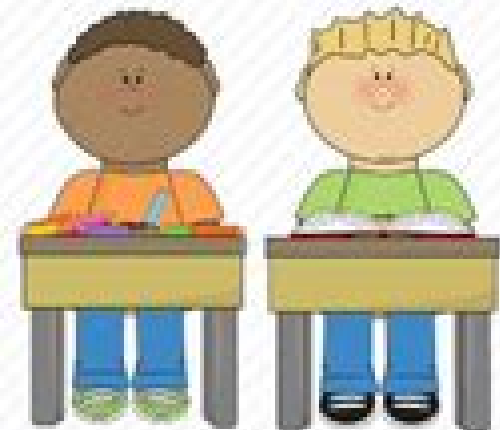


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DTM ,2005

The United States Catalog ,1928

Business Executives of America ,1950

Music of the West Magazine ,1960

Spazio urbano e rappresentazione del potere: Le cerimonie della città di Napoli dopo la rivolta di Masaniello (1648-1672) Ida Mauro,2020 Italiano Prendendo come fonte di partenza la cronaca inedita di Andrea Rubino Notitia di quanto occorso in Napoli dal 1648 fino a tutto il 1669 e le numerose descrizioni di cerimonie e apparati decorativi in essa contenute il volume affronta il problema del controllo dello spazio della città di Napoli negli anni successivi alla rivolta di Masaniello Il testo analizza la politica cerimoniale di cinque vicer dal conte di Oate a Pedro Antonio de Aragon affiancata da quella del governo municipale e del capitolo della cattedrale e sottolinea i momenti di attrito tra i diversi cerimoniali e la

realizzazione polifonica dei principali eventi festivi Lo studio integra l'analisi di diverse fonti le cronache gli avvisi in particolare quelli conservati a Roma e Modena le polizze di pagamento degli antichi banchi napoletani i protocolli notarili le consulte del Consejo de Italia i viglietti dei viceri quadri e incisioni dell'epoca e ovviamente le relazioni manoscritte e a stampa destinate a trasmettere il discorso della festa Queste ultime generalmente considerate come fonte di partenza per lo studio di ogni cerimonia risultano fortemente ridimensionate dal confronto con una documentazione di carattere meno intenzionale Il tributo ossequioso delle feste diventa dunque parte integrante di una contrattazione dell'esercizio del potere che acquista la sua visibilità all'interno dello spazio urbano in cui non solo le grandi cerimonie scenografiche ma anche le semplici feste per le inaugurazioni delle opere pubbliche sono indicate come un'importante occasione per la rappresentazione del consenso English Starting from the unpublished chronicle of Andrea Rubino Notitia di quanto occorso in Napoli dal 1648 fino a tutto il 1669 and the numerous descriptions of ceremonies and festivals decorations that it describes the present work deals with the issue of controlling Naples urban space in the years following the revolt of Masaniello 1647-1648 The book analyzes the ceremonial policy of five viceroys from the Count of Oate to Pedro Antonio de Aragón flanked by that of the municipal government and the cathedral chapter and highlights some instances of friction between the different ceremonials to show the polyphonic source of the main festive events The study integrates the analysis of different sources the chronicles the gazettes in particular those preserved in Rome and Modena the payments of Neapolitan public banks the notary protocols the consultations of the Consejo de Italia the viceroys' viglietti paintings and engravings and of course the festival books handwritten and printed intended to convey the discourse of festival The latter generally considered as main sources for the study of each ceremony are properly contextualized by comparing and contrasting them with less biased forms of documentation The obsequious tribute offered through the festivals becomes a way for negotiating the exercise of power that acquires its visibility within the urban space in which not only the great scenic festivals but also the simple ceremonies for the inauguration of public works were an important opportunity for representing consensus *The New York Times Index*, 2006 **Who's Who in the World, 1995** Marquis Who's Who, 1995-12 This single volume affords instant access to more than 35 000 individual biographies of the people whose activities are shaping today's world Among those profiled are prominent government figures high ranking military officers leaders of the largest corporations in each country heads of religious organizations pioneers in science the arts many more

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