JAMES M. POWELL

Muslims Under Latin Rule, 1100-1300



Muslims Under Latin Rule 1100 13

Yan Bai

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Christians, Muslims, and Jews in Medieval and Early Modern Spain Mark D. Meyerson, Edward D. English, 2000-08-31 The essays in this interdisciplinary volume examine the social and cultural interaction of Christians Muslims and Jews in Spain during the medieval and early modern periods Together the essays provide a unique comparative perspective on compelling problems of ethnoreligious relations Christians Muslims and Jews in Medieval and Early Modern Spain considers how certain social and political conditions fostered fruitful cultural interchange while others promoted mutual hostility and aversion The volume examines the factors that enabled one religious minority to maintain its cultural integrity and identity more effectively than another in the same sociopolitical setting This volume provides an enriched understanding of how Christians Muslims and Jews encountered ideological antagonism and negotiated the theological and social boundaries that A History of Jewish-Muslim Relations Abdelwahab Meddeb, Benjamin Stora, 2013-11-27 The first separated them encylopedic guide to the history of relations between Jews and Muslims around the world This is the first encyclopedic guide to the history of relations between Jews and Muslims around the world from the birth of Islam to today Richly illustrated and beautifully produced the book features more than 150 authoritative and accessible articles by an international team of leading experts in history politics literature anthropology and philosophy Organized thematically and chronologically this indispensable reference provides critical facts and balanced context for greater historical understanding and a more informed dialogue between Jews and Muslims Part I covers the medieval period Part II the early modern period through the nineteenth century in the Ottoman Empire Africa Asia and Europe Part III the twentieth century including the exile of Jews from the Muslim world Jews and Muslims in Israel and Jewish Muslim politics and Part IV intersections between Jewish and Muslim origins philosophy scholarship art ritual and beliefs The main articles address major topics such as the Jews of Arabia at the origin of Islam special profiles cover important individuals and places and excerpts from primary sources provide contemporary views on historical events Contributors include Mark R Cohen Alain Dieckhoff Michael Laskier Vera Moreen Gordon D Newby Marina Rustow Daniel Schroeter Kirsten Schulze Mark Tessler John Tolan Gilles Veinstein and many more Covers the history of relations between Jews and Muslims around the world from the birth of Islam to today Written by an international team of leading scholars Features in depth articles on social political and cultural history Includes profiles of important people Eliyahu Capsali Joseph Nasi Mohammed V Martin Buber Anwar Sadat and Menachem Begin Edward Said Messali Hadj Mahmoud Darwish and places Jerusalem Alexandria Baghdad Presents passages from essential documents of each historical period such as the Cairo Geniza Al Sira and Judeo Persian illuminated manuscripts Richly illustrated with more than 250 images including maps and color photographs Includes extensive cross references bibliographies and an index

Rethinking Norman Italy Joanna H. Drell, Paul Oldfield, 2021-06-15 This volume on Norman Italy southern Italy and Sicily c 1000 1200 honours and reflects the pioneering scholarship of Graham A Loud An international group of scholars

reassesses and recasts the paradigm by which Norman Italy has been conventionally understood addressing varied subjects across four key themes historiographies identities and communities religion and Church and conquest The chapters revise and refine our understanding of Norman Italy in the eleventh and twelfth centuries demonstrating that it was not just a parochial Norman or Mediterranean entity but also an integral player in the medieval mainstream in Medieval Society Nora Berend, 2021-03-28 This book investigates how minorities contributed to medieval society comparing these contributions to majority society s perceptions of the minority In this volume the contributors define minority status as based on a group s relative position in power relations that is a group with less power than the dominant group's The chapters cover both what modern historians call religious and ethnic minorities including for example Muslims in Latin Europe German speakers in Central Europe Dutch in England Jews and Christians in Egypt but also address contemporary medieval definitions medieval writers distinguished between believers and infidels between groups speaking different languages and between those with different legal statuses. The contributors reflect on patterns of influence in terms of what majority societies borrowed from minorities the ways in which minorities contributed to society the mechanisms in majority society that triggered positive or negative perceptions and the function of such perceptions in the dynamics of power The book highlights structural and situational similarities as well as historical contingency in the shaping of minority influence and majority perceptions The chapters in this book were originally published as special issue of the Journal of Medieval History Christian-Muslim Relations. A Bibliographical History. Volume 3 (1050-1200) David Thomas, David Richard Thomas, Barbara Roggema, 2011-03-21 Christian Muslim Relations a Bibliographical History 3 CMR3 is a history of all the works on Christian Muslim relations from 1050 to 1200 It comprises introductory essays and over one hundred entries containing descriptions assessments and comprehensive bibliographical details of individual works Church and City, 1000-1500 David Abulafia, Michael J. Franklin, Miri Rubin, 2002-07-18 This volume of essays is intended as a tribute to the distinguished medieval historian Christopher Brooke It addresses new questions in areas of medieval history which Professor Brooke has made his own urban life and religious life The fourteen essays explore the coexistence of religious ideas and ecclesiastical institutions with urban practices and townspeople They span five hundred years of the history of western Christendom ranging from Magdeburg to Majorca and from Cambridge to Cluny The essays break new ground in a number of areas in medieval history in economic history the history of ideas and the history of religious institutions The contributors have been attuned throughout to the complex interactions of groups and ideas within urban space The book also contains a bibliography of Christopher Brooke's writings and an appreciation of his work Al-Qantara ,2007 Racisms Francisco Bethencourt, 2014-01-19 A groundbreaking history of racism Racisms is the first comprehensive history of racism from the Crusades to the twentieth century Demonstrating that there is not one continuous tradition of racism Francisco Bethencourt shows that racism preceded any theories of race and must be viewed within the prism and context of social hierarchies and

local conditions In this richly illustrated book Bethencourt argues that in its various aspects all racism has been triggered by political projects monopolizing specific economic and social resources Racisms focuses on the Western world but opens comparative views on ethnic discrimination and segregation in Asia and Africa Bethencourt looks at different forms of racism and explores instances of enslavement forced migration and ethnic cleansing while analyzing how practices of discrimination and segregation were defended This is a major interdisciplinary work that moves away from ideas of linear or innate racism and recasts our understanding of interethnic relations Europe's economic relations with the Islamic world, 13th-18th Istituto internazionale di storia economica F. Datini. Settimana di studio, Simonetta Cavaciocchi, 2007 **Confrontation** Il'inan V. Gaĭduk,2003-10-15 Gaiduk offers a comparative approach to the long and complex history of relations between Europe and Islam from the early seventh century to the present day **Shaping Identities in a Holy Land** Gil Fishhof, 2023-12-21 In the 88 years between its establishment by the victorious armies of the First Crusade and its collapse following the disastrous defeat at Hattin the Latin Kingdom of Jerusalem was the site of vibrant artistic and architectural activity As the crusaders rebuilt some of Christendom's most sacred churches or embellished others with murals and mosaics a unique and highly original art was created Focusing on the sculptural mosaic and mural cycles adorning some of the most important shrines in the Kingdom such as the Church of the Holy Sepulchre The Basilica of the Annunciation and the Church of the Nativity this book offers a broad perspective of Crusader art and architecture Among the many aspects discussed are competition among pilgrimage sites crusader manipulation of biblical models the image of the Muslim and others Building on recent developments in the fields of patronage studies and reception theory the book offers a study of the complex ways in which Crusader art addressed its diverse audiences Franks indigenous eastern Christians pilgrims while serving the intentions of its patrons Of particular interest to scholars and students of the Crusades and of Crusader art as well as scholars and students of medieval art in general this book will appeal to all those engaging with intercultural encounters acculturation Christian Muslim relations pilgrimage the Holy Land medieval devotion and theology Byzantine art reception theory and medieval patronage Franks, Muslims and Oriental Christians in the Latin Levant B. Z. Kedar, 2006 Steven Runciman characterized intellectual life in the Frankish Levant as disappointing Joshua Prawer claimed that the Franks refused to open up to the East's intellectual achievements. The present collection the second by Benjamin Kedar in the Variorum series presents facts that require a modification of these still largely prevailing views The subjects covered range from the earliest laws of the Kingdom of Jerusalem to intercultural contacts between Franks and Muslims and studies of specific locations Acre in particular Hispania Judaica Bulletin ,2004 From Clermont to Jerusalem Alan V. Murray, 1998 This collection of seventeen original essays offers new perspectives on the history and sources of the crusades from the Council of Clermont in 1095 to the late fifteenth century and of the societies they established in Palestine Greece Cyprus and the Baltic The volume begins with a masterly survey of the concepts and

strategies of the crusading movement The historical case studies deal with the reigns of Baldwin I and Baldwin IV of Jerusalem the role of castles in Greece and Cyprus the military orders and crusade vows in England and female warriors in the Baltic crusades The essays on sources provide critical assessments and re assessments of the narratives of the first and fourth crusades introduce little known Arabic sources on the Muslim population of crusader Palestine and analyse interpretations of the last days of the crusader kingdom in medieval theology and modern historiography The volume concludes with a classified bibliography of the first crusade comprising over 400 texts monographs and articles published up to 1997 The Myth of Muslim Barbarism and Its Aims Salah Eddine Al-Djazairi, 2007 In this book S E Al Djazairi complements his substantial works on Islamic Civilisation by detailing the nature of the myth of Muslim Barbarism how it was built through the ages and what forms it takes today He demonstrates the fallacies at the heart of each of its aspects including the charges of intolerance and oppression of women **Memory and Community in Medieval Southern Italy** Charles Hilken, 2008 This study of Santa Maria del Gualdo Mazzocca a Benedictine priory and then abbey directly dependent upon the papacy offers a remarkable glimpse into the nature of monastic life in the middle ages **Peaceful Relations** Between Muslims and Latin Christians in Syria, 1101-1154 John Wolfgang Bohnstedt, 1951 From Witness to Witchcraft Jeremy Cohen, 1996 Papers from a conference held in the Herzog August Bibliothek Oct 17 21 1993 Christianized Avinoam Shalem.1998 **Christianizing Peoples and Converting Individuals** Guyda Armstrong, Ian N. Wood, 2000 The selected essays in this volume deal with the subject of conversion across the full chronological geographical and religious expanse of medieval Europe and central Asia

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