

MUMBAI FABLES



Gyan Prakash

Mumbai Fables By Prakash Gyan 2011 Paperback

Emilie Sanchez



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Frontiers of South Asian Culture Parichay Patra, Amitendu Bhattacharya, 2023-09-22 This book is the first of its kind to significantly concentrate on trans nation transnationalism and its dialogue with various nationalisms in South Asia Taking the absence of discussion on transnationalism in South Asia as a conspicuous lacuna as well as a point of intervention this book pushes the boundaries of scholarship further by organizing a dialogue between the nation state and many nationalisms and the emergent method of transnationalism It opens itself up for many cross border movements formulating the trans South Asian discursive exchange necessitated by contemporary theoretical upheavals It looks at such exchanges through the prisms of literature and cinema and traces the many modes of engagement that exist between some of the globally dominant literary and cinematic forms trying to locate these engagements and negotiations across three geopolitical formations and locations of culture namely region nation and trans nation

Delhi: New Literatures of the Megacity Alex Tickell, Ruvani Ranasinha, 2020-06-29 In this book leading scholars working on urban South Asia chart new forms of literature about contemporary Delhi Incorporating original contributions by Delhi based commentators and covering significant new themes and genres it updates current critical understanding of how contemporary literature has registered the momentous economic and social forces reshaping India's major cities This timely volume responds not only to the contextual challenge of a Delhi transformed by economic liberalisation and commercial growth into a global megacity but also to the emergent formal and generic changes through which this process has been monitored and critiqued in writing The collection includes studies of the city as a disabling metropolis as a space of marginal electronic text as a zone of gendered spatiality and sexual violence and as a terrain in which urban villagers have been displaced by the growing city It also provides close analyses of emerging genres such as urban comix digital narratives literary reportage and city biography Delhi New Literatures of the Megacity will be of interest to students and researchers in disciplines ranging from postcolonial and global literature to cultural studies civic history and South Asian and urban studies It was originally published as a special issue of the Journal of Postcolonial Writing

My Country Is Literature Chandras Choudhury, 2021-11-30 A book is only one text but it is many books It is a different book for each of its readers My Anna Karenina is not your Anna Karenina your A House for Mr Biswas is not the one on my shelf When we think of a favourite book we recall not only the shape of the story the characters who touched our hearts the rhythm and texture of the sentences We recall our own circumstances when we read it where we bought it and for how much what kind of joy or solace it provided how scenes from the story began to intermingle with scenes from our life how it roused us to anger or indignation or allowed us to make our peace with some great private discord This is the second life of the book its life in our life In his early twenties the novelist Chandras Choudhury found himself in the position of most young people who want to write impractical hard up ill at ease in the world Like most people who love to read his most radiant hours were inside the pages of a book Seeking to combine his love of writing with his love

of reading he became an adept of a trade that is mainly transacted lying down that is he became a book reviewer Pleasure independence aesthetic rapture even a modest livelihood all these were the rewards of being a worker bee of literature ingesting the output of the publishers of the world in great quantities and trying to explain in the pages of newspapers and magazines exactly what makes a book leave a mark on the soul Even as Choudhury's own novels began to be published he continued to write about other writers books his contemporaries at home and abroad the great Indian writers of the past the relationship of the reading life in particular the novel to selfhood and democracy all the ways in which literature sings the truths of the human heart *My Country Is Literature* brings together the best of his literary criticism a long train of perceptive essays on writers as diverse as VS Naipaul and Orhan Pamuk Gandhi and Nehru Bibhutibhushan Bandyopadhyay and Jhumpa Lahiri The book also contains an introductory essay describing Choudhury's book saturated years as a young writer in Mumbai the joys and sorrows and stratagems of the book reviewer's trade and the ways in which literature is made as much by readers as by writers Delightfully punctuated with 15 portraits of writers by the artist Golak Khandual *My Country Is Literature* is essential reading for everyone who believes that books are the most beautiful things in life *Fantasy of Modernity* Aarti Wani, 2016-02-25 Romantic love overwhelms 1950s Bombay cinema Love and romance is evident in the themes lyrics and visual aesthetics of films of the period as it is in the publicity and gossip surrounding films and film stars Love in cinema becomes significant when social reality constrains its quotidian experience and expression By bringing a spectacular imagination of love to centre stage the 1950s cinema deflected anxieties of Indianness even as the new aesthetic and affect of romance offered an alternative engagement with the contradictions of modernity *Fantasy of Modernity* Romantic Love in Bombay Cinema of the 1950s explores the films the songs the stars and the extra cinematic discourse of the period to read love and romance as its most productive trope that mobilized a dynamic and contested public sphere

Reading the Song of Songs in a #MeToo Era, 2023-06-26 The Song of Songs is the only book of the Bible to privilege the voice of a woman and its poetry of love and eroticism also bears witness to violence How do the contemporary MeToo movement and other movements of protest and accountability renew questions about women gender sex and the problematic of the public at the heart of this ancient poetry This edited volume seeks to reinvigorate feminist scholarship on the Song by exploring diverse contexts of reading from Akkadian love lyrics to Hildegard of Bingen to Marc Chagall **Re-Inventing the Postcolonial (in the) Metropolis** Cecile Sandten, Annika Bauer, 2016-09-27 The notion of the postcolonial metropolis has gained prominence in the last two decades both within and beyond postcolonial studies Disciplines such as sociology and urban studies however have tended to focus on the economic inequalities class disparities and other structural and formative aspects of the postcolonial metropolises that are specific to Western conceptions of the city at large It is only recently that the depiction of postcolonial metropolises has been addressed in the writings of Suketu Mehta Chris Abani Amit Chaudhuri Salman Rushdie Aravind Adiga Helon Habila Sefi Atta and Zakes Mda among others Most of these works probe the urban

specifics and physical and cultural topographies of postcolonial cities while highlighting their agential capacity to defy appropriate and abrogate the superimposition of theories of Western modernity and urbanism These ASNEL Papers are all concerned with the idea of the postcolonial in the metropolis from various disciplinary viewpoints as drawn from a great range of cityscapes spread out over five continents The essays explore on the one hand ideas of spatial subdivision and inequality political repression social discrimination economic exploitation and cultural alienation and on the other the possibility of transforming reinventing and reconfiguring the postcolonial condition in and through literary texts and visual narratives In this context the volume covers a broad spectrum of theoretical and thematic approaches to postcolonial and metropolitan topographies and their depictions in writings from Australia and New Zealand South Africa South Asia and greater Asia as well as the UK addressing issues such as modernity and market economies but also caste class and social and linguistic aspects At the same time they reflect on the postcolonial metropolis and postcolonialism in the metropolis by concentrating on an urban imaginary which turns on notions of spatial subdivision and inequality political repression social discrimination economic exploitation and cultural alienation as the continuing postcolonial condition *Humanities* ,2012

Sexual States Jyoti Puri,2016-03-25 In *Sexual States* Jyoti Puri uses the example of the recent efforts to decriminalize homosexuality in India to show how the regulation of sexuality is fundamentally tied to the creation and enduring existence of the Indian state *The Times Index* ,2011 Indexes the Times Sunday times and magazine Times literary supplement Times educational supplement Times educational supplement Scotland and the Times higher education supplement

The Enigmatic Realm of **Mumbai Fables By Prakash Gyan 2011 Paperback**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Mumbai Fables By Prakash Gyan 2011 Paperback** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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