

ISAAC NEWTON'S
PHILOSOPHIAE
NATURALIS
PRINCIPIA
MATHEMATICA

VOLUME I

THE THIRD EDITION (1726)
WITH VARIANT READINGS

ASSEMBLED AND EDITED BY
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AND
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WITH THE ASSISTANCE OF
ANNE WHITMAN

Newtons Book In Marathi

Siddappa N.Byrareddy



Newtons Book In Marathi:

Christianity John Chathanatt, 2024-01-08 Published in the Series Encyclopedia of Indian Religions this volume is devoted to Christianity in India where it has had a long presence going back to the time of the apostles of Jesus Christ It focuses on the history origin organizations and local engagements belief system worship practices Rites Rituals Christian life Contributions Spirituality and a few of the main doctrinal and theological items It further examines the earlier phase of the history of Christianity starting with the traditional belief of the arrival of St Thomas in AD 52 moving to the periods of its association with the Chaldean church the Portuguese the Dutch English and so on This volume highlights the missionary activities of persons like St Francis Xavier the creative contributions made to the inter religious dialogue by such people as Roberto de Nobili 1577 1656 and Swami Abhishiktananda 1910 1973 the linguistic and educational contributions of some of the pioneers like the German Jesuit Johanne Ernst Hanxleden known as Arnos Padiri 1681 1732 Herman Gundert 1814 1893 St Elias Kuriakos Chavara 1805 1871 and a fortiori the enormous contributions in the healthcare area throughout the country Caring for and serving the socio economically marginalized ones the peripheralized people formed an integral part of the Christian activity In India as it is done even today This is highlighted very much in the volume It further explores the contact India had with European Christianity showing that European Christianity proved to have wider influence in the Northern part of India unlike India's early episodic encounters with Palestinian and Persian forms of Christianity which had deep influence in the Southern part of India The volume also highlights the inner struggle among the followers resulting even in its division originating at the Synod of Diamper in 1599 manifesting by and large the Church state love and hate relationships In fine in spite of the drawbacks of putting the herculean task of two thousand years of history in eight hundred pages or so this volume gives a rather comprehensive view of Christianity in India especially to those who are unfamiliar with its life and dynamics in the Indian context The wide range of photographs 325 of them especially of the churches revealing the architectural beauty and multiplicity along with the ensample of art and paintings and pilgrimage centers adds to the enrichment of the volume

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