers are based on a series of lectures given at the University in 2003 to complement the Master of Studies in Classical Archaeology course Contents The study of art at Oxford before 1955 Donna Kurtz An introduction to the reception of classical art Donna Kurtz Nudity in art John Boardman Medals and the reception of antiquity Henry Kim Renaissance istoriato maiolica Kate Nichols The reception of classical art

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Table of Contents Morality And Architecture Revisited

1. Understanding the eBook Morality And Architecture Revisited
 - The Rise of Digital Reading Morality And Architecture Revisited
 - Advantages of eBooks Over Traditional Books
2. Identifying Morality And Architecture Revisited
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Morality And Architecture Revisited
 - User-Friendly Interface
4. Exploring eBook Recommendations from Morality And Architecture Revisited
 - Personalized Recommendations
 - Morality And Architecture Revisited User Reviews and Ratings
 - Morality And Architecture Revisited and Bestseller Lists
5. Accessing Morality And Architecture Revisited Free and Paid eBooks

- Morality And Architecture Revisited Public Domain eBooks
- Morality And Architecture Revisited eBook Subscription Services
- Morality And Architecture Revisited Budget-Friendly Options
- 6. Navigating Morality And Architecture Revisited eBook Formats
 - ePub, PDF, MOBI, and More
 - Morality And Architecture Revisited Compatibility with Devices
 - Morality And Architecture Revisited Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Morality And Architecture Revisited
 - Highlighting and Note-Taking Morality And Architecture Revisited
 - Interactive Elements Morality And Architecture Revisited
- 8. Staying Engaged with Morality And Architecture Revisited
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Morality And Architecture Revisited
- 9. Balancing eBooks and Physical Books Morality And Architecture Revisited
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Morality And Architecture Revisited
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Morality And Architecture Revisited
 - Setting Reading Goals Morality And Architecture Revisited
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Morality And Architecture Revisited
 - Fact-Checking eBook Content of Morality And Architecture Revisited
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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