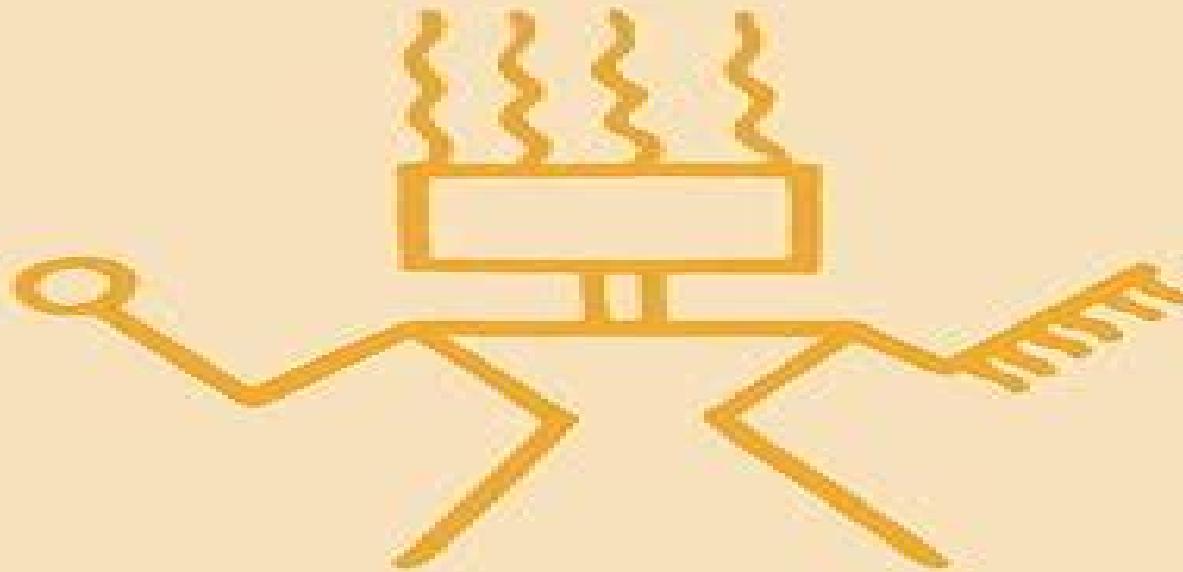


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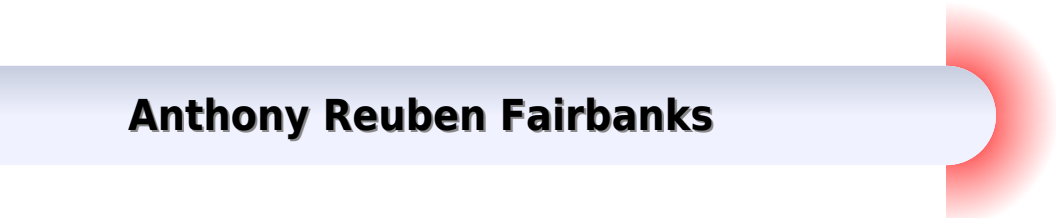


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Native American Postcolonial Psychology

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Native American Postcolonial Psychology Eduardo Duran, Bonnie Duran, 1995-03-30 This book presents a theoretical discussion of problems and issues encountered in the Native American community from a perspective that accepts Native knowledge as legitimate Native American cosmology and metaphor are used extensively in order to deal with specific problems such as alcoholism suicide family and community problems The authors discuss what it means to present material from the perspective of a people who have legitimate ways of knowing and conceptualizing reality and show that it is imperative to understand intergenerational trauma and internalized oppression in order to understand the issues facing Native Americans today Native American Postcolonial Psychology Eduardo Duran, 2021 *Anishinaabe Ways of Knowing and Being* Lawrence W. Gross, 2016-04-15 Very few studies have examined the worldview of the Anishinaabeg from within the culture itself and none have explored the Anishinaabe worldview in relation to their efforts to maintain their culture in the present day world This book fills that gap Focusing mainly on the Minnesota Anishinaabeg Lawrence Gross explores how their worldview works to create a holistic way of living However as Gross also argues the Anishinaabeg saw the end of their world early in the 20th century and experienced what he calls postapocalypse stress syndrome As such the book further explores how the values engendered by the worldview of the Anishinaabeg are finding expression in the modern world as they seek to rebuild their society **Handbook of Cross-Cultural Neuropsychology** Elaine Fletcher-Janzen, Tony L. Strickland, Cecil R. Reynolds, 2013-11-11 Historically relatively few investigations in neuropsychology have been sensitive to the analysis of cultural variables This handbook will assist the neuropsychologist interested in cultural competence and help increase understanding of the link between cultural competence in assessment and intervention and good treatment outcomes The handbook authors provide an in depth discussion of the current status of multicultural training in neuropsychology specific information on diverse groups age gender ethnicity etc assessment instruments and clinical populations HIV infected seizure disorders brain injuries and unique analysis of immigration patterns forensics and psychopharmacology This volume is the first to summarize the cultural data available in neuropsychology A valuable resource for clinical neuropsychologists school psychologists and rehabilitation professionals Coyote's Swing David Edward Walker, 2023-12-01 A Native foster youth brings a completed Pfizer Corporation s PTSD Self Quiz she found in a U S Indian Health Service clinic waiting room to her psychologist hoping a new diagnosis will allow her to discontinue her current stimulant medication After advocating on her behalf and that of other Native clients in his care the psychologist is put on a performance improvement plan by clinic supervisors Subsequently a nurse practitioner at the clinic sends a letter to the Secretary of the U S Department of Health and Human Services regarding concerns over poor medical care and infection control only to be transferred out shortly after Coyote s Swing reveals how the U S mental health system reframes Native American reactions to oppression and marginalization into mental disorders and mental illness Contemporary practices of the

Indian Health Service echo historical Indian lunacy determinations false imprisonment in the Hiawatha Asylum for Insane Indians stigmatizing of Native children kidnapped to federally and mission run boarding schools as feeble minded sterilizing of Native people evaluated by white psychologists as unfit to reproduce and long standing doctrines of impairment and deficiency foreign to Native values of spiritual balance and wellbeing Immersed in this system and its history for two decades David Edward Walker develops provocative connections between past and present while using a traditional Yakama tale as a motif Combining narrative ease and a scholar s eye he exposes how the white man s Cat continues to push Coyote Sacred Trickster on a swing of Western mental health ideology that has threatened Native lives and culture for over 150 years Coyote s Swing combines Walker s firsthand experiences as a consulting psychologist with rare history and sociocultural critique

A Conceptual Model of Psychological Distress in Native Americans Shari Ann Robinson, 2004 Studying Native America Russell Thornton, 1998 This book addresses for the first time in a comprehensive way the place of Native American studies in the university curriculum Provided by publisher

Native American Spirituality Lee Irwin, 2000 Essays explore the meanings experiences beliefs and practices of traditional Native American spirituality and Native Christianity in the twenty first century

Negotiating History and Culture Karsten Fitz, 2001 Native American cultures have always succeeded to varying degrees in negotiating a balance between their tribal cultural heritage and the dominant culture In the present study the meeting between these cultures is not interpreted as a clash but as a cultural encounter in a contact zone The concept of transculturation serves as a theoretical model to analyze how history and culture are fictionally constructed in contemporary American Indian literature Developing a dynamic dialogic and reciprocal relationship between their native worldviews and literary techniques on the one hand and those of the larger society on the other the writers examined in this study Anna Lee Walters Diane Glancy James Welch Linda Hogan Thomas King and Gerald Vizenor stress the processual nature of culture These writers demonstrate that transculturation functions as a major strategy of survival for Native Americans in the past and in the present

Critical Indigenous Philosophy Jennifer Lisa Vest, 2000 *Native American Performance and Representation* S. E. Wilmer, 2009-09-15 Native performance is a multifaceted and changing art form as well as a swiftly growing field of research Native American Performance and Representation provides a wider and more comprehensive study of Native performance not only its past but also its present and future Contributors use multiple perspectives to look at the varying nature of Native performance strategies They consider the combination and balance of the traditional and modern techniques of performers in a multicultural world This collection presents diverse viewpoints from both scholars and performers in this field both Natives and non Natives Important and well respected researchers and performers such as Bruce McConachie Jorge Huerta and Daystar Rosalie Jones offer much needed insight into this quickly expanding field of study This volume examines Native performance using a variety of lenses such as feminism literary and film theory and postcolonial discourse Through the many unique voices of the contributors major themes are explored such

as indigenous self representations in performance representations by nonindigenous people cultural authenticity in performance and representation and cross fertilization between cultures Authors introduce important though sometimes controversial issues as they consider the effects of miscegenation on traditional customs racial discrimination Native women s position in a multicultural society and the relationship between authenticity and hybridity in Native performance An important addition to the new and growing field of Native performance Wilmer s book cuts across disciplines and areas of study in a way no other book in the field does It will appeal not only to those interested in Native American studies but also to those concerned with women s and gender studies literary and film studies and cultural studies *Native Americans and Political Participation* Jerry D. Stubben,2006 Unlike other racial groups in the USA Native American tribes are political entities This volume surveys American Indian contributions to the democratic process and the political power that tribes and individual leaders have wielded ever since the first Europeans stepped on American soil Handbook of Multicultural Counseling Joseph G. Ponterotto,2010 This handbook is considered a classic text in American counselling and is the world s most often cited scholarly work on multicultural counselling *Toward a Post-colonial Ecology* Melissa Kaye Nelson,2000
Addictions and Native Americans Laurence French,2000-01-30 Annotation Examines the problem of addiction among Native Americans and discusses the prevention treatment and intervention issues facing therapists **Indians of North and South America** Carolyn E. Wolf,1997 The Willard E Yager Library Museum at Hartwick College has remained committed to maintaining a collection of resources relating to Native Americans since Scarecrow first published *Indians of North and South America* in 1977 This updated bibliography includes items added to the collection after the first supplement was compiled in 1987 and before November 1 1995 All materials circulate and are available for interlibrary loans except rare books *Reference Encyclopedia of the American Indian* Barry T. Klein,2000 **Wandering Selves** Michael Porsche,Christian Berkemeier,2001 **Walking in Two Worlds** Anthony Reuben Fairbanks,2005 This study examines the journey of being Native American Alaska Native and experiencing life in two worlds the Native and non Native worlds It provides ways for Native Americans Alaska Natives to transition between these two worlds and it explores the major compromises internal and external conflicts and challenges for Native Americans Alaska Natives when transitioning Suggestions on how Native Americans Alaska Natives can retain their Native identity is provided **Journal of American Indian Education** ,2016

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