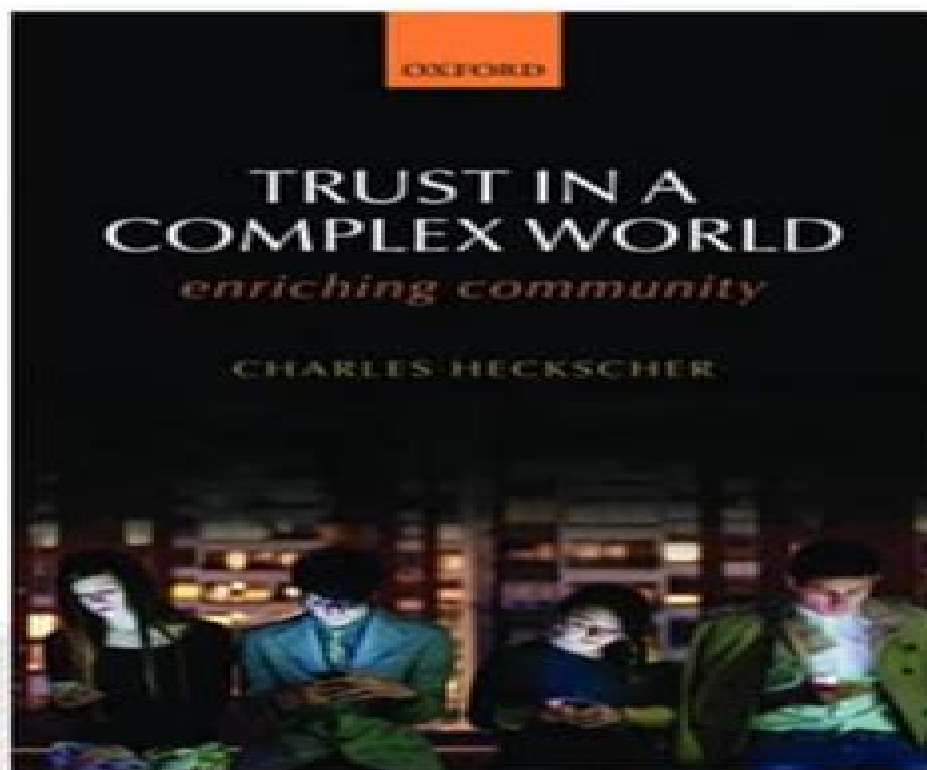


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contexts In identifying and critiquing managerialism as a dominant narrative of leadership in the Western church this book calls for an alternative approach founded on the concept of friendship Engaging with the wider field of leadership studies the book establishes an understanding of leadership activity and brings it into conversation with an incarnational ecclesiology The result is a prophetic reimagining of ecclesial leadership in terms of a relational kenotic praxis This praxis of mutuality and love is framed here in the rich language of Christian friendship The book also wrestles deeply with the embodiment of such a praxis making explicit the power behaviours typical of friendship leadership and offering constructive guidance for practitioners in the task of implementation within a complex and fractured world This book offers a new vision of the centrality of friendship to leadership of a healthy church community As such it will be of great use to scholars of practical theology ecclesiology and leadership as well as practitioners in church ministry

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