

உணமே மருந்து, மருந்தே உணவு என்ற சித்த மருத்துவத்தின் தத்துவத்தை விக அடிக்கத் தனது கட்டுரைகளில் விவரித்துச் சேரம்கிறார்.

திருக்குறவின் மருந்து அதிகாந்தில் உல்ல பத்து குறக்களுக்கும் வினக்கவுரையாக இவரது கட்டுரைகள் அமைந்துக்கன.

'தடம் மாதிய உணவுப் பழக்கங்கள் தகதகக்கும் தோங்கள்' என்ற ஒரு கட்டுரையின் தலைப்பு, கணிதை நமத்துடன் அமைந்துள்ளது. அதைப் பாரட்டாமன் இருக்க முடியாது.

பட தேல்கள் குறித்தம் கட்டுரைகள் இத்தொகுப்பில் உள்ளன. நகர்வு கணச்சாந்தில் பாரப்பரிய சித்த மருத்துவத்தைத் தொகைத்துவிட்டு இருக்கின்றோம். இந்துகைய் படிப்பதன் மூலம் இழந்த மருத்துவ அறினை கீட்டெடுக்க முடியும்.







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