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individuals develop narratives about themselves Cornell constructed its sense of self of how it was special and different on the eve of World War II when America defended democracy from fascist dictatorship Cornell's fifth president Edmund Ezra Day and Carl Becker its preeminent historian discerned what they called a Cornell soul a Cornell character a Cornell personality a Cornell tradition and they called it freedom The Cornell idea was tested and contested in Cornell's second seventy five years Cornellians used the ideals of freedom and responsibility as weapons for change and justifications for retaining the status quo to protect academic freedom and to rein in radical professors to end in loco parentis and parietal rules to preempt party raids pornography and pot parties and to reintroduce regulations to protect and promote the physical and emotional well being of students to add nanofabrication entrepreneurship and genomics to the curriculum and to require language courses freshmen writing and physical education In the name of freedom and responsibility black students occupied Willard Straight Hall the anti Vietnam War SDS took over the Engineering Library proponents of divestment from South Africa built campus shantytowns and Latinos seized Day Hall In the name of responsibility and freedom the university reclaimed them The history of Cornell since World War II Altschuler and Kramnick believe is in large part a set of variations on the narrative of freedom and its partner responsibility the obligation to others and to one's self to do what is right and useful with a principled commitment to the Cornell community and to the world outside the Eddy Street gate

Redemption The Story of Bert and His Boys John W. Roberts, 2022-10-03 Well into the twentieth century slavery cast its long shadow over African American life The creation of systemic innovations such as sharecropping the chain gang and Jim Crow laws provided former enslavers the means to legally restrict and or deny people of African descent the rewards of freedom Within the restrictions imposed by the existence of these restraints on black life Albert Bert Williams a sharecropper living in South Carolina during the early decades of the twentieth century struggled to carve out a meaningful life for his family Despite his lack of material success Bert enjoyed a reputation in his community as a good man He was respected as a hardworking family man and revered for his efforts to instill in his children values that he believed would lead to their future prosperity in the society On a fateful night in 1932 however Bert's three teenage sons committed a criminal act that would change the course of his life Out of concern for his sons fate within a racist criminal justice system Bert acted rashly to protect them from the consequences of their crime Though performed out of love for his sons Bert came to accept his behavior on that night as unforgivable for a good man and role model for his sons Bert vowed to redeem himself even though he knew that his options for doing so after such a senseless act of self betrayal would be few But he also knew that they were out there and he had to pursue them to achieve Redemption

To Amend the Grain Futures Act United States. Congress. Senate. Committee on Agriculture, Nutrition, and Forestry, 1936

The Commercial & Financial Chronicle ..., 1919

Decisions and Orders of the National Labor Relations Board United States. National Labor Relations Board, 1982

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