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acknowledges a closer feeling of involvement even than helping to re open the ship in its mound in 1966 His explanation of the presence of the whetstone sceptre printed here has never been challenged The identification of a carved Anglo Saxon cross at Iken in 1977 prompted the essay here on St Botolph and the coming of East Anglian Christianity This leads to a consideration of the Danish invasion of East Anglia and a reexamination of the posthumous victory of King Edmund and Christianity as portrayed in an imaginary Breckland warren on the front of this book Scarfe's carefully reasoned argument that the Metropolitan Museum's famous walrusivory cross was made for the monks choir at Bury has never been refuted Life in Bury abbey is vividly reconstructed it was the most richly documented flowering of the work of East Anglia's apostles Felix and Fursa which alsoled to the phenomenal establishment in Suffolk by 1086 of four hundred of the five hundred medieval churches In four East Suffolk essays Southwold Dunwich Yoxford and Wingfield are exposed to Norman Scarfe's interpretativeskills He reveals a past few could have guessed at often quite as curious as the Two Strange Tales unravelled in his concluding pages

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