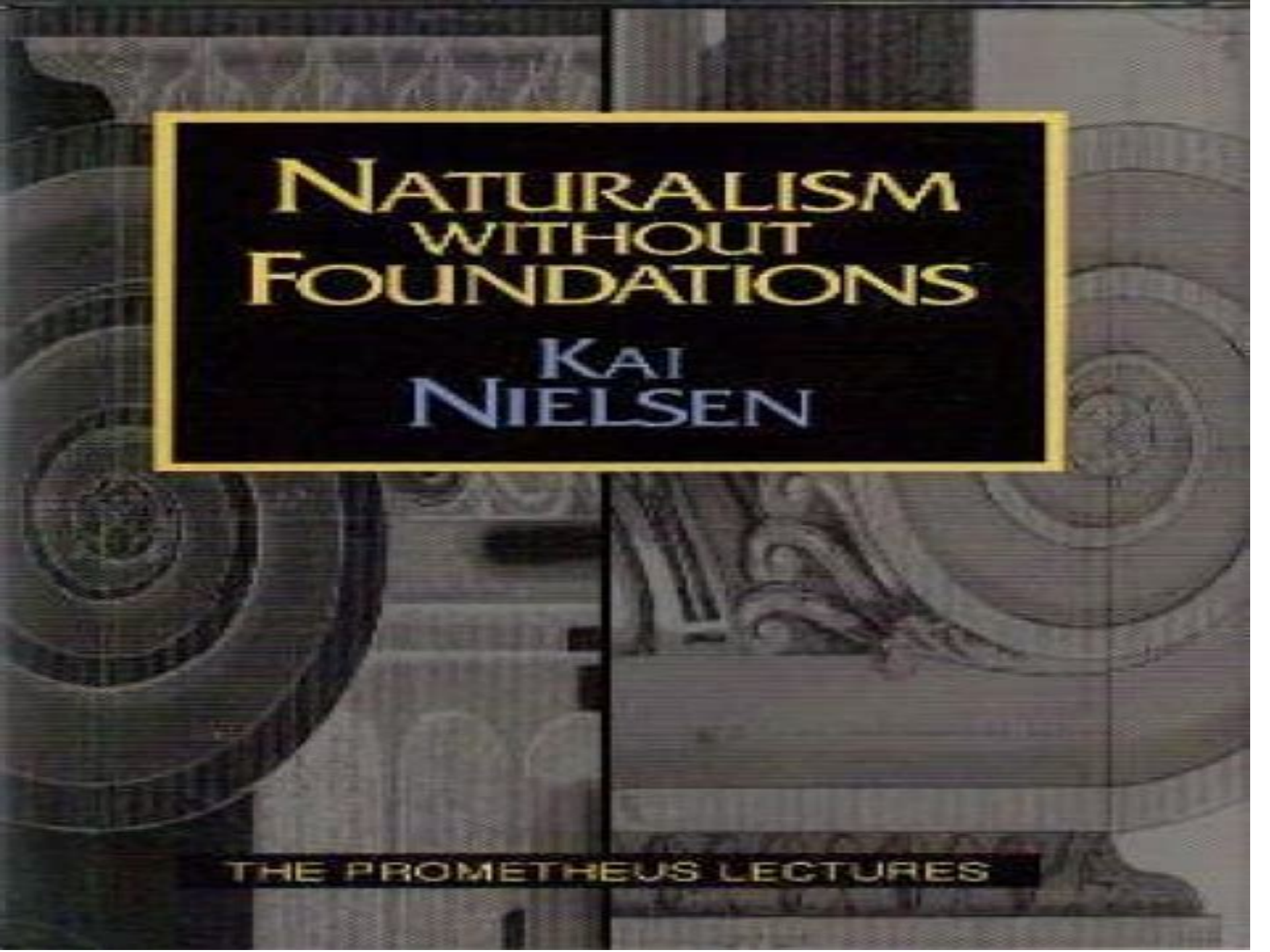




# NATURALISM WITHOUT FOUNDATIONS

KAI  
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THE PROMETHEUS LECTURES

# Naturalism Without Foundations Prometheus Lectures

**Armen T. Marsoobian, John Ryder**



## **Naturalism Without Foundations Prometheus Lectures:**

**Naturalism Without Foundations** Kai Nielsen, 1996 This volume considers in depth and carefully a cluster of issues central to contemporary philosophical and social scientific investigation while utilizing methods and conceptualizations at the very cutting edge of philosophy

**Sense and Goodness Without God** Richard Carrier, 2005-02-23 If God does not exist then what does Is there good and evil and should we care How do we know what's true anyway And can we make any sense of this universe or our own lives Sense and Goodness answers all these questions in lavish detail without complex jargon A complete worldview is presented and defended covering every subject from knowledge to art from metaphysics to morality from theology to politics Topics include free will the nature of the universe the meaning of life and much more arguing from scientific evidence that there is only a physical natural world without gods or spirits but that we can still live a life of love meaning and joy

*The Blackwell Guide to American Philosophy* Armen T. Marsoobian, John Ryder, 2008-04-15 The Blackwell Guide to American Philosophy offers the most ambitious survey to date of American philosophical thought Provides a comprehensive history of philosophical thought in America Brings together 24 newly commissioned essays written by leading scholars in American philosophy Covers all of the major eighteenth nineteenth and twentieth century philosophical movements in America including idealism pragmatism and naturalism Examines the major figures and themes in American philosophical thought Includes useful bibliographies

**After Rorty** G. Elijah Dann, 2010-12-16 *Atheism, Morality, and Meaning* Michael Martin, 2009-12-02 Despite the pluralism of contemporary American culture the Judaeo Christian legacy still has a great deal of influence on the popular imagination Thus it is not surprising that in this context atheism has a slightly scandalous ring and unbelief is often associated with lack of morality and a meaningless existence Distinguished philosopher and committed atheist Michael Martin sets out to refute this notion in this thorough defense of atheism as a both moral and meaningful philosophy of life Martin shows not only that objective morality and a meaningful life are possible without belief in God but that the predominantly Christian world view of American society is seriously flawed as the basis of morality and meaning Divided into four parts this cogent and tightly argued treatise begins with well known criticisms of nonreligious ethics and then develops an atheistic meta ethics In Part 2 Martin criticizes the Christian foundation of ethics specifically the Divine Command Theory and the idea of imitating the life of Jesus as the basis of Christian morality Part 3 demonstrates that life can be meaningful in the absence of religious belief Part 4 criticizes the theistic point of view in general terms as well as the specific Christian doctrines of the Atonement Salvation and the Resurrection This highly informed and sophisticated defense of atheism is a stimulating challenge to religious believers and a serious contribution to ethical theory

*The Things in Heaven and Earth: An Essay in Pragmatic Naturalism* John Ryder, 2013-01-02 *The Things in Heaven and Earth* is a development and application of the Columbia Naturalism of John Dewey John Herman Randall Jr and Justus Buchler The chapters deal with systematic ontology epistemology constructivism and objectivity philosophical theology

art democratic theory foreign policy education humanism and cosmopolitanism      Philosophy in Crisis Mario Augusto Bunge, 2010-03-05 Is philosophy dead Some philosophers have declared it to be so and judging by some of the mental acrobatics now fashionable in postmodernist circles a reasonable person might have to agree Though recognizing the moribund state of current academic philosophy Mario Bunge feels that this is a crisis from which the discipline can and will recover To overcome the impasse Bunge argues that it is necessary to reconstruct philosophy by building a philosophical system that addresses real world problems of everyday people in a clear comprehensible fashion The new system must be exact and compatible with contemporary science and technology Above all it should shun purely academic problems This book offers glimpses of such a system while avoiding technical jargon unfamiliar to the lay reader It is thus accessible to the average educated reader interested in such perennial philosophical concerns as What is matter What is mind What is the nature of society Are there limits to our knowledge What are the criteria for distinguishing genuine science from pseudoscience and How should human rights be balanced with moral obligations These questions will always be of interest to thinking human beings says Bunge and philosophy rather than becoming a fruitless self referential academic game should be the main intellectual tool for exploring and clarifying such all important issues      Walk Away Grant Havers, Lee Trepanier, 2019-07-19 This book examines key twentieth century philosophers theologians and social scientists who began their careers with commitments to the political left only later to reappraise or reject them Their reevaluation of their own previous positions reveals not only the change in their own thought but also the societal changes in the culture economics and politics to which they were reacting By exploring the evolution of the political thought of these philosophers this book draws connections among these thinkers and schools and discovers the general trajectory of twentieth century political thinking in the West      *John Dewey's Quest for Unity* Richard M. Gale, 2010 In this appreciation of John Dewey's enormous contribution to American philosophy Richard M Gale argues that what makes Dewey's philosophy unique and exciting is his attempt to synthesize what Gale calls Prometheanism with Dewey's unique brand of mysticism As Gale points out Dewey celebrated human beings as Promethean creators of meaning and value through the active control of nature But at the same time Dewey created a synthesis whereby a sort of mystical unifying experience results from the subject's active engagement with the environment through inquiry Paradoxically the active subject becomes passive in this synthesis to achieve unification with a shared spiritual reality which Dewey expressed as a common faith Gale goes on to show that for Dewey artistic creation is the paradigm of this synthesis In a work of art both artist and all who appreciate the creation are united in a shared experience that is the result of an active creative engagement with the environment But this synthesis also holds for our efforts to gain knowledge and act morally This in depth analysis of one of America's great philosophers will make a valuable addition to the libraries of students and scholars of John Dewey and American philosophy      **Naturalism and Religion** Kai Nielsen, 2001 Nielsen philosophy U of Calgary presents a defense of naturalism as the most reasonable way to

view humans place in the world His naturalism is an atheistic and humanistic philosophy but it is not a scientific or value free one He articulates a naturalistic explanation of the functions of religion and argues that truly understanding religion necessitates disbelief He argues that a consistent atheism does not rob life of its significance or make social and political commitment arbitrary After explaining the theory he explains arguments for and against the theory as propounded by various other philosophers most notably the work of Wittgenstein which he believes to be the most serious philosophical challenge to secular naturalism c Book News Inc *Library Journal* ,1996 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately **The Journal of Philosophy** ,1998 *Globalization and Justice* Kai Nielsen,2003 Will globalization promote or hinder social justice throughout the world In this cogent analysis philosopher Kai Nielsen argues that in its present form capitalist globalization will only ensure that the rich get richer and the poor poorer Noting that the ratio of the richest countries to the poorest has steadily grown larger under capitalism in the 20th century and that the total dollar value of the world economy has increased fivefold while the number of people living in poverty has doubled Nielsen clearly demonstrates that globalization has made and still is making a bad situation worse While inveighing against capitalist globalization he makes the important point that a globalization based on market socialism to ensure both needed efficiency and an egalitarian conception of justice would be a trend that people in all nations would welcome Democratic socialism despite historical betrayals and recent setbacks Nielsen contends is still humanity s best hope for achieving a classless nonracist and nonsexist world community He devotes a number of chapters to a discussion of the critical theory that is the basis of this vision of a completely egalitarian international society and he compares and contrasts his own position with that of such thinkers as Richard Rorty John Rawls Juergen Habermas G A Cohen and others This well argued critique of capitalist globalization and defense of democratic socialism as a viable alternative is essential reading for philosophers political scientists students of international relations and anyone concerned about the future of democratic and egalitarian ideals The New Encyclopedia of Unbelief Tom Flynn,2007 A comprehensive reference work on the history beliefs and thinking of America s growing minority those who live without religion It describes and explains various aspects of atheism agnosticism secular humanism secularism and religious scepticism Religion, Supernaturalism, the Paranormal and Pseudoscience Homayun Sidky,2019-11-30 Religion Supernaturalism the Paranormal and Pseudoscience provides a comprehensive rejoinder to the challenges posed to science scientific anthropology evolutionary theory and rationality by the advocates of supernatural paranormal and pseudoscientific perspectives and modes of thought associated with the current rise of irrationalism antiintellectualism and emboldened religious fundamentalism and violence Drawing upon H Sidky s scientific anthropological background and ethnographic field research of supernatural and paranormal beliefs and practices in several cultures over three decades the book answers several important questions Why do humans have a proclivity for the supernatural and

paranormal thinking Why has humanity remained shackled to sets of ideas inherited from a violent past that have no basis in reality and which bestow an illusionary solace promote bloodshed endless cruelties and fervent hatreds and have come at a high cost Why have ancient superstitions been held as sacred inviolate truths while other aspects of the archaic belief systems of which they were a part have long been discarded Why have not humans outgrown religion and paranormal beliefs

The Vanquished Gods Richard H. Schlagel,2001 Reviewing both the history of science and the history of Judaism and Christianity as uncovered by modern scholarship Schlagel comes to the conclusion that the religious viewpoint has been rendered obsolete by scientific advances      **Subject Guide to Books in Print** ,2001      *Forthcoming Books* Rose

Army,2004      **Religious Belief** William Sweet,2003      *The New Philosophy* John Whitehead,Lewis Pyle Mercer,John Reed Swanton,Harvey Farrington,2008

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