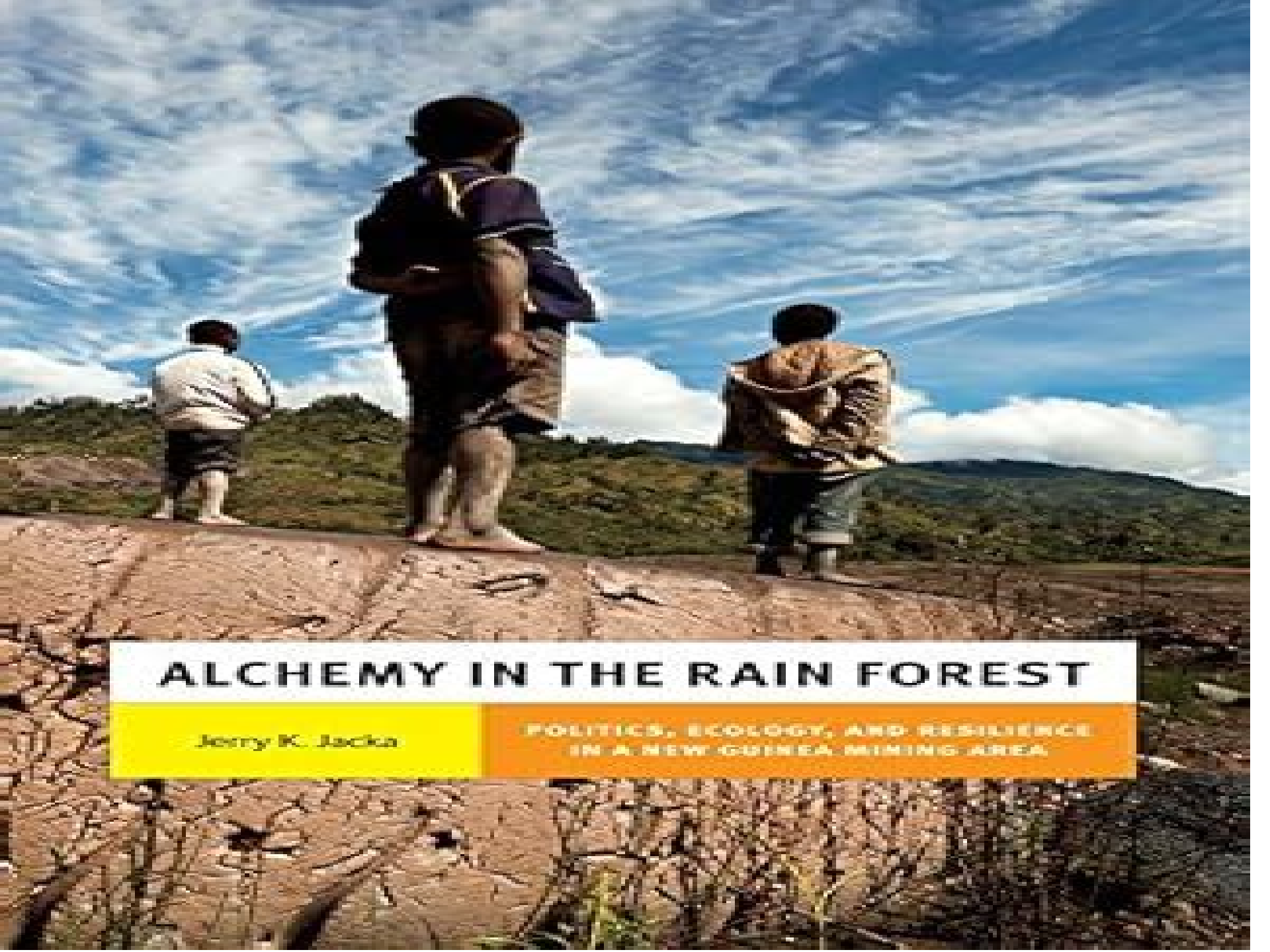


The background image shows three people from behind, standing on a cracked, dry, reddish-brown earth. They are looking out over a vast, flat landscape under a bright blue sky with scattered white clouds. The person in the center is wearing a dark blue shirt and a patterned skirt, and is carrying a large, light-colored bag or bundle on their back. The person on the left is wearing a white shirt and dark shorts. The person on the right is wearing a light-colored shirt and dark shorts. The ground is cracked and dry, suggesting a drought or arid conditions. The overall scene conveys a sense of hardship and resilience.

ALCHEMY IN THE RAIN FOREST

Jerry K. Jacka

POLITICS, ECOLOGY, AND RESILIENCE
IN A NEW GUINEA MINING AREA

Pdf Alchemy Rain Forest Resilience Twenty First

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Recolonizing Africa Mariam Mniga, 2024-03-19 Explaining how the legacy of colonialism and the nature of the liberal economy play a significant role in the development of Africa today keeping Africa poor and dependent this book explains how trade liberalization deregulation and privatization had opened doors for the New Scramble for Africa Green technology and the high demand for electronics have intensified Africa's role as a supplier of raw materials natural resources and cheap labor and as a large market of more than one billion people in the global economy This unique ethnographic study with elements of autoethnography starts with the author's journey to Bulyanhulu Tanzania one of the largest gold mines in Africa and moves to a broader analysis that reveals the systemic violence of resource extraction Focus groups interviews and observations demonstrate the lack of distributive justice and intersectional equality in the process of land acquisition and resource extraction described by villagers in racialized and gendered terms as exploitative and part of a racist system that fails to provide a fair distribution of benefits to local people Recolonizing Africa examines resource conflicts among local people governments and transnational corporations from Europe North America and Asia revealing how global systemic violence and irresponsible business practices precipitate economic inequality between African and financially rich nations threatening peace and security indigenous rights and the environment

Roots of Power Michael Sheridan, 2023-04-21 Roots of Power tells five stories of plants people property politics peace and protection in tropical societies In Cameroon French Polynesia Papua New Guinea St Vincent and Tanzania dracaena and cordyline plants are simultaneously property rights institutions markers of social organization and expressions of life force and vitality In addition to their localized roles in forming landscapes and societies these plants mark multiple boundaries and demonstrate deep historical connections across much of the planet's tropics These plants deep roots in society and culture have made them the routes through which postcolonial agrarian societies have negotiated both social and cultural continuity and change This book is a multi sited ethnographic political ecology of ethnobotanical institutions It uses five parallel case studies to investigate the central phenomenon of boundary plants and establish the linkages among the case studies via both ancient and relatively recent demographic transformations such as the Bantu expansion across tropical Africa the Austronesian expansion into the Pacific and the colonial system of plantation slavery in the Black Atlantic Each case study is a social ecological system with distinctive characteristics stemming from the ways that power is organized by kinship and gender social ranking or racialized capitalism This book contributes to the literature on property rights institutions and land management by arguing that tropical boundary plants social entanglements and cultural legitimacy make them effective foundations for development policy Formal recognition of these institutions could reduce contradiction conflict and ambiguity between resource managers and states in postcolonial societies and contribute to sustainable livelihoods and landscapes This book will appeal to scholars and students of environmental anthropology political ecology ethnobotany landscape studies colonial history and

development studies and readers will benefit from its demonstration of the comparative method *Alchemy in the Rain Forest* Jerry K. Jacka, 2015-11-13 In *Alchemy in the Rain Forest* Jerry K Jacka explores how the indigenous population of Papua New Guinea's highlands struggle to create meaningful lives in the midst of extreme social conflict and environmental degradation Drawing on theories of political ecology place and ontology and using ethnographic environmental and historical data Jacka presents a multilayered examination of the impacts large scale commercial gold mining in the region has had on ecology and social relations Despite the deadly interclan violence and widespread pollution brought on by mining the uneven distribution of its financial benefits has led many Porgerans to call for further development This desire for increased mining Jacka points out counters popular portrayals of indigenous people as innate conservationists who defend the environment from international neoliberal development Jacka's examination of the ways Porgerans search for common ground between capitalist and indigenous ways of knowing and being points to the complexity and interconnectedness of land indigenous knowledge and the global economy in Porgera and beyond **In Search of the Rain Forest** Candace Slater, 2004-03-22 Collection of essays offers a multi layered understanding of the social complexities of rainforest practice and representation

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