

JEAN PORTER



A Thomistic
Theory
of the
Natural Law

NATURE
AS
REASON

Nature As Reason A Thomistic Theory Of The Natural Law

David Novak



Nature As Reason A Thomistic Theory Of The Natural Law:

Nature as Reason Jean Porter, 2005 This noteworthy book develops a new theory of the natural law that takes its orientation from the account of the natural law developed by Thomas Aquinas as interpreted and supplemented in the context of scholastic theology in the twelfth and thirteenth centuries Though this history might seem irrelevant to twenty first century life Jean Porter shows that the scholastic approach to the natural law still has much to contribute to the contemporary discussion of Christian ethics Aquinas and his interlocutors provide a way of thinking about the natural law that is distinctively theological while at the same time remaining open to other intellectual perspectives including those of science In the course of her work Porter examines the scholastics assumptions and beliefs about nature Aquinas s account of happiness and the overarching claim that reason can generate moral norms Ultimately Porter argues that a Thomistic theory of the natural law is well suited to provide a starting point for developing a more nuanced account of the relationship between specific beliefs and practices While Aquinas s approach to the natural law may not provide a system of ethical norms that is both universally compelling and detailed enough to be practical it does offer something that is arguably more valuable namely a way of reflecting theologically on the phenomenon of human morality **Nature as Reason** Jean Porter, 2005

Attentiveness to Vulnerability Daniel J. Fleming, 2019-04-24 This book is an attempt to develop a dialogue between the philosophy of Emmanuel Levinas Jean Porter s Thomistic theory of the natural law and the virtue of solidarity as expressed in Catholic Social Teaching It seeks to explore the implications that such a dialogue would have for our understanding of moral reasoning Attentiveness to Vulnerability rests on the hypothesis that it is possible to develop a set of robust links between these thinkers and bodies of thought markedly different as they are in terms of philosophical disposition and framework Such links specify the ethical implications of Levinas thought and develop Porter s theory in an original way This work requires further specification through a developed anthropology which allows for expansion within the tradition of Catholic theological ethics The inclusion of Levinas and a focus on the virtue of solidarity allows for an advancement of virtue theory and theological ethics to the extent that the virtue of solidarity becomes a key aspect of any ethical reasoning **The Ethics of Grace** Paul Martens, Michael Mawson, 2022-09-22 This volume draws together leading theologians and Christian ethicists from across the globe to critically engage with and reflect upon Gerald McKenny widely acknowledged as one of the most original and important Christian ethicists working today The essays highlight the significance of McKenny s interventions with a range of important debates in contemporary theological ethics ranging from analyses of the Protestant conception of grace to bioethics and medicine Reaching far beyond the work of Gerald McKenny this multifaceted volume is a high level resource for students and scholars of theological and philosophical ethics *Catholic Moral Theology and Social Ethics* Christina Astorga, 2013-12-01 Proposing a new method for moral theology Christina Astorga seeks to recast our understanding of the discipline by drawing from the faith vision of the entire theological enterprise including scripture

dogmatic theology social ethics and spirituality *Natural Law and Theology* Charles E. Curran, Richard A. McCormick, 1991

Intractable Disputes about the Natural Law Lawrence Cunningham, 2009 In 2004 then Cardinal Ratzinger requested that the University of Notre Dame study the complex issues embedded in discussions about natural rights and natural law in the context of Catholic thinking To that end Alasdair MacIntyre provided a substantive essay on the foundational problem of moral disagreements concerning natural law and eight scholars were invited to respond to MacIntyre's essay either by addressing his work directly or by amplifying his argument along other yet similar paths The contributors to this volume are theologians philosophers civil and canon lawyers and political scientists who reflect on these issues from different disciplinary perspectives MacIntyre responds to the other contributors in a closing essay *Political Theory* Scott John Hammond, 2008-11-30 Liberty Justice Nature Law First formulated millennia ago by the founding philosophers of the Western tradition these basic concepts of human thought remain central to our conception of ourselves our place in the world and our relationships with others that is our politics Readers encountering such broad political concepts their practical expressions in political movements and systems of government the ideas of influential ancient and modern political thinkers or simply familiar or unfamiliar catchphrases for which they would like a succinct yet informative explanation will welcome this accessible encyclopedic guide The major political concepts themes issues movements groups and schools that have developed over time and shaped our modern world appear here in all their diversity along with biographical entries and articles on the principal works of political theorists from Plato to John Rawls Further serious students and browsers alike will delight in the numerous entries on familiar quotations and political catchphrases from the banality of evil and Big Brother to the war of all against all *Aquinas's Theory of Natural Law* Anthony J. Lisska, 1996 Aquinas needs no introduction as one of the greatest minds of the middle ages Highly influential on the development of Christian doctrine his ideas are still of fundamental philosophical importance This new critique of his natural law theory discusses the theory's background in Aristotle and advances new interpretations of contemporary legal issues which hark back to Aquinas **International Philosophical Quarterly**, 1997 **A Shared Morality** Craig A. Boyd, 2007 Defends a concept of natural law ethics in a postmodern setting of doubt regarding natural law **Tradition in the Public Square** David Novak, 2008 David Novak ranks as one of the great American theologians of our time Tradition in the Public Square A David Novak Reader offers a representative selection of the philosophical theology and social ethics of David Novak one of the foremost contemporary Jewish theologians in North America Novak's work forges an unapologetic link between Judaism and non Jewish societies in a multicultural environment This grants Judaism an active role in public discourse where it can contribute to the most pressing ethical issues of our day abortion war capital punishment sexual ethics and health care ethics In their introduction to the volume Martin Kavka and Randi Rashkover present a systematic introduction to Novak's thought focusing on the novelty of his method for overcoming the longstanding dichotomy between reason and tradition **Themes in Fundamental Moral**

Theology Charles E. Curran, 1977 Directions in Fundamental Moral Theology Charles E. Curran, 1985 Absolutes in Moral Theology? Charles E. Curran, 1968 Morality and sexual ethics and the Catholic church **Contemporary Problems in Moral Theology** Charles E. Curran, 1970 Chapter 3 Sexuality and sin pp 159 188 includes a discussion o homosexuality
Contraception and the Natural Law Germain Gabriel Grisez, 1964 **Journal of the Society of Christian Ethics** , 2009
Coctoral Dissertations in the Field of Religion, 1940-1952: Their Titles, Location, Fields, and Short Précis of Contents
 Council on Graduate Studies in Religion, 1954 **The Medieval Tradition of Natural Law** Harold Joseph Johnson, 1987
 This anthology aims to add to a deeper understanding of the tradition of natural law throughout the medieval period It runs contrary to the opinion so commonly held since the Renaissance that any tradition deemed medieval has little or even nothing to offer to contemporary needs and interests

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