

Perversion For Profit Perversion For Profit

Whitney Strub

Perversion For Profit Perversion For Profit:

Perversion for Profit Whitney Strub, 2011 While America is not alone in its ambivalence toward sex and its depictions the preferences of the nation swing sharply between toleration and censure This pattern has grown even more pronounced since the 1960s with the emergence of the New Right and its attack on the floodtide of filth that was supposedly sweeping the nation Antipornography campaigns became the New Right's political capital in the 1960s laying the groundwork for the family values agenda that shifted the country to the right Perversion for Profit traces the anatomy of this trend and the crucial function of pornography in constructing the New Right agenda which has emphasized social issues over racial and economic inequality Conducting his own extensive research Whitney Strub vividly recreates the debates over obscenity that consumed members of the ACLU in the 1950s and revisits the deployment of obscenity charges against purveyors of gay erotica during the cold war revealing the differing standards applied to heterosexual and homosexual pornography He follows the rise of the influential Citizens for Decent Literature during the 1960s and the pivotal events that followed the sexual revolution feminist activism the rise of the gay rights movement the porno chic moment of the early 1970s and resurgent Christian conservatism which now shapes public policy far beyond the issue of sexual decency Strub also examines the ways in which the left failed to mount a serious or sustained counterattack to the New Right's use of pornography as a political tool As he demonstrates this failure put the Democratic Party at the mercy of Republican rhetoric In placing debates about pornography at the forefront of American postwar history Strub revolutionizes our understanding of sex and American Perversion for Profit Whitney Vincent Strub, 2006 After having receded from public concern since the end of the politics Victorian era pornography received a resurgence of national attention in the years after World War II This dissertation traces the history of those rekindled concerns seeing pornography as both a reflector of national sexual politics and as a causal agent in the emergence of the New Right the most important political movement of the past half century As the Cold War took shape domestic sexual politics concentrated on the channeling of sexual energy into all American heterosexual nuclear families and pornography as a challenge to this circuit became the target of newfound public outrage The charge was led by the liberals who held power at the time but the postwar liberal consensus failed to successfully balance its free speech framework and the exception it allowed for obscenity laws Conservatives spearheaded by groups like Charles Keating s Citizens for Decent Literature in the 1960s took advantage of this tension in liberal thought As the New Right developed in the late 1960s it exploited the pornography issue for partisan gain discovering the political capital of moralism that would later emerge more fully in debates over abortion feminism and gay rights The dissertation tracks the obscenity pornography debates through the brief porno chic moment of the 1970s and into the political awakening of evangelical Christians It concludes that ambivalence toward sexual expression has hampered liberal participants of the debates while entrepreneurial moralism has greatly benefited the modern conservative movement **Provoking Religion** Anthony Michael

Petro,Petro,2025 In the late twentieth century artists were on the front lines of the culture wars Leaders of the Christian Right in the U S made a national spectacle out of feminist and queer art blasting it as sacrilegious or pornographic and sometimes both On the bully pulpits of television and talk radio as well as in the halls of Congress conservatives denounced artists ranging from Robert Mapplethorpe and Judy Chicago to Marlon Riggs and David Wojnarowicz Conservatives alarmed by shifting sex and gender norms collided with progressive artists who were confronting sexism homophobia and racism In Provoking Religion Anthony Petro offers a compelling new history of the culture wars that places competing moralities of gender and sexuality alongside competing visions of the sacred The modern culture wars he shows are best understood not as contests pitting religious conservatives against secular activists but as a series of ongoing historical struggles to define the relationship between the sacred and the political Through captivating case studies of subversive artists Provoking Religion illuminates the underside of the culture wars revealing how progressive artists and activists rendered from those most apparently profane aspects of human life the stuff of conservatives worst nightmares their own haunting visions of the sacred

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