

Jakarta court rejects attempt by Hizb ut-Tahrir to reverse its ban

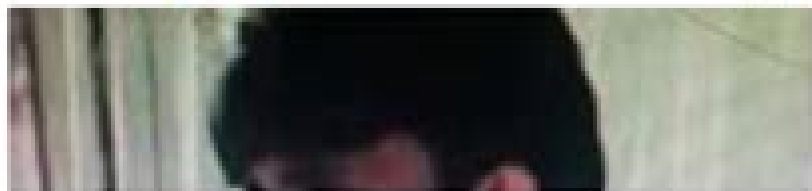
State court in Indonesian capital upholds decision last year to outlaw Islamic group



▲ Indonesian Muslims take part in a protest against a law that led to the banning of Hizb ut-Tahrir last year. Photograph: Ray Thomson/PT/Getty Images

A legal attempt by the Islamic group Hizb ut-Tahrir to overturn a decision that saw it outlawed in the world's largest Muslim-majority country has been rejected by an Indonesian court.

Intelligence services investigate possible links between Sri Lanka suicide bomber and extremist group launched in Britain



How jihadism and the far right have more in common than you'd think

Julia Clover gets a taste of life as a nationalist far-right supporter and an Islamist extremist sympathiser all in a single day

Julia Clover | Guide, Berlin | Wednesday 10 November 2015 00:00 (1)



One doesn't often get to be a nationalist far-right supporter in the morning and an Islamist extremist sympathiser in the evening. This year's Gay Freedom Day brought back vivid memories: a year ago, my day started with a discussion of "the need to deport all Muslims from Britain" over a cider, and ended with a conversation about "the necessity to establish a caliphate in the UK". The two events that coincidentally fell on 5 November were organised by two organisations with diametrically opposed world views: the extreme-right English Defence League (EDL) and the global Islamist organisation Hizb ut-Tahrir.

'We've bought into the lie that is tolerance and diversity': Inside radical Muslim group Hizb ut-Tahrir's Sydney conference - where gender segregated members heard children should not sing the national anthem

• Radical Muslim group Hizb ut-Tahrir held Saturday night conference in Sydney

Muslims And The News Media Muslims And The News Media

Wai-Yip Ho



Muslims And The News Media Muslims And The News Media:

Muslims and the News Media Elizabeth Poole, John E. Richardson, 2010-11-05 Muslims have featured in many of the more significant news stories of the past few years yet shockingly very few of these stories have been about anything other than the war on terror This urgently relevant book examines the role and representations of Muslims in the news media particularly within a climate of threat fear and misunderstanding Written by both academic authorities and media practitioners *Muslims and the News Media* is designed as a comprehensive and critical textbook and is set in both the British and international context Bringing together a range of insightful perspectives on the subject into a coherent whole the book clearly establishes the links between context content production and audiences thus reflecting the entire cycle of the communication process It reveals both the ways in which meaning is produced and reproduced in the news media and the ways in which audiences themselves both Muslim and non Muslim use or consume this media Significant too and discussed here is the role of Muslims themselves in the processes of news production Clarifying the circumstances and politics surrounding the representation of Muslims across a range of journalistic genres *Muslims and the News Media* provides crucial insights into the representation and misrepresentation of Islam and Muslims today *Muslims and the News Media* Elizabeth Poole, John E. Richardson, 2010-11-05 This urgently relevant book examines both the role and representations of Muslims in the news media particularly within a climate of threat fear and misunderstanding Written by both leading academic authorities and by Muslim media practitioners *Muslims and the Media* is designed as a comprehensive and critical textbook and is set in both the British and international contexts The book clearly establishes the links between context content production and audiences thus reflecting the entire cycle of the communication process and revealing the ways in which meaning is produced and reproduced in the news media Looking closely at the circumstances and politics surrounding the representation of Muslims across a wide range of journalistic genres at the presence and influence of Muslims in the processes of news production and the ways in which audiences both Muslim and non Muslim consume this media the book brings together coherently a wide range of perspectives to provide crucial insights into the representation and misrepresentation of Islam and Muslims today Accessibly written for students and indispensable for practitioners it will also provide a broader audience with a lively understanding of ever more critical political and media issues *Islam and the Australian News Media* Halim Rane, Jacqui Ewart, Mohamad Abdalla, 2010-02-15 Few issues have captured media headlines over the past two decades like Islam and Muslims and much of what the Australian public knows about Islam and its followers is gleaned from the mass media *Islam and the Australian News Media* tackles head on the Australian news media's treatment of Islam and Muslims This incisive collection brings together the research and insights of academics editors and journalists on the representation of Islam and its impact on social relations the newsworthiness of Muslim issues and the complexities of covering Islam Importantly *Islam and the Australian News Media* also explores how Muslim communities in

Australia are responding to their image in the Australian news media This book is a must read for all those interested in the relationship between media and society Islamic Studies Series Volume 4 **Media Discourses, Muslims, and Non-Muslims in the United Kingdom** Laurens de Rooij,2020-05-09 This book describes how non Muslims use the news to inform themselves about Islam and Muslims It does so by exploring how media institutions function in society and how its practices affect the production of images and symbols about Muslims and Islam as well as their influence on audiences

Representations of Islam in the News Stefan Mertens,Hedwig de Smaele,2016-04-15 The representation of Islam is unquestionably a critical test for comparing journalistic reporting across countries and cultures The Islamic religion has weight in international reporting defining what we termed foreign Islam but it is also the religion of numerically important minority groups residing in Europe national Islam The first part of the book is setting the scene Three chapters provide insights in dominant patterns of the representation of Islam as detected by various authors and studies involved with Islam representation in Europe Part two the core section of the book contributes to the development of the field of comparative journalism studies by comparing several countries and six media systems in Western Europe the Dutch speaking part of Belgium Flanders the French speaking part of Belgium Wallonia the Netherlands France Germany and the U K Part three of this book presents two reception studies one qualitative and the other quantitative Equally important as the bulk of attention goes to Western Europe is the extension towards the representation of Muslims and Islam outside Western Europe Part four of the book is devoted to the representation of Islam in some of the so called BRICs countries Russia China and India

Young British Muslims Nahid A. Kabir,2010-10-26 Offers insights into the hopes and aspirations of British Muslims from remarkably diverse ethnicities In Britain s highly politicised social climate in the aftermath of the 7 7 London bombings this book provides an in depth understanding of British Muslim identity Nahid Kabir has carried out over 200 in depth semi structured interviews with young Muslims in five British cities London Leicester Bradford Leeds and Cardiff By emphasising the importance of biculturalism Kabir conveys a realistic and hopeful vision for their successful integration into British society *A Global Racial Enemy* Saher Selod,Inaash Islam,Steve Garner,2023-11-28 Prejudice against Muslims has a long and complex history In recent decades discrimination violence and human rights abuses against Muslims have taken a significant turn with rising reports and discussions of Islamophobia across the globe However much of the conversation has missed the key features of this increasingly insidious phenomenon This original book puts race at the center of the analysis exposing the global racialization of Muslims With special attention paid to the United States China India and the United Kingdom the authors examine both the unique national contexts and crucially the shared characteristics of anti Muslim racism They uncover how a range of counterterrorism policies from hyper surveillance to racialized policing and the ensuing representation of Islam have taken a decisive role in shaping social life for Muslims and have worked across borders to justify and institutionalize an acceptable state sponsored face of racism Ultimately *A Global Racial Enemy* argues that anti Muslim

animus is a symptom of a global and powerful form of twenty first century racism Islam and China's Hong Kong Wai-Yip Ho, 2013-06-07 Hong Kong is a global city state under the sovereignty of the People's Republic of China and is home to around 250 000 Muslims practicing Islam However existing studies of the Muslim majority communities in Asia and the Northwest China largely ignore the Muslim community in Hong Kong Islam and China's Hong Kong skillfully fills this gap and investigates how ethnic and Chinese speaking Muslims negotiate their identities and the increasing public attention to Islam in Hong Kong Examining a range of issues and challenges facing Muslims in Hong Kong this book focuses on the three different diasporic Muslim communities and reveals the city state's triple Islamic heritage and distinctive Islamic culture It begins with the transition from the colonial to the post colonial era and explores how this has impacted on the experiences of the Muslim diaspora and the ways this shift has compelled the community to adapt to Chinese nationalism whilst forging greater links with the Gulf Then with reference to the rise of new media and technology the book examines the heightened presence of Islam in the Chinese public sphere alongside the emergence of Chinese Islamic websites which have sought to balance transnational Muslim solidarity and sensitivity towards Chinese government's concern of external extremism Finally it concludes by investigating Hong Kong's growing awareness of the Muslim minorities demands for Islamic religious education and how this links with the city state's aspiration to become the new gateway for Islamic finance Indeed Wai Yip Ho posits that Hong Kong is now shifting from its role as the broker that bridged East and West during the Cold War to that of a new mediator between China and the Middle East Drawing on extensive ethnographic research this book thoughtfully charts a new area of inquiry and as such will be welcomed by students and scholars of Chinese studies Islamic studies Asian studies and ethnicity studies Global Media Representation on Islam and Muslim Issues Mohd. Faizal Kasmani, 2017 Mass media and communication issue on religious aspects of Islam **The British Media and Muslim Representation** Saied Reza Ameli, 2007 *Arabs and Muslims in the Media* Evelyn Alsultany, 2012-08-20 After 9 11 there was an increase in both the incidence of hate crimes and government policies that targeted Arabs and Muslims and the proliferation of sympathetic portrayals of Arabs and Muslims in the U S media Arabs and Muslims in the Media examines this paradox and investigates the increase of sympathetic images of the enemy during the War on Terror Evelyn Alsultany explains that a new standard in racial and cultural representations emerged out of the multicultural movement of the 1990s that involves balancing a negative representation with a positive one what she refers to as simplified complex representations This has meant that if the storyline of a TV drama or film represents an Arab or Muslim as a terrorist then the storyline also includes a positive representation of an Arab Muslim Arab American or Muslim American to offset the potential stereotype Analyzing how TV dramas such as West Wing The Practice 24 Threat Matrix The Agency Navy NCIS and Sleeper Cell news reporting and non profit advertising have represented Arabs Muslims Arab Americans and Muslim Americans during the War on Terror this book demonstrates how more diverse representations do not in themselves solve the problem of racial stereotyping and how

even seemingly positive images can produce meanings that can justify exclusion and inequality

Muslim Britain Tahir Abbas, 2005-03-04 This book explores how the events of September 11 and the subsequent war on terror have impacted on the lived experiences of British South Asian Muslims in their religious and ethnic identity citizenship Islamophobia gender and education radicalism media and political representation Specialists in sociology social geography anthropology theology and law examine the positions of South Asian Muslims from a variety of analytical perspectives and methodological approaches The book draws on post 9 11 primary empirical material while other contributions are more discursive providing valuable polemics on the current positions of British South Asian Muslims

Reporting Islam Jacqui Ewart, Kate O'Donnell, 2018-04-19 Reporting Islam argues for innovative approaches to media coverage of Muslims and their faith The book examines the ethical dilemmas faced by Western journalists when reporting on this topic and offers a range of alternative journalistic techniques that will help news media practitioners move away from dominant news values and conventions when reporting on Islam The book is based on an extensive review of international literature and interviews with news media editors copy editors senior reporters social media editors in house journalism trainers and journalism educators conducted for the Reporting Islam Project In addition the use of an original model the Transformative Journalism Model provides further insight into the nature of news reports about Muslims and Islam The findings collated here help to identify the best and worst reporting practices adopted by different news outlets as well as the factors which have influenced them Building on this the authors outline a new strategy for more accurate fair and informed reporting of stories relating to Muslims and Islam By combining an overview of different journalistic approaches with real world accounts from professionals and advice on best practice journalists journalism educators and students will find this book a useful guide to contemporary news coverage of Islam

Media Relations Handbook for Muslim Activists Council on American-Islamic Relations, 1996

Muslims in Western Politics Abdulkader H. Sinno, 2009 Islam as a social and political force in Western liberal democracies

Islam and the Australian News Media Halim Rane, Mohamad Abdalla, Jacqui Ewart, 2010 Few issues have captured media headlines over the past two decades like Islam and Muslims and much of what the Australian public knows about Islam and its followers is gleaned from the mass media Islam and the Australian News Media tackles head on the Australian news media's treatment of Islam and Muslims This incisive collection brings together the research and insights of academics editors and journalists on the representation of Islam and its impact on social relations the newsworthiness of Muslim issues and the complexities of covering Islam Importantly Islam and the Australian News Media also explores how Muslim communities in Australia are responding to their image in the Australian news media This book is a must read for all those interested in the relationship between media and society

Covering Muslims Erik Bleich, A. Maurits van der Veen, 2021 An examination of how American newspaper articles on Muslims are strikingly negative by any measure For decades scholars and observers have criticized negative media portrayals of Muslims and Islam Yet most of

these critiques are limited by their focus on one specific location a limited time period or a single outlet In *Covering Muslims* Erik Bleich and A Maurits van der Veen present the first systematic large scale analysis of American newspaper coverage of Muslims through comparisons across groups time countries and topics The authors demonstrate conclusively that coverage of Muslims is remarkably negative by any measure They show that American newspapers have been consistently negative across the two decade period between 1996 and 2016 and that articles on Muslims are more negative than those touching on groups as diverse as Catholics Jews Hindus African Americans Latinos Mormons or atheists Strikingly even articles about mundane topics tend to be negative The authors suggest that media outlets both within and outside the United States may contribute to pervasive Islamophobia and they encourage readers and journalists to tone check the media rather than simply accepting negative associations with Muslims or other marginalized groups

Islam and the West in the Mass Media Kai Hafez,2000 A contribution to understanding how the Western media have interpreted and misinterpreted Islam the Arab world and the countries of the contemporary Middle East

How the World's News Media Reacted to 9/11 Tomasz Płudowski,2007 How Did the World s News Media React to 9 11 Not surprisingly most of the world s news media criticized the terrorists and offered sympathy and support to the United States in the days right after the September 11 2001 attacks But this phase didn t last long With a week or two many of the world s news media even some in Western countries were putting some of the blame for the attacks on the United States citing its history of heavy handed politics around the world Many hoped the attacks would wake up the United States to this fact But the subsequent U S led wars in Afghanistan and Iraq dashed these hopes Today much of the sympathy and support generated from the tragedy has dissipated a replaced instead by a widespread belief that political leadership in the United States is more arrogant intransigent and self absorbed than ever This is the major theme of *How the World s News Media Reacted to 9 11* which contains 22 chapters written by scholars and experts from around the world that examine news media coverage of 9 11 from more than two dozen countries The arrogance theme isn t one that many U S politicians journalists and citizens want to hear But it s the message that the world s news media have been sending and the question now is Will U S media and politicians listen Other key highlights in this book American TV news channel news executives deliberately excluded controversial U S guests and opinions from their news coverage of 9 11 Chapter 20 Media in Australia Canada and other countries demonized Muslims and Arabs after 9 11 Chapters 18 and 21 Ordinary Arabs and Muslims in the Middle East have distorted views of the United States partly because their media do not provide all of the facts Chapter 15 but Americans too misunderstand Muslims and Arabs because U S media have failed to help Americans understand why much of the world hates their political leadership numerous chapters

Muslims and the New Media Göran Larsson,2016-04-22 Scholars from an extensive range of academic disciplines have focused on Islam in cyberspace and the media but there are few historical studies that have outlined how Muslim ulama have discussed and debated the introduction and impact of these new media Muslims and the New Media explores how the

introduction of the latest information and communication technologies are mirroring changes and developments within society as well as the Middle East's relationship to the West Examining how reformist and conservative Muslim ulama have discussed the printing press photography the broadcasting media radio and television the cinema the telephone and the Internet case studies provide a contextual background to the historical social and cultural situations that have influenced theological discussions focusing on how the ulama have debated the usefulness or dangers of the information and communication media By including both historical and contemporary examples this book exposes historical trajectories as well as different and often contested positions in the Islamic debate about the new media

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