

**Immanuel
Kant**

**Perpetual Peace
and
Other Essays**

Translated by
Ted Humphrey

Perpetual Peace And Other Essays Hackett Classics

Ronald Beiner, W. J. Norman



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Perpetual Peace and Other Essays Immanuel Kant,1983-02-15 TABLE OF CONTENTS Introduction Bibliography A Note on the Text 1 Idea for a Universal History with a Cosmopolitan Intent 1784 2 An Answer to the Question What Is Enlightenment 1784 3 Speculative Beginning of Human History 1786 4 On the Proverb That May Be True in Theory but Is of No Practical Use 1793 5 The End of All Things 1794 6 To Perpetual Peace A Philosophical Sketch 1795 Glossary of Some German English Translations Index

Perpetual Peace, and Other Essays on Politics, History, and Morals Immanuel Kant,1983 Presents a collection of essays detailing Kant s views on politics history and ethics

To Perpetual Peace Immanuel Kant,2003-09-15 In this short essay Kant completes his political theory and philosophy of history considering the prospects for peace among nations and addressing questions that remain central to our thoughts about nationalism war and peace Ted Humphrey provides an eminently readable translation along with a brief introduction that sketches Kant s argument

Cosmopolitanism, Migration and Universal Human Rights Mogens Chrom Jacobsen,Emnet Berhanu Gebre,Drago Župarić-Iljić,2020-09-01 This book describes the potential and challenges of cosmopolitanism from a philosophical and historical point of view Through the prism of cosmopolitanism this book considers how the recent surge in migration is affecting our current reality while also taking stock of the contemporary potential of cosmopolitan ideas It considers and compares the significance of religion and culture for the wider societal acceptance or rejection of refugees Moreover the book examines the European Court of Human Rights jurisprudence on immigration policies non refoulement humanitarian law and gender It presents empirically based research of a quantitative qualitative and comparative nature regarding the determinants of attitudes towards cosmopolitanism and more generally concerning public opinion on migration issues and reflects on conceptions of and attitudes towards citizenship while also imagining new forms of citizenship This book serves as a comprehensive overview and resource for migration scholars from the social sciences and the humanities as well as students and other stakeholders in the fields of migration and human rights

[This Thing Called Reason](#) Benjamin K. Akih,2025-05-06 This book offers a conceptual analysis of reason proposing a plausible theory to resolve persistent vagueness in the historical use of the concept The proposed theory leads to the view that reason is fundamentally subjective and dependent on non inferential matters of faith Despite the inherent subjectivity we can arrive at a consensus in reasoning exercises because we all participate in a universal minimum religion that grounds all reasoning True atheism is therefore impossible This analysis bears on debates about the relation between faith and reason as well as the relation between ethics based on reason and ethics based on sentiments The book further shows that this new and original view of religiously constrained reason ought to equally inform our thinking about applied ethics such as politics law and economics

The Moral and Political Philosophy of Immigration José Jorge Mendoza,2016-12-27 In *The Moral and Political Philosophy of Immigration* Liberty Security and Equality Jos Jorge Mendoza argues that the difficulty with resolving the issue of

immigration is primarily a conflict over competing moral and political principles and is thereby at its core a problem of philosophy. Establishing the necessity of situating the public debate on immigration at the center of philosophical debates on liberty, security, and equality, this book brings into dialog various contemporary philosophical texts that deal with immigration to provide some normative guidance to future immigration policy and reform. As a groundbreaking work in social and political philosophy, it will be of great value not only to students and scholars in these fields but also those working in social science, public policy, justice studies, and global studies programs whose work intersects with issues of immigration.

Women in Philosophical Counseling Luisa de Paula, Peter Raabe, 2015-04-23. With contributions from eighteen professional women counselors from twelve different countries, this book is the first to provide an overview of new born philosophical practices from an entirely female perspective. It gives voice to women's thoughts and brings to the reader a living portrait of philosophy as a service to people and a training for those in search of a fully lived existence. As the authors draw on first-hand experience, their philosophical analyses intertwine with changes in attitudes and real-life stories, unearthing that forgotten soul of philosophical thought which our ancestors referred to as the Anima. The book provides a lively, sprightly, and vivacious picture of how philosophy is used in practice, a long way from the rigidity and stereotypical severity of its traditional image. It will not fail to inspire readers to live their thoughts and think their lives.

American Compact Gary Rosen, 1999. For students of the early American republic, James Madison has long been something of a riddle: the member of the founding generation whose actions and thought most stubbornly resist easy summary. The staunchest of Federalists in the 1780s, Madison would turn on his former allies shortly thereafter, renouncing their expansive nationalism as a threat to the Constitution and to popular government. In a study that combines penetrating textual analysis with deep historical awareness, Gary Rosen stakes out important new ground by showing the philosophical consistency in Madison's long and controversial public life. The key he argues is Madison's profound originality as a student of the social compact, the venerable liberal idea into which he introduced several novel and seemingly illiberal principles. Foremost among these was the need for founding to be the work of an elite few. For Madison, prior accounts of the social compact in their eagerness to establish the proper ends of government provided a hopelessly naive account of its origin. As he saw it, the Federal Convention of 1787 was an opportunity for those of outstanding prudence, understood in its fullest Aristotelian sense, to do for the people what they could not do for themselves. This troublesome reliance on the few was balanced, Rosen contends, by Madison's commitment to republicanism as an end in itself, a conclusion that he likewise drew from the social compact accommodating the proud political claims that his philosophical predecessors had failed to recognize. Rosen goes on to show how Madison's idiosyncratic understanding of the social compact illuminates his differences not only with Hamilton but with Jefferson as well. Both men Madison feared were too ready to resort to original principles in coming to terms with the Constitution, putting at risk the fragile achievement of the founding in their determination to invoke respectively the claims of the few and the

many As American Compact persuasively concludes Madison s ideas on the origin and aims of the Constitution are not just of historical interest They carry crucial lessons for our own day and speak directly to current disputes over diversity constitutional interpretation the fate of federalism and the possibilities and limits of American citizenship **The End of Ideology & Utopia?** Leonidas Donskis,2000 In tracing the modern moral imagination Donskis works out a theory of tolerance dialogue human intersubjectivity the Other ideology and utopia This theory then provides the framework for social and cultural criticism By considering the work of Kavolis Gellner Dumont and Mumford Donskis argues that modern critiques of culture originate in political philosophy sociology and the comparative study of civilization Annotation copyrighted by Book News Inc Portland OR **Explaining Constitutional Change** Stefan Voigt,1999 Stefan Voigt examines the emergence of constitutions and how and why they change He proposes that they are based on spontaneously developed institutions and presents predictions on the scope of change under various setting and factors **Democracy as Conflict Management in Northern Ireland** kathryn Marie Lesedi Smith Derksen,1998 **Proceedings and Addresses of the American Philosophical Association** American Philosophical Association,1985 List of members in v 1 **Tulane Journal of International and Comparative Law** ,2006 □□□□□□ ,2008 *Canadian Political Philosophy* Ronald Beiner,W. J. Norman,2001 Canadian theorists and philosophers are recognized internationally for their contributions to normative debates about citizenship multiculturalism and nationalism The superb essays collected here reflect a broad range of contemporary political and philosophical issues liberalism and citizenship equality justice and gender minority rights and identity nationalism and self determination and the history of political philosophy *Childhood and Human Value* Nick Lee,2005 *Childhood and Human Value* explains why people feel this way and argues that they are mistaken Adults in modern societies have separation anxieties about children s rights because they are used to measuring human value against a standard of separateness The more separate you appear to be from the opinions and control of others the more valuable you seem This highly original and accessible book shows us how to resolve the conflict between love and rights in contemporary relationships between adults and children *The Agnostic Spirit as a Common Motif in Liberal Theology and Liberal Skepticism* James W. Woelfel,1990 This collection of nine essays of thematically interconnected material examines varied aspects of metaphysical ignorance and uncertainty shared between liberal Christian thinkers and sympathetic critics

Political Thought Laurie M. Bagby,Laurie M. Johnson,2002 This book presents a unique mixture of history and philosophy in a format designed to teach the techniques of close reading in political theory By avoiding superficial synopses and providing samples of careful readings and pertinent questions the book teaches readers how to trace a philosophical argument *Research Series* ,1992 **The Future of European Security** Beverly Crawford,1992

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