

NED O'GORMAN

THE
**ICONOCLASTIC
IMAGINATION**

**IMAGE, CATASTROPHE,
AND ECONOMY IN AMERICA FROM THE
KENNEDY ASSASSINATION
TO SEPTEMBER 11**

Pdf Iconoclastic Imagination Catastrophe Assassination September

Calum Lister Matheson



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The Iconoclastic Imagination Ned O'Gorman, 2015-11-10 Bloody fiery spectacles the Challenger disaster 9 11 JFK's assassination have given us moments of catastrophe that make it easy to answer the where were you when question and shape our ways of seeing what came before and after Why are these spectacles so packed with meaning In *The Iconoclastic Imagination* Ned O'Gorman approaches each of these moments as an image of icon destruction that give us distinct ways to imagine social existence in American life He argues that the Cold War gave rise to crises in political aesthetic and political aesthetic representations Locating all of these crises within a neoliberal imaginary O'Gorman explains that since the Kennedy assassination the most powerful way to see America has been in the destruction of representative American symbols or icons This in turn has profound implications for a neoliberal economy social philosophy and public policy Richly interwoven with philosophical theological and rhetorical traditions the book offers a new foundation for a complex and innovative approach to studying Cold War America political theory and visual culture

Black Iconoclasm Charles Athanasopoulos, 2024-09-03 In the decade since the 2014 Ferguson Uprising re-intensified conversations about racial progress continue to be at the forefront of American culture The moniker Black Lives Matter for example emerged as a rallying cry of Black led mass rebellions calling into question the rigid Western social codes of race gender class and sexuality These values emerge through iconography those social codes reflected by a corresponding rolodex of public symbols whether positive or negative in American culture Black Lives Matter fractured icons such as the first Black president the innocent police officer and the charismatic Black male activist opening space for new theories and practices of Black radical disruption At the same time groups such as BLM10 BLM Grassroots and Mass Action for Black Liberation criticize the Black Lives Matter Global Network as having transformed into a new icon of racial progress demonstrating that the meaning of Black liberation remains hotly contested How do we discern Black radical thought and activism from the co-optations of Western Man Are we doomed to repeat a cycle of destroying a few icons only to inevitably produce new ones In *Black Iconoclasm* Charles Athanasopoulos dismantles the Eurocentric notion of iconoclasm as the physical destruction of icons and or the recovery of supposedly pure counter ideologies Instead Black iconoclasm refers to a liminal orientation toward cracks and fissures in narratives of linear racial progress and teleological narratives of Black liberation Athanasopoulos examines conflicting messages surrounding Black liberation in post Ferguson America across activism Black radical theory communicative situations cinema and street art Across each arena of American culture his orientation toward the liminal unsettles the supposed cyclical nature of icons iconoclasm by demonstrating that theories and practices of Black radical disruption always reflect both Black radical excess and the iconographic residues of Western Man Those residues do not preclude those theories practices from teaching us important lessons they are how those lessons are learned to evolve our theories and practices of Black radical disruption Institutional capture is neither simply inevitable just as no movement

person or idea will be totally immune to Western Man's racial icons. Thus Black iconoclasm eschews purity politics and the pursuit of epistemological closure in favor of a critical orientation toward ritual transgression and Black radical discernment. Reframing iconoclasm in this way Athanasopoulos opens avenues for new approaches to the relationship between Black resistance and the co-option of that resistance.

Desiring the Bomb Calum Lister Matheson, 2018-11-13 A timely interdisciplinary study that applies psychoanalysis and the rhetorical tradition of the sublime to examine the cultural aftermath of the Atomic Age. Every culture throughout history has obsessed over various end of the world scenarios. The dawn of the Atomic Age marked a new twist in this tale. For the first time our species became aware of its capacity to deliberately destroy itself. Since that time the Bomb has served as an organizing metaphor, a symbol of human annihilation, a stand in for the unspeakable void of extinction and a discursive construct that challenges the limits of communication itself. The parallel fascination with and abhorrence of nuclear weapons has metastasized into a host of other end of the world scenarios from global pandemics and climate change to zombie uprisings and asteroid collisions.

Desiring the Bomb Communication Psychoanalysis and the Atomic Age explores these world ending fantasies through the lens of psychoanalysis to reveal their implications for both contemporary apocalyptic culture and the operations of language itself. What accounts for the enduring power of the Bomb as a symbol? What does the prospect of annihilation suggest about language and its limits? Thoroughly researched and accessibly written, this study expands on the theories of Kenneth Burke, Jacques Lacan, Sigmund Freud and many others from a variety of disciplines to arrive at some answers to these questions. Calum L. Matheson undertakes a series of case studies including the Trinity test site, nuclear war games, urban shelter schemes and contemporary survivalism and argues that contending with the anxieties individual, social, cultural and political born of the Atomic Age depends on rhetorical conceptions of the real, an order of experience that cannot be easily negotiated in language. Using aspects of media studies, rhetorical theory and psychoanalysis, the author deftly engages the topics of Atomic Age survival, extinction, religion and fantasy along with their enduring cultural legacies to develop an account of the Bomb as a signifier and to explore why some Americans have become fascinated with fantasies of nuclear warfare and narratives of postapocalyptic rebirth.

The Rhetoric of Pope Francis Christopher J. Oldenburg, 2018-10-17 What is it about the rhetoric of one of the most influential and powerful religious leaders in the world and in history, Pope Francis, that is so engaging and yet so challenging to the Church writ large, the American Congress, the news media and the world? *The Rhetoric of Pope Francis: Critical Mercy and Conversion for the Twenty-first Century* provides extensive insight into this question through a close, in-depth rhetorical analysis of Pope Francis's visual, spatial, tactile, written and oral discourse. This analysis reveals how the interrelated topoi of illness, space, mercy and conversion converge to articulate Francis's vision for the Church. Under Francis, the Catholic Church's virtue of mercy gets renewed and redeployed to papal, pastoral and political sites for the purpose of conversion. Each chapter identifies several of Francis's dominant rhetorical strategies. These pope tropes take the form of existing and widely held Catholic

beliefs that while stable still invite interpretation disputation and open dialogue Studying Francis's various discourses provides us with an exemplary paradigm from which we can learn much about faith humility love and papal rhetoric's transformative capacity to help us live more compassionate lives *Works like a Charm* Robert O. McDonald, 2023-08-01

Works like a Charm addresses a simple question Why are incentives everywhere now From inducements to work harder at our jobs to tax rebates for corporations incentive names a general theory of motivation according to economists we are incentive driven creatures Yet far from being a neutral generalization this understanding of human behavior smuggles in a quintessentially economic way of seeing the world *Works like a Charm* applies Jacques Lacan's psychoanalytic concept of retroactive causality to explain the metastasis of the language and logic of incentives To discover an incentive is to place in the untouchable past an economic cause for a contextual historical force Tracing incentive from its roots in antiquity to its uptake by neoclassical and then Chicago school economists Robert O McDonald diagnoses the spread of incentives across the social cultural and political field and warns readers of the dangers of handing over causality to the economists

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