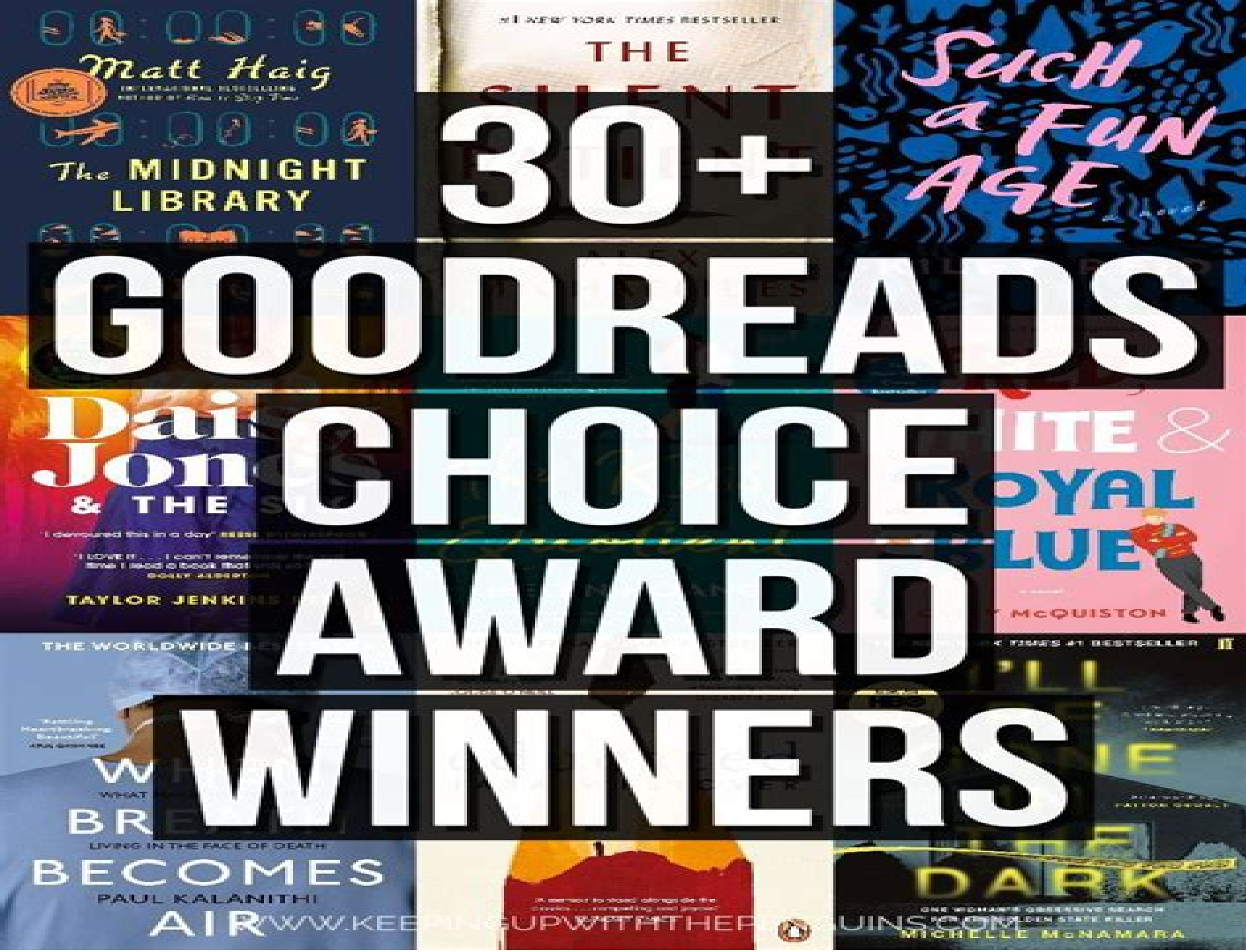




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Intertextuality in Equiano. A Testimony of Rational Dissent Jonathan Vogel, 2023-10-17 Seminar paper from the year 2023 in the subject English Language and Literature Studies Other grade 1 7 University of Wuppertal Anglistik course Race and Gender 1770 1830 language English abstract At a time when morality has been increasingly separated from the aspect of the supernatural and placed within the human being himself far and foremost by philosophers like Jean Jacques Rousseau Equiano tries to connect these two strands of thought He combines religious and enlightened ideals in order to form one coherent moral argument against the toleration of slavery In this paper I will analyse how intertextual elements more specifically explicit single text references are implemented by the author and how this can provide clarification on how Equiano is able to unite these two actually opposing world views in his argumentation Man was born free and he is everywhere in chains Those who think themselves the masters of others are indeed greater slaves than they Although Olaudah Equiano would probably have agreed to this statement and many other ideas by Rousseau he would not have quoted the French philosopher and forerunner of the Enlightenment in his Interesting Narrative If one were to arrange the individual years of human history according to the weight of the historical events the year 1789 would be assigned a special significance The worldwide sense of mission of the values of the French Revolution and the Declaration des Droits de l'homme et du Citoyen mark the culmination of an era in which the understanding of humanity and what it means to be human was redefined These maxims were the result of the assurance of a universal sense of right and wrong and the conviction that the individual's right to happiness was man's greatest purpose Moreover this body of thought was detached from the connection to a supernatural being but was rather based on a reliance on human sympathy or sentiment as the catalyst for moral choice and encouraged the belief that each individual had the power to control his or her own destiny Gura The time was marked by a philosophical shift from rigid theology to the values of Deism and moral naturalism Ruland Bradbury Therefore people were less interested in the metaphysical verities of introspective divines than in the progress of ordinary individuals relating now to their fellow beings through emotions and experiences they shared Gura

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