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NATURE, CULTURE, AND SOCIETY

ANTHROPOLOGICAL PERSPECTIVES ON LIFE

GISLI PALSSON



Nature, Culture, and Society

Anthropological Perspectives on Life

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Kripa Shankar Mathur, Ethnographic and Folk-Culture Society (Lucknow, India)

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Nature and Society Philippe Descola, Gisli Palsson, 2003-12-16 The contributors to this book focus on the relationship between nature and society from a variety of theoretical and ethnographic perspectives Their work draws upon recent developments in social theory biology ethnobiology epistemology sociology of science and a wide array of ethnographic case studies from Amazonia the Solomon Islands Malaysia the Mollucan Islands rural comunities from Japan and north west Europe urban Greece and laboratories of molecular biology and high energy physics The discussion is divided into three parts emphasising the problems posed by the nature culture dualism some misguided attempts to respond to these problems and potential avenues out of the current dilemmas of ecological discourse Nature. Culture. and Society Gisli Palsson, 2015-12-03 Life is currently one of the most active zones of politics and economic production as biological material is increasingly the subject of engineering banking reproduction and exchange These developments represent some of the most challenging issues facing humanity in the twenty first century and call for new forms of engagement and new anthropologies of life Reflecting upon the changing human condition Palsson addresses various conflated zones of life at particular times and scales from the genome to the human body and the global environment Using a biosocial perspective he argues will help us to capture the hybrid nature of life enhancing our sensitivity to differences and similarities in hierarchies the reproduction of bio objects and the exchange between humans other species and the environment Engaging with topical issues on the public agenda from personal genomics to human animal relations to the global environment the book sets out a compelling case for Nature, Culture and Society Gísli Pálsson, 2016 Nature, Culture and Society Gísli meaningful change Pálsson, 2016 Reflecting upon the changing human condition Palsson addresses various conflated zones of life at particular times and scales Engaging with topical issues on the public agenda from personal genomics to human animal relations to the global environment the book sets out a compelling case for meaningful change The Human Elder In Nature, Culture, **And Society** David Gutmann, 2019-07-11 Chronicling the evolution of David Gutmann's cross cultural empirical studies on which his developmental theories of aging are based this volume reveals how descriptions of the developmental sequences as they show themselves in older men and women lead to identification of the psychological forces that drive these processes across the years This book of new and previously published work first reports on the research that buttressed the more hopeful view of aging as a period of growth and then sets forth the broad unifying ideas that came out of the empirical work These concepts include the theory of the Parental Imperative the engine of human development in early and later adulthood observations on the gentling of the older man and the increased assertiveness of the older woman essays about the unique qualities of aging leaders and the special role of the aged as representatives of the community to its gods and ideas about the evolutionary basis of the third age aging as a human adaptation a legitimate life stage rather than the grim prelude to death The last group of selections focuses on the clinical perspective applying developmental insights to the psychological

disorders of later life ultimately leading to a more hopeful view of these conditions as well as more effective approaches to their treatment Each section contains original commentary placing the material in the context of current research This text is for gerontologists for all students of human development and for all thoughtful readers who are concerned with the great The Angry Earth Anthony Oliver-Smith, Susanna Hoffman, Susanna M. themes of the human life cycle in cluding their own Hoffman, 2019-12-06 The Angry Earth explores how various cultures in different historical moments have responded to calamity offering insight into the complex relationship between societies and their environments From hurricanes floods and earthquakes to oil spills and nuclear accidents disasters triggered by both natural and technological hazards have become increasingly frequent and destructive across the planet Through case studies drawn from around the globe the contributors to this volume examine issues ranging from the social and political factors that set the stage for disaster to the cultural processes experienced by survivors to the long term impact of disasters on culture and society In the second edition each chapter has been updated with a postscript to reflect on recent developments in the field There is also new material on key present day topics including epidemics drought non governmental organizations and displacement and resettlement This book demonstrates the relevance of studying disaster from an anthropological perspective and is a valuable resource not only for anthropologists but for other fields concerned with education policy and practice Culture, Society and Sexuality Richard Guy Parker, Peter Aggleton, 1999 This work offers an introduction to the central debates in sexuality research Among the issues examined are the social and cultural dimensions of sex human sexuality and sex research Imagining Nature Andreas Roepstorff, Nils Bubandt, Kalevi **Culture, Society, and Evolution** John J. Collins, 1975 Kull,2003 This book makes an innovative exploration into some of the implications and lacunae associated with the recent push by many social scientists to denaturalise nature The contributors to this volume describe the diverse forms which the dialectic between nature as fact and nature as imagined may take and they show how this seeming dichotomy is a constantly Beyond Cultural Relativism? Are J. Knudsen, 1998 Tim Ingold has emerged as perhaps the shifting whole BOOKJACKET most interesting theoretician of Man Environment relations This essay traces the intellectual history of the study of environmental perceptions and Ingold's rejection of the notion that culture informs our perception of the environment Through a critical review of this position the essay considers the strength and weaknesses of Ingold's theoretical programme and analyzes the concept ontology of dwelling which signals Ingold's break with a language centered epistemology and his links to Heidegger's phenomenology cover Nature, Society and Environmental Crisis Bob Carter, Nickie Charles, 2010-04-05 Many of the chapters in the present volume were first presented at the 2008 BSA Annual Conference of Social Worlds Natural Worlds held at the University of Warwick Acknowledgements Journal of the Indian Anthropological Society ,2002 Race, Nature And Culture Peter Wade, 2002-06-20 Since the controversial scientific race theories of the 1930s anthropologists have generally avoided directly addressing the issue of race viewing it as a social construct

Challenging this tradition Peter Wade proposes in this volume that anthropologists can in fact play an important role in the study of race Wade is critical of contemporary theoretical studies of race formulated within the contexts of colonial history sociology and cultural studies Instead he argues for a new direction one which anthropology is well placed to explore Taking the study of race beyond Western notions of the individual Wade argues for new paradigms in social science in particular in the development of connections between race sex and gender An understanding of these issues within an anthropological context he contends is vital for defining personhood and identity Race is often defined by its reference to biology blood genes nature or essence Yet these concepts are often left unexamined Integrating material from the history of science science studies and anthropological studies of kinship and new reproductive technologies as well as from studies of race Peter Wade explores the meaning of such terms and interrogates the relationship between nature and culture in ideas about race

International Social Science Journal ,2006-03 Nature is Culture Klaus Seeland,1997 The so called virgin forests of the world owe much to their symbiotic relationship with the Indigenous peoples who live in and on the margins of them This startling message will have far reaching implications for all concerned with conservation Pastoralists and Environment Leif O. Manger,Abdel Ghaffar Muhammad Ahmad,2000 Cambridge Anthropology ,2008

Anthropological Perspectives Kripa Shankar Mathur, Ethnographic and Folk-Culture Society (Lucknow, India), 1987
Originally planned to commemorate the 75th birth anniversary of the Indian anthropologist Dhirendra Nath Majumdar 1903
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Society Frederick Albert Cleveland, 1929

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