INTO THE WOODS AUDITION PIECES

(choose one and memorize)

BAKER

(Jack wants to get his cow back) Five gold pieces! Now, I never said that I would sell I didn't take the five gold pieces, you gave. Now I never said you "could." I said you "might" possibly buy her back someday but I'm not certain that five gold pieces would ... no don't fetch more (Jack leaves to get more gold) – Five gold pieces! With this money I could buy baking supplies for a year. I could buy a new thatched roof and a new chimney.

JACK

(To the Baker.) Hello, sir. I was heading toward the market, but I seem to have lost my way. I must sell my cow, sir for no less than five pounds . . . and if I can't fetch that sum, I suppose my mother and I will have no food to eat. You want to give me beans in exchange for my cow? Magic beans? What kind of magic? How many beans? Could I buy my cow back someday?

PRINCE

Have you seen a beautiful young woman in a ball gown pass through? I have been looking all night for her. The beautiful one I danced the evening with. She has disappeared. A maiden running from a Prince? Does that make sense? None would run from us. Yet one has. . .

BAKER'S WIFE

(To Cinderella) I've never lied to royalty before. I've never anything to royalty before! What a beautiful gown you're wearing. Were you at the King's Festival? Aren't you the lucky one. If a Prince were pursuing me, I certainly wouldn't hide. Tell me all about the ball. Are you to return to the Festival tomorrow eve? Oh, to be pursued by a Prince. All that pursues me is tomorrow's bread. What I wouldn't give to be in your shoes!... I mean slippers. As pure as gold! I need your shoes!

WITCH

(To the Baker) Forget the little girl and get the cape! That's the cape. Get it! You can get it. You go up to the little thing, and you take it. Get me what I need. (hearing Rapunzel sing) Ahh, my Rapunzel... listen to her beautiful music. Rapunzel, Rapunzel. Let down your hair to me. Why didn't you tell me you had a visitor? I gave you protection yet you disobeyed me. I will not share you, but I will show you a world you've never seen.

CINDERELLA

Thank you. I was at the King's Festival. Perhaps I'll return to the Festival tomorrow eve. Will you look over there? An enomous vine growing next to that little cottage. It looks likes a giant beanstalk rising into the sky. I must get home. It's these slippers. They are all you could wish for in beauty. . Why would you want one? One is not likely to do much good. I must run. Stop that! Let go of my shoe. I need to get out of here!

Monologues Form Into The Woods

James McCorkle

Monologues Form Into The Woods:

Monologues ,1904 The Best Women's Stage Monologues of 2002 D. L. Lepidus, 2003 *Monologues of Today* Stanley Schell, 1916 Werner's Readings and Recitations: Monologues of today (c1916) ,1916 **Monologues for Actors** of Color Roberta Uno, 2016-05-26 Actors of colour need the best speeches to demonstrate their skills and hone their craft Roberta Uno has carefully selected monologues that represent African American Native American Latino and Asian American identities Each monologue comes with an introduction and notes on the characters and stage directions to set the scene for the actor This new edition now includes more of the most exciting and accomplished playwrights to have emerged over the 15 years since the Monologues for Actors of Color books were first published from new cutting edge talent to Pulitzer Elementary English, Spoken and Written Lamont Foster Hodge, Arthur Lee, 1920 winners Dramatic Monologue Glennis Byron, 2014-05-01 The dramatic monologue is traditionally associated with Victorian poets such as Robert Browning and Alfred Tennyson and is generally considered to have disappeared with the onset of modernism in the twentieth century Glennis Byron unravels its history and argues that contrary to belief the monologue remains popular to this day This far reaching and neatly structured volume explores the origins of the monologue and presents a history of definitions of the term considers the monologue as a form of social critique explores issues at play in our understanding of the genre such as subjectivity gender and politics traces the development of the genre through to the present day Taking as example the increasingly politicized nature of contemporary poetry the author clearly and succinctly presents an account of the monologue's growing popularity over the past twenty years **Monologues** Clare Wallace, 2006 Browning and the **Dramatic Monologue** Samuel Silas Curry, 1908 The Dramatic Monologue Elisabeth A. Howe, 1996 In The Dramatic Monologue Elisabeth A Howe defines the characteristics of the subject as a genre clearly differentiating it from the lyric poem One feature she discusses is the double voice of the dramatic monologue the reader hears simultaneously the voices of the poet and the speaker This dialogical effect distinguishes the dramatic monologue both from lyric poetry and from narrative poems written in the first person. The use of a persona allows the poet to distance himself or herself from the poem. Howe investigates the origins of the dramatic monologue before examining poems by Browning and Tennyson both masters of the form and both largely responsible for its popularity with late nineteenth century readers and poets She offers close readings of Browning's The Bishop Orders His Tomb at Saint Praxed's Church and Tennyson's Tithonus Later chapters include detailed analyses of dramatic monologues by twentieth century poets including Ezra Pound's Marvoil T S Eliot's Portrait of a Lady and poems by Robert Frost Randall Jarrell and the contemporary poet Richard Howard Indiana **Authors and Their Books, 1816-1916** Richard Elwell Banta, 1949 We realized that we were undertaking a task of large proportions when we began the compilation of a biographical and bibliographical list of Hoosiers who had published books during the first century of Indiana's statehood We knew that it was a forbidding project even after we had decided to exclude

textbooks news paper articles contributions to periodicals or serials state or federal publications and printings of speeches except when they were discourses presumably intended as much for the printed page as for the platform But still we failed to realize the extent of the flowering of the art of letters in our state For there has been and there still remains something in this rich imperturbable Middle West which causes its true citizen to contemplate the things which interest him and to cherish a desire to put his observations on paper Who's who in America ,1912 The New International Encyclopedia Frank Moore Colby, Talcott Williams, 1924 The New International Encyclopædia Frank Moore Colby, Talcott Williams, 1925 The New International Encyclopædia: Supplement (Abbe-Mundelein) ,1925 The New International Encyclopædia: Supplement Frank Moore Colby, Talcott Williams, 1924 The Nation ,1915 Index to Dramatic Readings Agnes K. Silk, Clara Elizabeth Fanning, 1925 The Women who Make Our Novels Grant Martin Overton, 1918 Brooklyn Public Library News Bulletin Brooklyn Public Library, 1908

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Table of Contents Monologues Form Into The Woods

- 1. Understanding the eBook Monologues Form Into The Woods
 - The Rise of Digital Reading Monologues Form Into The Woods
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Monologues Form Into The Woods
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Monologues Form Into The Woods
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Monologues Form Into The Woods
 - Personalized Recommendations
 - Monologues Form Into The Woods User Reviews and Ratings
 - Monologues Form Into The Woods and Bestseller Lists
- 5. Accessing Monologues Form Into The Woods Free and Paid eBooks
 - Monologues Form Into The Woods Public Domain eBooks
 - Monologues Form Into The Woods eBook Subscription Services
 - Monologues Form Into The Woods Budget-Friendly Options
- 6. Navigating Monologues Form Into The Woods eBook Formats
 - o ePub, PDF, MOBI, and More
 - Monologues Form Into The Woods Compatibility with Devices
 - Monologues Form Into The Woods Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Monologues Form Into The Woods
 - Highlighting and Note-Taking Monologues Form Into The Woods
 - Interactive Elements Monologues Form Into The Woods
- 8. Staying Engaged with Monologues Form Into The Woods

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Monologues Form Into The Woods
- 9. Balancing eBooks and Physical Books Monologues Form Into The Woods
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Monologues Form Into The Woods
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Monologues Form Into The Woods
 - Setting Reading Goals Monologues Form Into The Woods
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Monologues Form Into The Woods
 - Fact-Checking eBook Content of Monologues Form Into The Woods
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - \circ Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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