concerning. It is all very well to say that most of these javenile fantasies are atterly divorced from their original ideological roots—a "Judeo-Masonic" cabal holding the entire world in its thrall—but these seemingly empty shells look worryingly like ticking time bombs.

Indeed, if we look closely, we can make out the overlaps between the evangelical/esoteric narratives of old-school, right-wing conspiracy theorists and their Killiaminati scious in hip-hop counterculture. Digging a little deeper iestic the inspiration behind Dun Brown's bestselling novels, from Angels and Demons (2000) to The Da Finci Cade (2003)-all of which walk a near-imperorptible knife edge between documented historical research and pure fiction---we can compile a list of plausible patrons and far less plausible historical fantasies. The Illiansinati theme has become a money-spinner for the entertainment industry, used to sell countless products that toy with the ambiguity between invested fable and revelation of "hidden truths." We find it in the taglines of dozens of thrillers (and their big-screen adaptations), in comic books, video games Ufras 51, Deus Ex, Resident Evol 4) and board games (Bluminati: The Game of Conspinsor). The general public laps it up, bained by a heady stew of profound ambivalence: truth or fiction, revelution or sublimution.

There is, however, a more afarming area of affiliation: I am thinking of the time when TV and radio presenter Alex Jones, a climate skeptic and Tra Party darling, accused the US government of planning a global exercise in engenics. Jones invited the supper KRS-One to appear on his show on PrisonPlanet.com, where his guest suggested that President Barack Ohama himself was another poppet of the 'New World Order," aka the Illuminati. This claim was later taken up by Public Enemy's Professor Griff and the Peruvian American rapper Immortal Technique.14 There is no end to these spaces of imaginal porosity between otherwise antitherical politico-cultural positions, which share a common fear of the show-big elite and like to indulge in similar monetic, cloak-and-dagger scenarios. It is as if all the defining contours of the ideological/factional landscape careed out by US history had suddenly disappeared, ushering in un age of "fusion paranoia," as the jourmalist Michael Kelly put it in the New Yorky in 1995. The term denotes a cacophony of asserted frustrations unleashed by all those who, bereft of the slightest hope of social progress, challange every official news story, quenching their thirst at the mirage of colline truthism, a favorite haunt of conspiracy theorists. In this asspect, the craos: foe Illuminati compiracies can be seen as a symptom, rosire deep rooted than it may appear, of the severing of the democratic bond of trust championed by the United States throughout the recentleth contary.

It is inevitable that in the age of globaliration this can just as easily be illustrated by the extreme confusion afflicting the Frenchrap scene. Consider the song "Illuminazi 666," recorded in 2009 by Mathias Canel—a former member of the group Assassin—ander his new pseudonym Rockin' Squat\*\*:

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