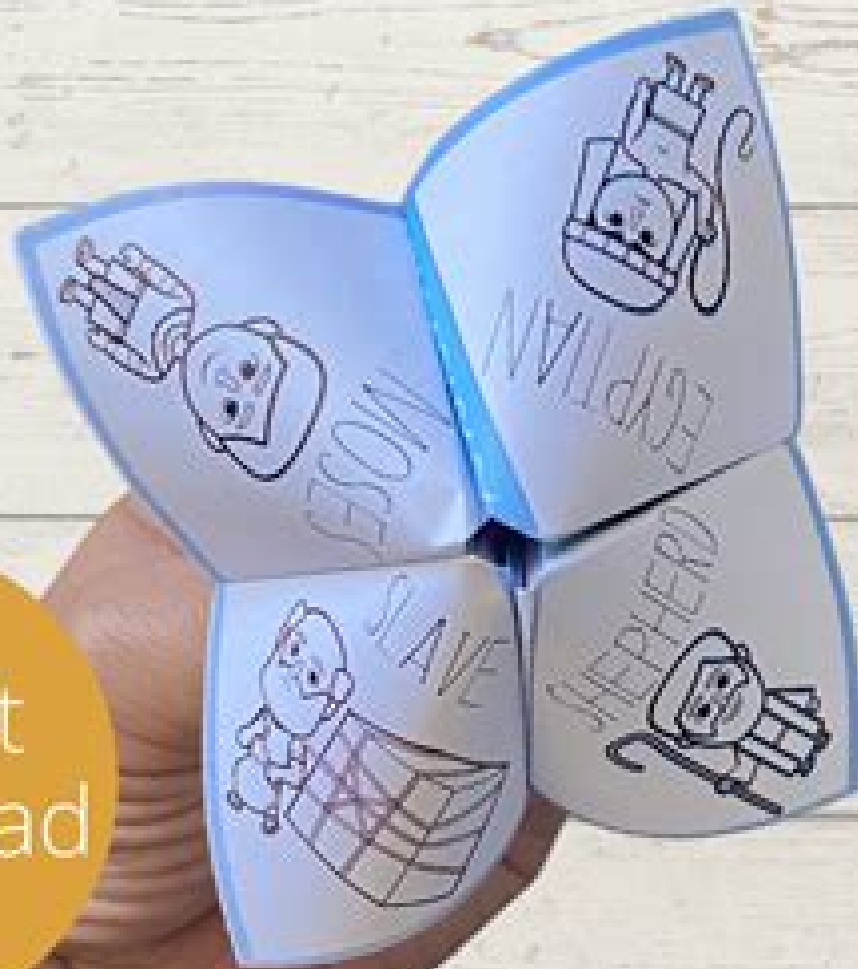


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**Legends of the Patriarchs and Prophets** Sabine Baring-Gould, 2015-04-20 An incredible number of legends exists connected with the personages whose history is given in the Old Testament The collection now presented to the public must by no means be considered as exhaustive The compiler has been obliged to limit himself as to the number it being quite impossible to insert all He trusts that few of peculiar interest have been omitted The Mussulman traditions are nearly all derived from the Talmudic writers just as the history of Christ in the Koran is taken from the Apocryphal Gospels The Koran follows the Sepher Hajaschar Book of the Just far more closely than the canonical Scriptures and the Sepher Hajaschar is a storehouse of the Rabbinic tradition on the subject of the Patriarchs from Adam to Joshua The Jewish traditions are of various value Some can be traced to their origin without fail One class is derived from Persia as for instance those of Asmodeus the name of the demon being taken along with his story from Iranian sources Another class springs from the Cabbalists who by permutation of the letters of avi name formed the nuclei so to speak from which legends spread Another class again is due to the Rabbinic commentators who unable to allow for poetical periphrasis insisted on literal interpretations and then coined fables to explain them Thus the saying of David Thou hast heard me from among the horns of the unicorns which signified that David was assisted by God in trouble was taken quite literally by the Rabbis and a story was invented to explain it Another class again is no doubt due to the exaggeration of Oriental imagery just as that previously mentioned is due to the deficiency of the poetic fancy in certain Rabbis Thus imagination and defect of imagination each contributed to add to the store But when we have swept all these classes aside there remains a residuum small no doubt of genuine tradition To this class if I am not mistaken belong the account of Lamech and his wives and the story of the sacrifice of Isaac In the latter instance the type comes out far clearer in the Talmudic tradition than in the canonical Scriptures and this can hardly have been the result of Jewish interpolation knowing as they did that Christians pointed triumphantly to this type With regard to Jewish traditions it is unfortunate that both Eisenmenger and Bartolocci who collected many of them were so prejudiced so moved with violent animosity against the Rabbinic writers that they preserved only the grotesque absurd and indecent legends and wholly passed over those and there are many of them which are redolent of poetry and which contain an element of truth A certain curious interest attaches to these legends at least I think so and should they find favor with the public this volume will be followed by another series on the legends connected with the New Testament characters The author is not aware of any existing collection of these legends except that of M Colin de Plancy *Legendes de l'Ancien Testament* Paris 1861

but he has found this work of little or no use to him in composing his volume as M de Plancy gives no reference to authorities and also because nearly the whole of the contents are taken from D Herbelot's *Bibliothèque Orientale* and Migne's *Dictionnaire des Apocryphes* To be continue in this ebook     The Chronicles of Jerahmeel Moses Gaster,1899

*Christognosis* ,1894     *Escapes* Tim Healey,1979 Chronicles in text and illustrations many famous escapes throughout history Also discusses various techniques devices and disguises used in successful escapes     **The Mystery of the Copper Scroll of Qumran** Robert Feather,2003-06-23 Introduces a radical new perspective on the historical foundations of monotheism based on the enigma of the Copper Scroll of the Essenes Confirms the link between ancient Judaism and the pharaoh Akhenaten Decodes the system of measurements encrypted on the Copper Scroll that has confounded scholars for over 50 years leading to the identification of fabulous lost treasures Points to a radical new understanding of the origins of monotheism The famous Dead Sea Scrolls comprise the oldest collection of Biblical documents ever discovered Of the Dead Sea Scrolls none has baffled experts more than the 2 000 year old Copper Scroll discovered in 1952 by a team of Bedouin led by Henri de Contenson of the Ecole Biblique in East Jerusalem Appearing to be a list of buried treasure engraved on copper pieces the Copper Scroll is considered to be the work of a secretive Jewish sect of devout Essenes who lived by the Dead Sea around the time of Jesus No one has been able to explain its meaning or discover any of the 64 locations where the Biblical treasures it lists were buried Robert Feather combining his background as a metallurgist with his journalistic expertise has unraveled the enigma of the Copper Scroll in a fascinating study that takes the reader on a journey from ancient Mesopotamia through Canaan into Egypt and back to the shores of the Dead Sea His exploration links the scroll to the ancient Egyptian king Akhenaten confirming a long suspected influence of this pharaoh's religious beliefs on those of the Hebrews The author's findings not only reveal the locations of most of the treasures listed on the Copper Scroll but they also point to a radical new understanding of the origins of monotheism the basis of the three great religions of Judaism Islam and Christianity     **Teachers' Book of Old Testament Heroes** John Lincoln Keedy,1906     **Semeia : an Experimental Journal for Biblical Studies** ,1996 An experimental journal for Biblical criticism     **The Hebrews in Egypt and Their Exodus** Alexander Wheelock Thayer,1892     **The Christian Advocate** ,1907     *Bible Stories and Poems* Wilbur Fisk Crafts,1915     *The Holy Bible, Containing the Old and New Testaments* ,1877     The Wesleyan Sunday-school magazine [afterw.] The Wesleyan methodist Sunday school magazine ,1874     New Cyclopaedia of Prose Illustrations ,1877

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