

B A S E D O N A T R U E S T O R Y

A B R I D E

Perpetua

a novel

A M A R T Y R



A P A S S I O N

Amy Rachel Petersen

Perpetua A Bride A Martyr A Passion

Donald Attwater



Perpetua A Bride A Martyr A Passion:

Perpetua Amy Rachel Peterson, 2004 Perpetua a wealthy noblewoman just coming of age in Carthage discovers Jesus at a time when Christians are being thrown to the beasts in city amphitheaters for sport Rejecting the gods of the ancient Roman Empire she embraces a passionate relationship with Jesus and falls in love with a man who shares her faith Together they navigate the treacherous bloodthirsty waters of the social culture but every step seems to take them closer to the ultimate sacrifice Provided by publisher

History of the World Christian Movement Dale T. Irvin, Scott Sunkuist, 2002-01-10 This thorough lucid solidly researched book the first of two volumes charts the history of global Christianity

Eloquent Virgins M. McInerney, 2003-10-24 The tales of the virgin martyrs inevitably emphasize the torture and mutilation of beautiful young women To the modern reader these popular texts seem like exercises in sadism but while they could be made to function as vehicles for active misogyny they also provided Medieval women such as Hildegard of Bingen and Joan of Arc with role models who helped them to shape their own extraordinary destinies This book explores the ability of the virgin body to generate contradictory meanings both repressive and liberating depending on who told the tale and how it was told

Perpetua's Passions Jan N. Bremmer, Marco Formisano, 2012-02-09 Perpetua's Passions is a collection of studies about Perpetua a young female Christian martyr who was executed in 203 AD Like her spiritual guide Saturus Perpetua left a diary and a few years after their deaths a fellow Christian collected these writings and supplied them with an introduction and epilogue the so called Passion of Perpetua The result is one of the most fascinating and enigmatic works of antiquity which the present volume examines from a wide range of perspectives literary narratological historical religious psychological and philosophical viewpoints follow upon a newly edited text and English translation by Joseph Farrell and Craig Williams This innovative treatment by a number of distinguished scholars not only complements its unique subject but constitutes a kind of laboratory of new approaches to ancient texts

Redeemed Bodies Gail Corrington Streete, 2009-01-01 Why do religious people choose paths that lead to their deaths as martyrs Why do some who are killed for their faith become known and revered while others do not Gail Streete asks these important and disturbing questions in the context of early Christianity looking at the stories of martyred women such as Thecla Perpetua and Felicitas women whose stories helped shape Christian faith for centuries yet are all but forgotten in the modern world Streete reclaims these stories and relates them to tragic instances of martyrdom in our own world pulling from stories as diverse as the victims of Columbine and female suicide attackers in the Muslim world What do their deaths mean and why do we find their stories so moving

Dreams as Divine Communication in Christianity Bart J. Koet, 2012 In the book presented here one encounters dreams and visions from the history of Christianity Faculty members of the Tilburg School of Theology TST Tilburg University The Netherlands and other Dutch and Flemish experts in theology Late Antiquity and the Middle Ages present a collection of articles examining the phenomenon of dreaming in the Christian realm from the first to the thirteenth century Their aim is to

investigate the dream world of Christians as a source of historical theology and spirituality They try to show and explain the importance and function of dreams in the context of the texts discussed meanwhile making these texts accessible and understandable to the people of today By contextualizing those dreams in their own historical imagery the authors want to give the reader some insight into the fascinating dream world of the past which in turn will inspire him or her to consider the dream world of today

Asceticism and Its Critics Oliver Freiburger, 2006-10-19 Scholars of religion have always been fascinated by asceticism Some have even regarded this radical way of life the withdrawal from the world combined with practices that seriously affect basic bodily needs up to extreme forms of self mortification as the ultimate form of a true religious quest This view is rooted in hagiographic descriptions of prominent ascetics and in other literary accounts that praise the ascetic life style Scholars have often overlooked however that in the history of religions ascetic beliefs and practices have also been strongly criticized by followers of the same religious tradition as well as by outsiders The respective sources provide sufficient evidence of such critical strands but surprisingly as yet no attempt has been made to analyze this criticism of asceticism systematically This book is a first attempt of filling this gap Ten studies present cases from both Asian and European traditions classical and medieval Hinduism early and contemporary Buddhism in South and East Asia European antiquity early and medieval Christianity and 19th 20th century Aryan religion Focusing on the critics of asceticism their motives their arguments and the targets of their critique these studies provide a broad range of issues for comparison They suggest that the critique of asceticism is based on a worldview differing from and competing with the ascetic worldview often in one and the same historical context The book demonstrates that examining the critics of asceticism helps understand better the complexity of religious traditions and their cultural contexts The comparative analysis moreover shows that the criticism of asceticism reflects a religious worldview as significant and widespread in the history of religions as asceticism itself is

The Penguin Dictionary of Saints Donald Attwater, 1965

The Passion of Perpetua and Felicity Thomas J. Heffernan, 2012 One of the most widely read and studied texts composed in Late Antiquity is the prison diary of Vibia Perpetua a young woman of the elite classes who was martyred in March of the year 202 or 203 C E in Carthage as part of a civic celebration honouring Caesar Geta This text survives in one Greek and in nine Latin manuscript versions This new study contains much that has never been done before including a prosopography of all the individuals mentioned in the Passion a new English translation and a detailed historical commentary in English on the entire narrative of the Passion

A Feminist Companion to the New Testament Apocrypha Amy-Jill Levine, Maria Mayo Robbins, 2006-08-29 The eleventh volume in this series examines New Testament Apocryphal texts including the Acts of Paul and Thecla the Acts of John the Gospel of Thomas the Gospel of Peter the Martyrdom of Perpetua the Acts of Xanthippe and Polyxena the Acts of Andrew the Acts of Thomas and the Apocalypse of Peter as well as Joseph and Asenath the Irish apocrypha and the Greek novels In this diverse collection the contributors utilize a variety of approaches to explore topics such as the construction of Christian

identity the Christian martyr heterodoxy and orthodoxy conjugal ethics and apostolic homewreckers trials and temptations the rhetoric of the body asceticism and eroticism **The Penguin Dictionary of Saints** Donald Attwater,1965 This best selling dictionary brilliantly reveals the lives and works of a host of fascinating individuals from Biblical saints to those most recently canonised It is a worthy companion to any study of Biblical or Church history and includes details of feast days and special patronage to aid personal devotion The Virgin and the Bride Kate Cooper,1996 Cooper traces the reception of this new ascetic literature across the Roman world How did the ruling classes respond to the Christian claim to moral superiority represented by the new ideal of sexual purity How did women themselves react to the challenge to their traditional role as matrons and matriarchs **The Passion of Perpetua** Saint Perpetua,1890 **Listy filologické** ,2006 Vol 80 84 contain a separately paged supplement called Eumonia ephemerides Listy filologick supplementum I V **The Passion of st. Perpetua** [by **G. Caning and H. Lucas** G. Caning,1892 **The Queen's Daughters** Cyril Charlie Martindale,1953
The Passion of St. Perpetua Saint and Martyr PERPETUA, **"God Wants It!"** Lena Roos,2003 **Rhetoric of the Anchorhold** Liz Herbert McAvoy,2008 This title examines from a variety of perspectives the anchoritic experience during the Middle Ages *The Catholic Periodical and Literature Index* ,1999

Perpetua A Bride A Martyr A Passion Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has be much more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Perpetua A Bride A Martyr A Passion**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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