

Reason, Nature, and the Human Good

DANIEL WAGNER Ph.D.

Session 1

Nature As Reason Nature As Reason

Frank Fritts



Nature As Reason Nature As Reason:

Nature as Reason Jean Porter, 2005 This noteworthy book develops a new theory of the natural law that takes its orientation from the account of the natural law developed by Thomas Aquinas as interpreted and supplemented in the context of scholastic theology in the twelfth and thirteenth centuries Though this history might seem irrelevant to twenty first century life Jean Porter shows that the scholastic approach to the natural law still has much to contribute to the contemporary discussion of Christian ethics Aquinas and his interlocutors provide a way of thinking about the natural law that is distinctively theological while at the same time remaining open to other intellectual perspectives including those of science In the course of her work Porter examines the scholastics assumptions and beliefs about nature Aquinas's account of happiness and the overarching claim that reason can generate moral norms Ultimately Porter argues that a Thomistic theory of the natural law is well suited to provide a starting point for developing a more nuanced account of the relationship between specific beliefs and practices While Aquinas's approach to the natural law may not provide a system of ethical norms that is both universally compelling and detailed enough to be practical it does offer something that is arguably more valuable namely a way of reflecting theologically on the phenomenon of human morality *Samuel Johnson's "general Nature"* Scott D. Evans, 1999 This study illuminates the importance and meaning of the term author in eighteenth century discourse from the perspective of its prominent usage by Samuel Johnson It explains Johnson's employment of nature in his periodical essays his qualified endorsement of the new science and his commendation of Shakespeare's drama and other literary works on the basis of their just representation of general nature *Plotinos ; Complete Works* Plotinus, Kenneth Sylvan Guthrie, 1918

International Perspectives in Feminist Ecocriticism Greta Gaard, Simon Estok, Serpil Oppermann, 2013-06-07 Exploring environmental literature from a feminist perspective this volume presents a diversity of feminist ecocritical approaches to affirm the continuing contributions relevance and necessity of a feminist perspective in environmental literature culture and science Feminist ecocriticism has a substantial history with roots in second and third wave feminist literary criticism women's environmental writing and social change activisms and eco cultural critique and yet both feminist and ecofeminist literary perspectives have been marginalized The essays in this collection build on the belief that the repertoire of violence conceptual and literal toward nature and women comprising our daily lives must become central to our ecocritical discussions and that basic literacy in theories about ethics are fundamental to these discussions The book offers an international collection of scholarship that includes ecocritical theory literary criticism and ecocultural analyses bringing a diversity of perspectives in terms of gender sexuality and race Reconnecting with the histories of feminist and ecofeminist literary criticism and utilizing new developments in postcolonial ecocriticism animal studies queer theory feminist and gender studies cross cultural and international ecocriticism this timely volume develops a continuing and international feminist ecocritical perspective on literature language and culture Buddhist Epistemology in the Geluk School Jonathan

Samuels, Khedrup Je, Gyaltsab Je, The First Jamyang Shepa, 2025-08-26 Tibet's philosophical tradition is on brilliant display in this anthology of works exploring the means to finding certainty in an impermanent and interdependent world. Here descendants of the great Tsongkhapa plumb the nature of knowing to harness it in the service of awakening. This volume includes translations of three separate Tibetan works by iconic figures in the Geluk school of Buddhism. The first work, *Banisher of Ignorance*, is by Khedrup Gelek Palsang (1385-1438) and the second, *On Preclusion and Relationship*, is by Gyaltsab Darma Rinchen (1364-1432). The authors, popularly known as Khedrup Je and Gyaltsab Je, were the foremost disciples of the Geluk school founder Tsongkhapa Losang Drakpa (1357-1419). The third text, *Mighty Pramana*, is a commentary on the first chapter of Candrakirti's *Clear Words* (Prasannapada) by Jamyang Shepa (1648-1721). These works concern themselves primarily with the Buddhist theory of knowledge, the means by which we are able to know things and how we can be certain of that knowledge. Encapsulating this theory is the notion of pramana, the Buddhist understanding of which was shaped most significantly by the Indian masters Dignaga (fifth to sixth century) and Dharmakirti (seventh century). Based on their explanation, pramana is often translated as valid cognition, a literal reference to the kind of cognition that they proposed could be relied upon to supply indisputable knowledge. In the Buddhist Pramana tradition, rigorous reasoning is held to play a crucial role in gaining such knowledge, and there is no better exemplar of the sophistication this endeavor achieved in Tibet than Khedrup Je's work here. He systematically catalogs and rebuts a host of views with unmatched acumen and flair. All three works illustrate how those who follow the tradition have viewed the systematic approach as necessary not only for textual analysis for those seeking to unravel the complexities of the Indian Buddhist scriptures and treatises but also for practitioners aiming to progress along the spiritual path and achieve the highest Buddhist goals. *Faithful Reason* Andrew T. Walker, 2024-05-15

Many evangelical Christians have faith in the Bible but struggle with confidence in its ethical principles. Some believe that biblical morals are not as effective as secular ideologies in promoting human well-being and societal progress. Others feel that using the Bible as a basis for moral arguments lacks persuasive power in public discussions. In *Faithful Reason: Natural Law Ethics for God's Glory and Our Good*, Andrew T. Walker argues that developing a comprehensive Christian ethic is not simply a matter of appealing to biblical authority but also of understanding the way that God has ordered creation and our place within it. In this work, he provides a comprehensive and accessible introduction to natural law ethics from an evangelical perspective. In the first section of *Faithful Reason*, Walker develops a robust framework of natural law ethics guided by biblical and theological evidence. In the second section, this framework is applied to various contemporary ethical issues within dignity ethics, embodied ethics, personal ethics, social ethics, and political ethics. Through a natural law framework, readers are empowered to reason through the particulars of any situation and develop a godly ethical response.

The Mysticism of Johann Joseph Von Görres as a Reaction Against Rationalism Sister Mary Gonzaga, 1920 [The Complete Works of Sir Philip Sidney ...: The defence of poesie. Political discourses. Correspondence. Translations](#) Philip

Sidney,1923 **A Key to the Knowledge and Use of the Holy Bible** John Henry Blunt,1882 **History of the Problems of Philosophy: Introduction. pt. I. Psychology** Paul Janet,Gabriel Séailles,1902 **The Rise and Fall of Rational Control** Harvey Claflin Mansfield,2026-01-20 Harvey C Mansfield traces the birth of modern political philosophy to Machiavelli's brief on behalf of rational control of human affairs which became the basis of liberalism But Rousseau Kant Marx and Hegel all issued challenges and finally Nietzsche doubted reason entirely Mansfield asks how we can extract ourselves from Nietzsche's trap **Archives of Philosophy ...** ,1914 **Environmental Ethics** John Benson,2013-11-26 Presupposing no prior knowledge of philosophy John Benson introduces the fundamentals of environmental ethics by asking whether a concern with human well being is an adequate basis for environmental ethics He encourages the reader to explore this question considering techniques used to value the environment and critically examining light green to deep green environmentalism Each chapter is linked to a reading from a key thinker such as J S Mill and E O Wilson Key features include activities and exercises enabling readers to monitor their progress throughout the book chapter summaries and guides to further reading **Hegel and the Natural Religion of Modern Philosophy** Thomas Vance Yates,1975 **The Concept of Equality in Its Relation to a Principle of Political Obligation** Frank Fritts,1915 **The "Summa Theologica" of St. Thomas Aquinas** Saint Thomas (Aquinas),1913 **Authority, Ecclesiastical and Biblical** Francis Joseph Hall,1908 **The New Ireland Review** ,1903 **The Great Art of Government** Peter Josephson,2002 Moving beyond previous scholarship he gives us a Locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy BOOK JACKET **Routledge Library Editions: Hegel** Various,2021-08-26 Originally published between 1982 and 1991 the 3 volumes in this set Reflect the diversity in Hegelianism and every branch of philosophy which he contributed to Examine Hegel's work in relation to Marx and Wittgenstein Discuss Hegel's social theory Examine British Hegelian thinking and the lines of its development Offer an interpretation of Hegelian theory that is relevant for the understanding of modern republican constitutions

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