

The British, the Arabs & Zionism

Isaiah Friedman

Palestine A Twice Promised Land Palestine A Twice Promised Land

Chao Zhang

Palestine A Twice Promised Land Palestine A Twice Promised Land:

Palestine: A Twice-Promised Land? Isaiah Friedman, 2018-04-17 In this book Isaiah Friedman examines one of the most complex problems that bedeviled Middle East politics in the interwar period one that still remains controversial The prevailing view is that during World War I the British government made conflicting commitments to the Arabs to the French and to the Jews Through a rigorous examination of the documentary evidence Friedman demolishes the myth that Palestine was a twice promised land and shows that the charges of fraudulence and deception leveled against the British are groundless Central to Arab claims on Palestine was a letter dated 24 October 1915 from Sir Henry McMahon the British High Commissioner in Egypt to King Hussein the Sharif of Mecca pledging Arab independence Friedman shows that this letter was conditional on a general Arab uprising against the Turks Predicated on reciprocal action the letter committed the British to recognize and uphold Arab independence in the areas of the Fertile Crescent once it was liberated by the Arabs themselves As all evidence shows few tribes rebelled against the Turks The Arabs in Palestine Syria and Mesopotamia fought for the Ottoman Empire against the British In addition to its non binding nature McMahon's letter has been misinterpreted with respect to the territories it covers Friedman's archival discovery of the Arabic version actually read by Hussein indisputably shows that Palestine was not included in the British pledge Indeed Hussein welcomed the return of the Jews just as his son Emir Feisal believed that Arab Jewish cooperation would be a means to build Arab independence without the interference of the European powers Myth shattering and meticulously documented Palestine A Twice Promised Land is revisionist history in the truest sense of the word Palestine, a Twice-Promised Land Isaiah Friedman, In this book Isaiah Friedman examines one of the most complex problems that bedeviled Middle East politics in the interwar period one that still remains controversial The prevailing view is that during World War I the British government made conflicting commitments to the Arabs to the French and to the Jews Through a rigorous examination of the documentary evidence Friedman demolishes the myth that Palestine was a twice promised land and shows that the charges of fraudulence and deception leveled against the British are groundless Central to Arab claims on Palestine was a letter dated 24 October 1915 from Sir Henry McMahon the British High Commissioner in Egypt to King Hussein the Sharif of Mecca pledging Arab independence Friedman shows that this letter was conditional on a general Arab uprising against the Turks Predicated on reciprocal action the letter committed the British to recognize and uphold Arab independence in the areas of the Fertile Crescent once it was liberated by the Arabs themselves As all evidence shows few tribes rebelled against the Turks The Arabs in Palestine Syria and Mesopotamia fought for the Ottoman Empire against the British In addition to its non binding nature McMahon's letter has been misinterpreted with respect to the territories it covers Friedman's archival discovery of the Arabic version actually read by Hussein indisputably shows that Palestine was not included in the British pledge Indeed Hussein welcomed the return of the Jews just as his son Emir Feisal believed that Arab Jewish cooperation would be a means to build Arab independence without the

interference of the European powers Myth shattering and meticulously documented Palestine A Twice Promised Land is revisionist history in the truest sense of the word Palestine, the Twice-promised Land ,1978 Palestine, the Twice-promised Land: The Jewish cause (3 v) ,1978 Palestine Yeša'vāhû Frîdman, Palestine George B. Wood, 1967

Palestine Yeša'yāhû Frîdman,1999 British Pan-Arab Policy, 1915-1922 Isaiah Friedman, 2017-09-08 In this myth shattering study Isaiah Friedman provides a new perspective on events in the Middle East during World War I and its aftermath He shows that British officials in Cairo mistakenly assumed that the Arabs would rebel against Turkey and welcome the British as deliverers Sharif later king Hussein did rebel but not for nationalistic motives as is generally presented in historiography Early in the war he simultaneously negotiated with the British and the Turks but after discovering that the Turks intended to assassinate him finally sided with the British There was no Arab Revolt in the Fertile Crescent It was mainly the soldiers of Britain the Commonwealth and India that overthrew the Ottoman rule not the Arabs Both T E Lawrence Lawrence of Arabia and Sir Mark Sykes hoped to revive the Arab nation and build a new Middle East They courted disappointment the Arabs resented the encroachment of European Powers and longed for the return of the Turks Emir Feisal too became an exponent of Pan Arabism and a proponent of the United Syria scheme It was supported by the British Military Administration who wished thereby to eliminate the French from Syria British officers were antagonistic to Zionism as well and were responsible for the anti Jewish riots in Jerusalem in April 1920 During the twenties unlike the Hussein family and their allies the peasants fellaheen who constituted the majority of the Arab population in Palestine were not inimical towards the Zionists They maintained that progress and prosperity lie in the path of brotherhood between Arabs and Jews and regarded Jewish immigration and settlement to be beneficial to the country Friedman argues that if properly handled the Arab Zionist conflict was not inevitable The responsibility lay in the hands of the British administration of Palestine The Arabs-and Some Neutrals Albert Krämer, 1978 Palestine, the Twice-promised Land: The Jewish cause

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Table of Contents Palestine A Twice Promised Land Palestine A Twice Promised Land

- 1. Understanding the eBook Palestine A Twice Promised Land Palestine A Twice Promised Land
 - o The Rise of Digital Reading Palestine A Twice Promised Land Palestine A Twice Promised Land
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Palestine A Twice Promised Land Palestine A Twice Promised Land
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - o Popular eBook Platforms
 - Features to Look for in an Palestine A Twice Promised Land Palestine A Twice Promised Land
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Palestine A Twice Promised Land Palestine A Twice Promised Land
 - Personalized Recommendations
 - Palestine A Twice Promised Land Palestine A Twice Promised Land User Reviews and Ratings
 - Palestine A Twice Promised Land Palestine A Twice Promised Land and Bestseller Lists
- 5. Accessing Palestine A Twice Promised Land Palestine A Twice Promised Land Free and Paid eBooks
 - Palestine A Twice Promised Land Palestine A Twice Promised Land Public Domain eBooks
 - Palestine A Twice Promised Land Palestine A Twice Promised Land eBook Subscription Services
 - Palestine A Twice Promised Land Palestine A Twice Promised Land Budget-Friendly Options
- 6. Navigating Palestine A Twice Promised Land Palestine A Twice Promised Land eBook Formats

- o ePub, PDF, MOBI, and More
- Palestine A Twice Promised Land Palestine A Twice Promised Land Compatibility with Devices
- Palestine A Twice Promised Land Palestine A Twice Promised Land Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Palestine A Twice Promised Land Palestine A Twice Promised Land
 - Highlighting and Note-Taking Palestine A Twice Promised Land Palestine A Twice Promised Land
 - Interactive Elements Palestine A Twice Promised Land Palestine A Twice Promised Land
- 8. Staying Engaged with Palestine A Twice Promised Land Palestine A Twice Promised Land
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - o Following Authors and Publishers Palestine A Twice Promised Land Palestine A Twice Promised Land
- 9. Balancing eBooks and Physical Books Palestine A Twice Promised Land Palestine A Twice Promised Land
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Palestine A Twice Promised Land Palestine A Twice Promised Land
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Palestine A Twice Promised Land Palestine A Twice Promised Land
 - Setting Reading Goals Palestine A Twice Promised Land Palestine A Twice Promised Land
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Palestine A Twice Promised Land Palestine A Twice Promised Land
 - Fact-Checking eBook Content of Palestine A Twice Promised Land Palestine A Twice Promised Land
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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