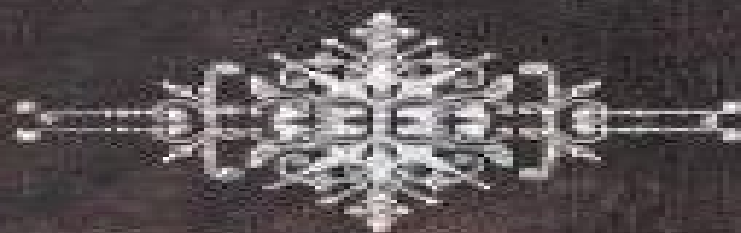


PAGAN &
CHRISTIAN
CREEDS

THEIR ORIGIN AND MEANING



EDWARD
CARPENTER



Pagan And Christian Creeds Their Origin And Meaning

Edward Carpenter



Pagan And Christian Creeds Their Origin And Meaning:

Pagan & Christian Creeds Edward Carpenter, 1920 *Pagan and Christian Creeds* Edward Carpenter, 1999 This book provides a systematic and logical approach to the origins of religion Many common themes are shown to exist between Christianity and earlier Pagan religions that go back in time centuries before Christianity itself Carpenter makes an effort to get to the very roots of religion in this book He s trying to uncover where our religious concepts first originated and reveals an evolutionary sequence which starts with phallic and procreative cults as having the earliest known impact Following this came a cult of magic much along the lines of Frazer s *The Golden Bough* where spirits and earth divinities were worshipped Lastly came the belief in actual God figures that came down from heaven A big part of early religion also concerns the consciousness which is generally found today Lastly and most importantly Carpenter mentions a third type of consciousness found in many of the rites and beliefs of ancient religions but which we seem to have lost today He considers this form of consciousness unnamed but provides an Appendix on the doctrines of the Upanishads which he says at least gives us an idea concerning this third stage of consciousness and the mental attitude required Only here in this higher stage that we ve been striving for are the real facts of the inner life found *Pagans and Christian Creeds: Their Origin and Meaning* Edward Carpenter, 2017-10-02 *Pagan and Christian Creeds Their Origin and Meaning* is an early religious history text by Edward Carpenter A fascinating study of Paganism and the origins of Christianity including sections on Solar Myths the Zodiac ritual dancing totem sacraments ancient mysteries and many other interesting subjects *Pagan & christian Creeds* Edward Carpenter, 1921 ***Pagan & Christian Creeds*** Edward Carpenter, 2005-12-01 The main Christian doctrines and festivals besides a great mass of affiliated legend and ceremonial are really quite directed derived from and related to preceding Nature worships and it has only been by a good deal of deliberate mystification and falsification that this derivation has been kept out of sight from Solar Myths and Christian Festivals Socialist advocate progressive educator and amateur mystic Edward Carpenter is perhaps best remembered today for his conflicted homosexuality an attitude that infuses even this 1920 US work of comparative mythology which seeks to rehabilitate the sexual longings and sensual traditions of pagan mythologies and how they influenced Christian theology In this examination of the ancient roots of modern religion Carpenter explores the concepts of ritual dancing sex taboos rites of initiation magic associated with food and vegetation and much more Singing with secrets and mysteries this is a timeless work of the numinous that will delight anyone who seeks a connection with the past and with the corporeal and carnal foundations of human spirituality British activist and writer EDWARD CARPENTER 1844 1929 produced books and pamphlets on a wide variety of subjects his works include *Prisons Police and Punishment* 1905 and *The Religious Influence of Art* 1870 He is best known for his epic poem cycle *Towards Democracy* 1883 ***Pagan and Christian Creeds: Their Origin and Meaning*** , *Pagan and Christian Creeds* Edward Carpenter, 2015-01-10 The subject of Religious Origins is a fascinating one as the great multitude of books upon it published

in late years tends to show Indeed the great difficulty to day in dealing with the subject lies in the very mass of the material to hand and that not only on account of the labor involved in sorting the material but because the abundance itself of facts opens up temptation to a student in this department of Anthropology as happens also in other branches of general Science to rush in too hastily with what seems a plausible theory **Pagan and Christian Creeds** Carpenter Edward,2016-06-21

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The subject of Religious Origins is a fascinating one as the great multitude of books upon it published in late years tends to show Indeed the great difficulty today in dealing with the subject lies in the very mass of the material to hand and that not only on account of the labor involved in sorting the material but because the abundance itself of facts opens up temptation to a student in this department of Anthropology as happens also in other branches of general Science to rush in too hastily with what seems a plausible theory The more facts statistics and so forth there are available in any investigation the easier it is to pick out a considerable number which will fit a given theory The other facts being neglected or ignored the views put forward enjoy for a time a great vogue Then inevitably and at a later time new or neglected facts alter the outlook and a new perspective is established There is also in these matters of Science though many scientific men would doubtless deny this a great deal of Fashion Such has been notoriously the case in Political Economy Medicine Geology and even in such definite studies as Physics and Chemistry In a comparatively recent science like that with which we are now concerned one would naturally expect variations A hundred and fifty years ago and since the time of Rousseau the Noble Savage was extremely popular and he lingers still in the story books of our children Then the reaction from this extreme view set in and of late years it has been the popular cue largely it must be said among armchair travelers and explorers to represent the religious rites and customs of primitive folk as a senseless mass of superstitions and the early man as quite devoid of decent feeling and intelligence **Pagan and**

Christian Creeds Edward Carpenter,2020-03-29 Meanwhile the Christian Church from these speculations has kept itself severely apart as of course representing a unique and divine revelation little concerned or interested in such heathenisms and moreover in this country at any rate has managed to persuade the general public of its own divine uniqueness to such a degree that few people even nowadays realize that it has sprung from just the same root as Paganism and that it shares by far the most part of its doctrines and rites with the latter Till quite lately it was thought in Britain that only secularists and unfashionable people took any interest in sungods and while it was true that learned professors might point to a belief in Magic as one of the first sources of Religion it was easy in reply to say that this obviously had nothing to do with Christianity

The Secularists too rather spoilt their case by assuming in their wrath against the Church that all priests since the beginning of the world have been frauds and charlatans and that all the rites of religion were merely devil's devices invented by them for the purpose of preying upon the superstitions of the ignorant to their own enrichment. They the Secularists overleaped themselves by grossly exaggerating a thing that no doubt is partially true. Thus the subject of religious origins is somewhat complex and yields many aspects for consideration. It is only I think by keeping a broad course and admitting contributions to the truth from various sides that valuable results can be obtained. It is absurd to suppose that in this or any other science neat systems can be found which will cover all the facts. Nature and History do not deal in such things or supply them for a sop to Man's vanity.

Pagan and Christian Creeds Edward Carpenter, 1921 *Pagan and Christian Creeds* Edward Carpenter, 2020-03-29

Meanwhile the Christian Church from these speculations has kept itself severely apart as of course representing a unique and divine revelation little concerned or interested in such heathenisms and moreover in this country at any rate has managed to persuade the general public of its own divine uniqueness to such a degree that few people even nowadays realize that it has sprung from just the same root as Paganism and that it shares by far the most part of its doctrines and rites with the latter. Till quite lately it was thought in Britain that only secularists and unfashionable people took any interest in sun-gods and while it was true that learned professors might point to a belief in Magic as one of the first sources of Religion it was easy in reply to say that this obviously had nothing to do with Christianity. The Secularists too rather spoilt their case by assuming in their wrath against the Church that all priests since the beginning of the world have been frauds and charlatans and that all the rites of religion were merely devil's devices invented by them for the purpose of preying upon the superstitions of the ignorant to their own enrichment. They the Secularists overleaped themselves by grossly exaggerating a thing that no doubt is partially true. Thus the subject of religious origins is somewhat complex and yields many aspects for consideration. It is only I think by keeping a broad course and admitting contributions to the truth from various sides that valuable results can be obtained. It is absurd to suppose that in this or any other science neat systems can be found which will cover all the facts. Nature and History do not deal in such things or supply them for a sop to Man's vanity.

Pagan Christian Creeds Edward Carpenter, 2015-07-18

Excerpt from *Pagan Christian Creeds* Their Origin and Meaning

The subject of Religious Origins is a fascinating one as the great multitude of books upon it published in late years tends to show. Indeed the great difficulty today in dealing with the subject lies in the very mass of the material to hand and that not only on account of the labor involved in sorting the material but because the abundance itself of facts opens up temptation to a student in this department of Anthropology as happens also in other branches of general Science to rush in too hastily with what seems a plausible theory. The more facts statistics and so forth there are available in any investigation the easier it is to pick out a considerable number which will fit a given theory. The other facts being neglected or ignored the views put forward enjoy for a time a great vogue. Then inevitably and at a later time new or neglected facts alter the outlook.

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Pagan and Christian Creeds: Their Origin and Meaning Edward Carpenter, 2019-11-20 In *Pagan and Christian Creeds: Their Origin and Meaning* Edward Carpenter offers a profound exploration of the intertwining narratives of paganism and Christianity tracing their historical evolution and philosophical implications The book is characterized by Carpenter's distinctive literary style which seamlessly blends rigorous scholarly analysis with poetic prose Set against the backdrop of late 19th century thought Carpenter challenges prevailing religious doctrines by examining their roots in ancient beliefs and practices inviting readers to reflect on the complexities of spiritual evolution and human experience Edward Carpenter was a multi-faceted figure poet social reformer and a pioneer of early LGBTQ rights whose own life experiences deeply informed his work His exposure to various philosophical traditions and his commitment to social justice spurred his inquiry into the origins of religious beliefs Carpenter's unique perspective as an advocate for both spiritual and social liberation reflects his quest to reconcile the often disparate spheres of pagan and Christian ideologies fostering a more inclusive understanding of spirituality This book is essential for readers interested in religious studies history and philosophy Carpenter's insightful examination encourages an open-minded approach to the coexistence of belief systems prompting readers to question and reevaluate their own understandings of faith Its eloquent prose and rich historical context make it a rewarding read for both scholars and general audiences In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work's timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era's events and influences that shaped the writing A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work's messages connecting them to modern life Hand-picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

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imperfections in the preservation process and hope you enjoy this valuable book Pagan and Christian Creeds Edward Carpenter, 2016-07-26 CONTENTS Introductory Solar Myths and Christian Festivals The Symbolism of the Zodiac Totem Sacraments and Eucharists Food and Vegetation Magic Magicians Kings and Gods Rites of Expiation and Redemption Pagan Initiations and the Second Birth Myth of the Golden Age The Saviour God and the Virgin Mother Ritual Dancing The Sex Taboo The Genesis of Christianity The Meaning of it All The Ancient Mysteries The Exodus of Christianity Conclusion Appendix on the Teachings of the Upanishads I Rest II The Nature of the Self Index Edward Carpenter 29 August 1844 28 June 1929 was an English socialist poet philosopher anthologist and early LGBT activist A poet and writer he was a close friend of Rabindranath Tagore and a friend of Walt Whitman He corresponded with many famous figures such as Annie Besant Isadora Duncan Havelock Ellis Roger Fry Mahatma Gandhi Keir Hardie J K Kinney Jack London George Merrill E D Morel William Morris Edward R Pease John Ruskin and Olive Schreiner As a philosopher he is particularly known for his publication of *Civilisation Its Cause and Cure* in which he proposes that civilisation is a form of disease that human societies pass through An early advocate of sexual freedoms he had an influence on both D H Lawrence and Aurobindo and inspired E M Forster's novel *Maurice* Born in Hove in Sussex Carpenter was educated at nearby Brighton College where his father was a governor His brothers Charles George and Alfred also went to school there When he was ten he displayed a flair for the piano His academic ability appeared relatively late in his youth but was sufficient enough to earn him a place at Trinity Hall Cambridge Whilst there he began to explore his feelings for men One of the most notable examples of this is his close friendship with Edward Anthony Beck later Master of Trinity Hall which according to Carpenter had a touch of romance Beck eventually ended their friendship causing Carpenter great emotional heartache Carpenter graduated as 10th Wrangler in 1868 After university he joined the Church of England as a curate as a convention rather than out of deep Conviction In 1871 he was invited to become tutor to the royal princes George Frederick late King George V and his elder brother Prince Albert Victor Duke of Clarence but declined the position The job instead went to his lifelong friend and fellow Cambridge student John Neale Dalton Carpenter continued to visit Dalton while he was tutor and was presented with photographs of themselves by the princes In the following years he experienced an increasing sense of dissatisfaction with his life in the church and university and became weary of what he saw as the hypocrisy of Victorian society He found great solace in reading poetry later remarking that his discovery of the work of Walt Whitman caused a profound change in him *The Origins of Pagan and Christian Beliefs* Edward Carpenter, 1920 *Pagan and Christian Creeds* Edward Carpenter, 2007-01 A collection of essays by the English socialist poet anthologist and early homosexual activist The book is an attempt to make an objective comparison between the origins and practices of pagan religions and christianity *Pagan and Christian Creeds Their Origin and Meaning - the Original Classic Edition* Edward Carpenter, 2012-06 Finally available a high quality book of the original classic edition of *Pagan and Christian Creeds Their Origin and Meaning* This is a new and freshly published edition

of this culturally important work by Edward Carpenter which is now at last again available to you Enjoy this classic work today These selected paragraphs distill the contents and give you a quick look inside Pagan and Christian Creeds Their Origin and Meaning One connecting religious rites and observations with the movements of the Sun and the planets in the sky and leading to the invention of and belief in Olympian and remote gods dwelling in heaven and ruling the Earth from a distance the second connecting religion with the changes of the season on the Earth and with such practical things as the growth of vegetation and food and leading to or mingled with a vague belief in earth spirits and magical methods of influencing such spirits and the third connecting religion with mans own body and the tremendous force of sex residing in it emblem of undying life and all fertility and power The process of the evolution of religious rites and ceremonies has in its main outlines been the same all over the world as the reader will presently see and this whether in connection with the numerous creeds of Paganism or the supposedly unique case of Christianity and now the continuity and close intermixture of these great streams can no longer be denied nor IS it indeed denied by those who have really studied the subject Though the worship of Sun gods and divine figures in the sky came comparatively late in religious evolution I have put this subject early in the book chapters ii and iii partly because as I have already explained it was the phase first studied in modern times and therefore is the one most familiar to present day readers and partly because its astronomical data give great definiteness and proveability to it in rebuttal to the common accusation that the whole study of religious origins is too vague and uncertain to have much value It is obvious that these three streams would mingle and interfuse with each other a good deal but as far as they were separable the first would tend to create Solar heroes and Sun myths the second Vegetation gods and personifications of Nature and the earth life while the third would throw its glamour over the other two and contribute to the projection of deities or demons worshipped with all sorts of sexual and phallic rites But when you reflect how rapidly legends grow up even in these days of exact Science and an omniscient Press how the figure of Shakespeare dead only 300 years is almost completely lost in the mist of Time and even the authenticity of his works has become a subject of controversy when you find that William Tell supposed to have lived some 300 years again before Shakespeare and whose deeds in minutest detail have been recited and honored all over Europe is almost certainly a pure invention and never existed when you remember as mentioned earlier in this book I that it was more than five hundred years after the supposed birth of Jesus before any serious effort was made to establish the date of that birth and that then a purely mythical date was chosen the 25th December the day of the SUNS new birth after the winter solstice and the time of the supposed birth of Apollo Bacchus and the other Sungods when moreover you think for a moment what the state of historical criticism must have been and the general standard of credibility 1 900 years ago in a country like Syria and among an ignorant population where any story circulating from lip to lip was assured of credence if sufficiently marvelous or imaginative why then the legendary theory does not seem so improbable

Pagan and Christian Creeds Edward Carpenter, 2015-02-20 This work has been selected

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