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The Memorykeepers: Gendered Knowledges, Empires, and Indonesian American History Dorothy B.

Fujita-Rony, 2021-01-25 Dorothy Fujita Rony's *The Memorykeepers: Gendered Knowledges, Empires, and Indonesian American History* examines the importance of women's memorykeeping for two Toba Batak women whose twentieth-century histories span Indonesia and the United States. H. L. Tobing and Minar T. Rony. This book addresses the meanings of family stories and artifacts within a gendered and interimperial context and demonstrates how these knowledges can produce alternate cartographies of memory and belonging within the diaspora. It thus explores how women's memorykeeping forges integrative possibility not only physically across islands, oceans, and continents but also temporally across decades, empires, and generations. Thirty-five years in the making, *The Memorykeepers* is the first book on Indonesian Americans written within the fields of US history, American Studies, and Asian American Studies. See inside the book.

The End of Supplication Yannick Marshall, 2025-10-02 The figure of the supplicant negro, a figure famously represented in Josiah Wedgwood's 18th-century anti-slavery medallion, continues to sideline radical Black anti-colonialist struggle. *The End of the Supplication* contends that Black freedom struggles are anti-colonial movements against anti-Blackness and the permutations of slavery, and as such they are ill served by a dominant Civil Rights discourse that escapes neither the paternalism of white abolitionism nor the caricatures of minstrelsy. The book traces the roots of the white supremacist ideology behind the disarmed supplicant negro figure and shows how this ideology continues to inform present liberal presentations of Black people as passive subjects at the mercy of white power, which only reinforces the relatively light consequences white supremacists generally incur for harming Black people. These discussions lead to the conclusion that in our contemporary context of rising, openly white supremacist politics, the figure of the supplicant negro must be definitively destroyed in order to make way for more effective resistance to anti-Black racism. This book is a must-read for students and researchers interested in colonialism and decolonization, diaspora studies, critical race and whiteness studies, African American studies, Black studies, and Indigenous studies. It is also of keen interest for anyone frustrated with the still-recurring admonition to go slow when it comes to eradicating structural racism.

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