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Morality and Moral Reasoning

Five Essays in Ethics

Edited by
John Casey



Morality And Moral Reasoning Routledge Revivals Five Essays In Ethics

DJ Losen



Morality And Moral Reasoning Routledge Revivals Five Essays In Ethics:

Morality and Moral Reasoning (Routledge Revivals) John Casey, 2013-09-13 First published in 1971 the five essays in this book were written by young philosophers at Cambridge at that time They focus on two major questions of ethical theory What is it to judge morally and What makes a reason a moral reason The book explores the relation of moral judgements to attitudes emotions and beliefs as well as the notions of expression agency and moral responsibility *Morality and Moral Reasoning* John Casey, 1971 Distributed in the U S A by Barnes Noble Includes bibliographical references *Morality and Moral Reasoning (Routledge Revivals)* University Lecturer in English University of Cambridge and Fellow John Casey, 2013-05-06 First published in 1971 the five essays in this book were written by young philosophers at Cambridge at that time They focus on two major questions of ethical theory What is it to judge morally and What makes a reason a moral reason The book explores the relation of moral judgements to attitudes emotions and beliefs as well as the notions of expression agency and moral responsibility *Essays on Educators (Routledge Revivals)* R. S. Peters, 2015-08-11 First published in 1981 *Essays on Educators* is a collection of essays on a variety of themes relating to Great Educators The book is not only an exposition of the thought of these educators but a collection of critical essays in which their writings are used selectively to raise problems of permanent educational interest and importance The first part explores the education of the individual in society and the development of reason The second looks at progressivism and tradition in education and includes a critique of Herbert Spencer's *Essays on Education* which are little known The third part of the book is concerned with tackling educational problems from an interdisciplinary standpoint *On Justifying Moral Judgements (Routledge Revivals)* Lawrence C. Becker, 2014-06-17 Much discussion of morality presupposes that moral judgments are always at bottom arbitrary Moral scepticism or at least moral relativism has become common currency among the liberally educated This remains the case even while political crises become intractable and it is increasingly apparent that the scope of public policy formulated with no reference to moral justification is extremely limited The thesis of *On Justifying Moral Judgments* insists on the contrary that rigorous justifications are possible for moral judgments Crucially Becker argues for the coordination of the three main approaches to moral theory axiology deontology and agent morality A pluralistic account of the concept of value is expounded and a solution to the problem of ultimate justification is suggested Analyses of valuation evaluation the is ought issue and the concepts of obligation responsibility and the good person are all incorporated into the main line of argument **Morality and Objectivity (Routledge Revivals)** Ted Honderich, 2013-09-05 The late J L Mackie and his work were a focus for much of the best philosophical thinking in the Oxford tradition His moral thought centres on that most fundamental issue in moral philosophy the issue of whether our moral judgements are in some way objective The contributors to this volume first published in 1985 are among the most distinguished figures in moral philosophy and their essays in tribute to John Mackie present views at the forefront of the subject Five of the essays give a new understanding of

the objectivity of moral judgements These are by Simon Blackburn R M Hare John McDowell Susan Hurley and Bernard Williams The remaining contributors Philippa Foot Steven Lukes Amartya Sen David Wiggins give their attention to problems which are equally compelling such as the defence of a moral outlook based on a conception of a need and of what follows from it The volume also includes the addresses given by Simon Blackburn and George Cawkwell at the memorial service for John Mackie and a list of his publications compiled by Joan Mackie *The British National Bibliography* Arthur James Wells,1994 **Forthcoming Books** Rose Arny,2000-06 **Whitaker's Books in Print** ,1998 **Subject Guide to Books in Print** ,1996 **Can Ethics Provide Answers?** James Rachels,1997 Esteemed moral philosopher James Rachels here collects fifteen essays some classic and others extensively revised on the nature and limits of moral reasoning Rachels argues that rather than simply expressing societal conventions moral philosophy can subvert received opinion and replace it with something better Combining a concern for ethical theory with a discussion of practical moral issues such as euthanasia the rights of animals privacy and affirmative action *Can Ethics Provide Answers* is an excellent collection for students scholars and anyone concerned with the degree to which our principles can guide our policies **Guide to Reprints** ,2005

Reason, Action and Morality J. Kemp,2013 **Morality, Authority, and Law** Stephen Darwall,2013-03-21 Stephen Darwall presents a series of essays that explore and extend the Second Person Standpoints argument that central moral concepts are irreducibly second personal entailing mutual accountability and the authority to address demands to one another and ourselves He illustrates the second personal frameworks power to illuminate a wide variety of issues in moral political and legal philosophy Section I concerns morality its distinctiveness among normative concepts the metaethics of bipolar obligations owed to someone the relation between moral obligations form and the substance of our obligations whether the fact that an action is wrong is itself a reason against action as opposed to simply entailing that sufficient moral reasons independently exist and whether morality requires general principles or might be irreducibly particularistic Section II consists of two essays on autonomy one discussing the relation between Kants autonomy of the will and the right to autonomy and another arguing that what makes an agents desires and will reason giving is not the basis of internal practical reasons in desire but the dignity of persons and shared second personal authority Section III focuses on the nature of authority and the law Two essays take up Joseph Raz's influential normal justification thesis and argue that it fails to capture authority's second personal nature without which authority cannot create exclusionary and preemptive reasons The final two essays concern law The first sketches the insights that a second personal approach can provide into the nature of law and the grounds of distinctions between different parts of law The second shows how a second personal framework can be used to develop the civil recourse theory in the law of torts *Rationality, Rules, and Ideals* Walter Sinnott-Armstrong,Robert Audi,2002 Bernard Gert's moral theory is among the clearest and most comprehensive on the contemporary scene It touches on elements of the dominant ethical orientations utilitarianism Kantianism contractionism and virtue ethics without fitting

neatly into any of those categories For that reason Gert's moral theory appeals to many ethicists dissatisfied with each of the dominant formulations Rationality Rules and Ideals presents Gert's Morality the reactions by a number of prominent scholars and Gert's response All told it is a remarkably wide ranging study of ethical theory The work is broken down into six parts making Rationality Rules and Ideals perfect for a broad ranging course on ethical theory following Gert's critiques of utilitarianism Kantianism and virtue ethics Both students and professionals will find much material to work with in this volume The papers contribute not only to the understanding of Gert's wide ranging theory but to a number of important topics in ethic theory the theory of rationality and applied ethics Moral Reasoning Victor Grassian,1981 **From**

Morality to the End of Reason Ingmar Persson,2013-09-26 Many philosophers think that if you're morally responsible for a state of affairs you must be a cause of it Ingmar Persson argues that this strand of common sense morality is asymmetrical in that it features the act omission doctrine according to which there are stronger reasons against performing some harmful actions than in favour of performing any beneficial actions He analyses the act omission doctrine as consisting in a theory of negative rights according to which there are rights not to have one's life body and property interfered with and a conception of responsibility as being based on causality This conception of responsibility is also found to be involved in the doctrine of double effect The outcome of Persson's critical examination of these ideas is that reasons of rights are replaced by reasons of beneficence and we are made responsible for what is under the influence of our practical reasons The argument gives rise to a symmetrical consequentialist morality which is more demanding but less authoritative than common sense morality because reasons of beneficence are weaker than reasons of rights It is also argued that there are no non naturalist external practical reasons and all practical reasons are desire dependent so practical reasons cannot be universally binding The question is whether such a morality possesses enough authority to command our compliance This seems necessary in order for us to cope with the greatest moral problems of our time such as aid to developing countries and anthropogenic climate change **Ethics and Practical Reason** Garrett Cullity,Berys Gaut,1997-11-20 These thirteen new specially written essays

by a distinguished international line up of contributors including some leading contemporary moral philosophers give a rich and varied view of current work on ethics and practical reason The three main perspectives on the topic Kantian Humean and Aristotelian are all well represented The editors introduction provides a valuable introductory survey of the topic putting the individual essays in context Ethics and Practical Reason will be essential reading for scholars postgraduates and upper level undergraduates working in this area These thirteen new specially written essays by a distinguished international line up of contributors including some leading contemporary moral philosophers give a rich and varied view of current work on ethics and practical reason The three main perspectives on the topic Kantian Humean and Aristotelian are all well represented Issues covered include the connection between reason and motivation the source of moral reasons and their relation to reasons of self interest the relation of practical reason to value to freedom to responsibility and to feelings The

editors introduction provides a valuable introductory survey of the topic putting the individual essays in context Ethics and Practical Reason will be essential reading for scholars postgraduates and upper level undergraduates working in this area

Morality, Reason, and Truth David Copp, David Zimmerman, 1985 **Moral Reasoning** R. W. Beardsmore, 1969

Accounts of moral reasoning have tended either to ignore the differences in what men count as good reasons for their moral judgments or in emphasizing these differences to imply that anything whatsoever can count as a moral reason This book shows that both of these positions rest on a mistaken assumption and by rejecting this assumption brings out important features of moral discourse Although moral disagreement is seen to be far more radical than empirical disagreement a framework of agreement is shown to be a precondition of moral discourse and even of the possibility of individual moral decision

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