# MORALITY AND WAR: CAN WAR BE JUST IN THE TWENTY-FIRST CENTURY?

#### David Fisher

Oxford University Press 2011 ISBN: 0199599246 320 pages \$45.00 (amazon.com) / R546 (kalahari.com)

While contemporary wars are trending away from conventional methods and governments are faced with increasingly difficult decisions about how to wage war, Fisher declares nonetheless that the just war tradition continues to offer a valid standard for determining the moral justification of acts of war. Fisher declares the aim of his book to be —

... to establish a framework for moral reasoning, based on the just war tradition, that is imbued with rather more practical wisdom than that of the realist caricature, and that can offer guidance both to policy-makers and ordinary service people in considering questions of war and peace.<sup>1</sup>

Fisher brings a valuable applied perspective to the philosophy concerned with the morality of warfare, because, as an experienced senior civil servant and government adviser, he has first-hand experience of the policy impact of the philosophical ideas addressed in this book.

At the conceptual level, Fisher recognises the importance of different streams of thought in moral philosophy, specifically absolutism, virtue ethics, and consequentialism, but critiques each of them for over-emphasising only one element of morality. Arguing that humanity and the world are too complex to be addressed by an approach to morality that is tied to any one of these streams, he advocates his own alternative, virtuous consequentialism, which draws from each of them and makes practical wisdom the central guide in moral decision-making.

Scientia Militaria, South African Journal of Military Studies, Vol 40, Nr 2, 2012, pp. 174-179 doi: 10.5787/40-2-1004 Claiming to account for the complexity of decision-making as no other system does, Fisher's virtuous consequentialism considers the mental state of

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**Sabine Zange** 

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#### Table of Contents Morality And War Can War Be Just In The Twenty First Century

- 1. Understanding the eBook Morality And War Can War Be Just In The Twenty First Century
  - The Rise of Digital Reading Morality And War Can War Be Just In The Twenty First Century
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Morality And War Can War Be Just In The Twenty First Century
  - Exploring Different Genres
  - $\circ\,$  Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Morality And War Can War Be Just In The Twenty First Century
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Morality And War Can War Be Just In The Twenty First Century

- Personalized Recommendations
- Morality And War Can War Be Just In The Twenty First Century User Reviews and Ratings
- Morality And War Can War Be Just In The Twenty First Century and Bestseller Lists
- 5. Accessing Morality And War Can War Be Just In The Twenty First Century Free and Paid eBooks
  - Morality And War Can War Be Just In The Twenty First Century Public Domain eBooks
  - Morality And War Can War Be Just In The Twenty First Century eBook Subscription Services
  - Morality And War Can War Be Just In The Twenty First Century Budget-Friendly Options
- 6. Navigating Morality And War Can War Be Just In The Twenty First Century eBook Formats
  - o ePub, PDF, MOBI, and More
  - Morality And War Can War Be Just In The Twenty First Century Compatibility with Devices
  - Morality And War Can War Be Just In The Twenty First Century Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Morality And War Can War Be Just In The Twenty First Century
  - Highlighting and Note-Taking Morality And War Can War Be Just In The Twenty First Century
  - Interactive Elements Morality And War Can War Be Just In The Twenty First Century
- 8. Staying Engaged with Morality And War Can War Be Just In The Twenty First Century
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Morality And War Can War Be Just In The Twenty First Century
- 9. Balancing eBooks and Physical Books Morality And War Can War Be Just In The Twenty First Century
  - Benefits of a Digital Library
  - o Creating a Diverse Reading Collection Morality And War Can War Be Just In The Twenty First Century
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Morality And War Can War Be Just In The Twenty First Century
  - Setting Reading Goals Morality And War Can War Be Just In The Twenty First Century
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Morality And War Can War Be Just In The Twenty First Century

- Fact-Checking eBook Content of Morality And War Can War Be Just In The Twenty First Century
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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