

—AFFIRMING CATHOLICISM—

'PERMANENT, FAITHFUL, STABLE'

CHRISTIAN SAME-SEX PARTNERSHIPS

Jeffrey John

SERIES EDITOR
MARK OAKLEY

NEW EDITION

Permanent Faithful Stable

Judd E. Hollander



Permanent Faithful Stable:

"Permanent, Faithful, Stable" Jeffrey John, 2000 A powerful argument for the acceptance and blessing of homosexual relationships by the Church Permanent, Faithful, Stable Jeffrey John, 2012-08-01 I am writing this because I believe we have an absolute duty in the Church to offer homosexual couples not only practical support but the same theological understanding of their relationship that we offer to heterosexual couples to help them fulfil the same hope the same ideal of permanent faithful stable love Drawing on many years personal and pastoral experience Jeffrey John explores the meaning and context of the mentions of homosexuality in the Bible and also considers the moral arguments before offering guidance to same sex couples on forming a lasting covenanted monogamous relationship Earlier editions of this book have become essential reading for anyone seeking to understand the theology of same sex relationships in a Christian context It has been cited by the former Archbishop of Canterbury Dr Rowan Williams as one of the most helpful books on the subject This new edition has been updated to take account of the latest thinking on the issue In a brand new Preface and Postscript Jeffrey John speaks forthrightly about the Church of England's failure to move positively in support of same sex marriage

Celebrating Christian Marriage Adrian Thatcher, 2002-04-30 The interest in marriage and the future of marriage is urgent and increasing This collection of expert research analysis and discussion may be the most significant ever assembled on this subject There are contributions from different continents and cultures from Roman Catholic Protestant Anglican and Orthodox traditions from theologians and many other professionals including historians social theorists sex therapists lawyers psychiatrists and demographers all in conversation with the idea of Christian marriage There are introductions to each topical section by Adrian Thatcher Marriage at the Start of the Millennium Beginning Marriage Love and Marriage The Marriage Relationship Children and Marriage Single Sex Marriage Ending Marriage Roman Catholic Perspectives Ending Marriage Anglican Perspectives *Toxic Shame in the Church* Brenda Hopkins, 2025-06-30 Grounded in an autoethnographic approach this book draws from the author's personal experiences as a gay woman and former priest who faced institutional shaming Drawing on practical theologies of shame and the work of Christian anthropology it challenges traditional theological perspectives on sin and human nature proposing a person centred model that emphasizes unconditional love and positive self regard By exposing and addressing the Church's role in constructing shame the book proposes a pathway towards healing and self acceptance for those marginalized by faith based shaming Report of the House of Bishops Working Group on Human Sexuality Church of England, 2014-08-19 In July 2011 the House of Bishops commissioned a review group to draw together and reflect upon explorations on human sexuality conducted since the 1998 Lambeth Conference and to offer proposals on how the continuing discussion within the Church of England about these matters might best be shaped This is the group's report **Tory Pride and Prejudice** Michael McManus, 2011-10-06 TORY PRIDE AND PREJUDICE is an authoritative but highly accessible account of the Conservative Party's social attitudes from the

1950s to the present day with a particular focus on homosexual law reform and equal rights for LGBT citizens Presented in the context of contemporary social and political developments it draws upon extensive primary research and exclusive interviews to chart the party's progress from a stubborn unwillingness to decriminalise homosexuality in the 1950s and 1960s via tacit acceptance in the 1970s and Section 28 in the 1980s and 1990s to the current Conservative Liberal Democrat Coalition Government which has produced the first comprehensive statement on equal rights in British history

The Oxford History of Anglicanism Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy Morris, William L. Sachs, 2017 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion's movement away from an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten themed chapters open up complementary aspects of the history of Western Anglicanism including theological development social justice women human sexuality ecumenical relations mission and decolonization war and peace liturgical revision sociological analysis and the relationship of the church state and nationalism A further section on institutional development looks at the history of communion wide institutions in the twentieth century and at changing ideas of Anglican identity Later chapters survey the regional history of Western Anglicanism in three substantial chapters examining excessively Australia and New Zealand North America and the British Isles

Our Families, Our Values Robert Goss, Amy Adams Squire Strongheart, 2019-07-16 Our Families Our Values challenges both the gay community and American society to examine carefully the meaning of family values and the nature of social institutions such as marriage and the family It asks you provoking even disturbing questions such as Is it prudent for members of the Lavender community to mimic heterosexual marriage or define personal relations networks as families when these institutions are rapidly collapsing Are we attempting to mainstream American society into accepting different views of marriage and families Are we subscribing to notions of sexual property that are inherent to the marriage ceremony and the

institution of marriage when we choose to be married Despite the complexities of this issue marriage constitutes a privileged position in western society and as this book shows you without the legal recognition of same sex marriages there are many fundamental rights as well as privileges denied to gay lesbian bisexual and transgendered persons As Our Families Our Values turns upside down the widely accepted notion that only heterosexual people are entitled to get married have sex and rear children you gain insight into personal struggles and affirmations that testify to the spirituality procreativity and wholesomeness of the diverse relationships of the Lavender community You will also learn about various ongoing efforts to give religious pride to the various configurations of gay relationships families and values and the disruption of popular interpretations of the Scriptures that have been used to justify the oppression of sexual minorities This book will intrigue you over and over again as you read about value systems transphobia equal marriage rights Buddhism s rejection of traditional family values Brazil s sex positive culture differences between gay male social formations and families choosing a language and terms that empower sexual minorities and the essence of the liberation movement sex as communion relationships based on nurture not transaction Designed for academics and students of religion pastors priests rabbis and lay readers alike Our Families Our Values is a multifaceted view of the gay community s response to the public controversy over gay marriage adoption and foster care rights Ideal as a textbook for courses in sexuality theology sociology women s studies and gay and lesbian studies this book will both inform you and delight you as it reminds you that same sex unions bring much cause for celebration and that religion and homosexuality are not mutually exclusive

The Oxford History of Anglicanism, Volume IV Jeremy Morris, 2017-02-16 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world s largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion s movement away from an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten themed chapters open up complementary aspects of the history of Western Anglicanism including theological development

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 and New Zealand North America and the British Isles *Ceremonies Customs, Rites, and Traditions of the Jews* Hyam
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 Episcopalian scholars address the broad topic of human sexuality in the context of today s issues The essays take the forms of
 narrative argument first person accounts and theological reasoning Day of Atonement ,1877 **Form of Prayers ...**
 ,1874 Service for the Day of Atonement ,1882 *New English-Croatian and Croatian-English Dictionary* Francis Aloysius
 Bogadek,1926 **Crucible** ,2004 **A Dictionary of the Hindee Language** ,1875 *Service for the Feast of*
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