

MONKS, RULERS, AND LITERATI

The Political Ascendancy
of Chan Buddhism



ALBERT WELTER

Monks Rulers And Literati The Political Ascendancy Of Chan Buddhism

Peter Haskel



Monks Rulers And Literati The Political Ascendancy Of Chan Buddhism:

Monks, Rulers, and Literati : The Political Ascendancy of Chan Buddhism Asian Religions University of Winnipeg Albert Welter Professor, 2006-01-11 The Chan Zen in Japanese school began when in seventh century China a small religious community gathered around a Buddhist monk named Hongren Over the centuries Chan Buddhism grew from an obscure movement to an officially recognized and eventually dominant form of Buddhism in China and throughout East Asia It has reached international popularity its teachings disseminated across cultures far and wide In *Monks Rulers and Literati* Albert Welter presents for the first time in a comprehensive fashion in a Western work the story of the rise of Chan a story which has been obscured by myths about Zen Zen apologists in the twentieth century Welter argues sold the world on the story of Zen as a transcendental spiritualism untainted by political and institutional involvements In fact Welter shows that the opposite is true relationships between Chan monks and political rulers were crucial to Chan s success The book concentrates on an important but neglected period of Chan history the 10th and 11th centuries when monks and rulers created the so called Chan golden age and the classic principles of Chan identity Placing Chan s ascendancy into historical context Welter analyzes the social and political factors that facilitated Chan s success as a movement He then examines how this success was represented in the Chan narrative and the aims of those who shaped it *Monks Rulers and Literati* recovers a critical period of Zen s past deepening our understanding of how the movement came to flourish Welter s groundbreaking work is not only the most comprehensive history of the dominant strand of East Asian Buddhism but also an important corrective to many of the stereotypes about Zen *Monks, Rulers, and Literati* Albert Welter, 2006 Over the centuries Chan Buddhism

has grown from an obscure movement to an officially recognised and eventually dominant form of Buddhism in China and East Asia In this book the author presents the story of the rise of Chan a story which has been obscured by myths about Zen *Zen Master Tales* Peter Haskel, 2022-04-26 A lively collection of folk tales and Buddhist teaching stories from four noted premodern Japanese Zen masters Taigu S chiku 1584 1669 Sengai Gibon 1750 1831 Hakuin Ekaku 1686 1769 and Taigu Ry kan 1758 1831 *Zen Master Tales* collects never before translated stories of four prominent Zen masters from the Edo period of Japanese history 1603 1868 Drawn from an era that saw the democratization of Japanese Zen these stories paint a picture of robust funny and poignant engagement between Zen luminaries and the emergent ch nin or townspeople culture of early modern Japan Here we find Zen monks engaging with samurai merchants housewives entertainers and farmers These masters affirmed that the essentials of Zen practice zazen koan study even enlightenment could be conveyed to all members of Japanese society in ordinary speech including even comic verse and work songs Against the backdrop of this rich tableau *Zen Master Tales* serves not only as a text for Zen students but also as a wide ranging window onto the fascinating literary material and social history of Edo Japan In his introduction translator Peter Haskel explains the history of Zen stories from the tradition s Golden Age in China through the compilation of the classic koan collections and on to the era from which the

stories in Zen Master Tales are drawn What was true of the Chinese tradition he writes its focus on the individual s ordinary activity as the function the manifestation of the absolute continued in the Japanese context Most of these Japanese stories however unabashedly humorous and at times crude impart something of the character of the Zen masters involved whose attainment must be plainly manifest in even the most humble and unlikely of situations **Zen Masters** Steven Heine,Dale Wright,2010-04-22 Extending their successful series of collections on Zen Buddhism Heine and Wright present a fifth volume on what may be the most important topic of all Zen Masters Zen masters in China and later in Korea and Japan were among the cultural leaders of their times Stories about their comportment and powers circulated widely throughout East Asia In this volume ten leading Zen scholars focus on the image of the Zen master as it has been projected over the last millennium by the classic literature of this tradition **The Inner Quarters and Beyond** ,2010-07-14 Only recently has the enormous literary output of women writers of the Ming and Qing periods 1368 1911 been rediscovered Through these valuable texts we apprehend in ways not possible earlier the complexity of women s experiences in the inner quarters and their varied responses to challenges facing state and society Writing in many genres women engaged with topics as varied as war travel illness love friendship female heroism and religion Drawing on a library of newly digitized resources this volume s eleven chapters describe analyze and theorize these materials They question previous assumptions about women s lives and abilities open up new critical space in Chinese literary history and offer new perspectives on China s culture and society This volume rewrites the history of Chinese women s literature by taking a truly inter disciplinary instead of merely multi disciplinary approach In so doing it ends up illuminating the centrality of writing women to the social political and intellectual lives of the Chinese empire from the seventeenth to the nineteenth centuries Prof Dorothy Ko Barnard College Columbia University author of Cinderella s Sisters A Revisionist History of Footbinding California 2005 **Res: Anthropology and Aesthetics, 55/56** Francesco Pellizzi,2010-01-15 Res 55 56 includes the editorial The absconded subject of Pop by Thomas Crow Absconding in plain sight by Roberta Bonetti Ivory towers by Richard Taws Are shadows transparent by Roberto Casati and other papers Buddhist Masculinities Megan Bryson,Kevin Buckelew,2023-09-05 While early Buddhists hailed their religion s founder for opening a path to enlightenment they also exalted him as the paragon of masculinity According to Buddhist scriptures the Buddha s body boasts thirty two physical features including lionlike jaws thighs like a royal stag broad shoulders and a deep resonant voice that distinguish him from ordinary men As Buddhism spread throughout Asia and around the world the Buddha remained an exemplary man but Buddhists in other times and places developed their own understandings of what it meant to be masculine This transdisciplinary book brings together essays that explore the variety and diversity of Buddhist masculinities from early India to the contemporary United States and from bodhisattva kings to martial monks Buddhist Masculinities adopts the methods of religious studies anthropology art history textual historical studies and cultural studies to explore texts images films media and embodiments of masculinity across the Buddhist world

past and present It turns scholarly attention to normative forms of masculinity that usually go unmarked and unstudied precisely because they are normal illuminating the religious and cultural processes that construct Buddhist masculinities Engaging with contemporary issues of gender identity intersectionality and sexual ethics Buddhist Masculinities ushers in a new era for the study of Buddhism and gender *Buddhist Historiography in China* John Kieschnick, 2022-07-29 Winner 2023 Toshihide Numata Book Award Numata Center for Buddhist Studies at the University of California Berkeley Since the early days of Buddhism in China monastics and laity alike have expressed a profound concern with the past In voluminous historical works they attempted to determine as precisely as possible the dates of events in the Buddha's life seeking to iron out discrepancies in varying accounts and pinpoint when he delivered which sermons Buddhist writers chronicled the history of the Dharma in China as well compiling biographies of eminent monks and nuns and detailing the rise and decline in the religion's fortunes under various rulers They searched for evidence of karma in the historical record and drew on prophecy to explain the past John Kieschnick provides an innovative expansive account of how Chinese Buddhists have sought to understand their history through a Buddhist lens Exploring a series of themes in mainstream Buddhist historiographical works from the fifth to the twentieth century he looks not so much for what they reveal about the people and events they describe as for what they tell us about their compilers understanding of history Kieschnick examines how Buddhist doctrines influenced the search for the underlying principles driving history the significance of genealogy in Buddhist writing and the transformation of Buddhist historiography in the twentieth century This book casts new light on the intellectual history of Chinese Buddhism and on Buddhists understanding of the past **Journal of Chinese Religions**, 2015 **The Middle Way**, 2008 *Buddhism* Donald William Mitchell, 2008 Buddhism Introducing the Buddhist Experience Second Edition focuses on the depth of Buddhist experience as expressed in the teachings and practices of its religious and philosophical traditions Taking a broad and inclusive approach this unique work spans over 2 500 years offering chapters on Buddhism's origins in India Theravada and Mahayana Buddhism and Buddhism in Southeast Asia Tibet China Korea and Japan Author Donald W Mitchell provides substantial selections of primary text material throughout that illustrate a great variety of moral cultural psychological meditative and spiritual Buddhist experiences The second edition adds six brief end of chapter essays by scholars and practitioners on cultural experiences of Buddhism in Thailand Tibet China Korea Japan and America It also offers additional photographs new sections on topics like Buddhist cosmology expanded coverage of Buddhism and globalization and updated suggestions for further reading 〇〇〇〇〇〇〇〇, 2010 **Buddhist Studies Review**, 2008 **Asian Art History in the Twenty-first Century** Vishakha N. Desai, 2007 This text explores the field of Asian art and its historiography tensions and possible future directions It features essays by 14 leading authors specializing in Chinese East Asian Indian and Japanese art history and considers what is meant by Asian art and how it should be understood in relation to geopolitics **Malady of Meditation** Juhn Young Ahn, 2007 **Understanding Contemporary China** Robert E.

Gamer,2008 The third edition of Understanding Contemporary China retains all the useful features of the previous editions but has been thoroughly updated to reflect such current issues and challenges as China s dynamic economic growth its changing social and political culture its growing international presence as a mediator investor and disburser of foreign aid recent developments in the standoff with Taiwan and the ever growing impact of environmental degradation Assuming no prior knowledge on the part of the reader the book was designed as a core text for Introduction to China courses and can also be used effectively in a variety of discipline oriented curriculums especially political science and sociology Numerous maps and photographs enhance the text *2600 Years of Sambuddhatva* ,2011 Ordinary Mind as the Way Mario Poceski,2007-04-13 This is a comprehensive study of Hongzhou school which under the leadership of Mazu Daoyi 709 788 and his disciples emerged as the dominant tradition of Chan Zen Buddhism in China during the middle part of the Tang dynasty 618 907 **Seoul Journal of Korean Studies** ,2007 **Power of Place** James Robson,2009 Mountains have always been integral components of China s religious landscape Early in Chinese history five mountains were co opted into the imperial cult and declared sacred peaks yue demarcating and protecting the imperium s boundaries Here Robson demonstrates the value of local and Buddho Daoist studies in research on Chinese religion

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