

Reading Test

65 MINUTES, 52 QUESTIONS

Turn to Section 1 of your answer sheet to answer the questions in this section.

DIRECTIONS

Each passage or pair of passages below is followed by a number of questions. After reading each passage or pair, choose the best answer to each question based on what is stated or implied in the passage or passages and in any accompanying graphics (such as a table or graph).

Questions 1-10 are based on the following passage.

This passage is adapted from R. K. Narayan, "The Edge."
©1994 by R. K. Narayan.

When pressed to state his age, Ranga would generally reply, "Fifty, sixty or eighty." You might change your tactics and inquire, "How long have you been at this job?"

5 "Which job?"

"Carrying that grinding wheel around and sharpening knives."

"Not only knives, but also scythes, clippers and every kind of peeler and cutter in your kitchen, also bread knives, even butcher's hatchets in those days when I carried the big grindstone; in those days I could even sharpen a maharaja's sword" (a favorite fantasy of his was that if armies employed swords he could become a millionaire). You might interrupt his loquaciousness and repeat your question: "How long have you been a sharpener of knives and other things?" "Ever since a line of mustache began to appear here," he would say, drawing a finger over his lip. You would not get any further by studying his chin now overlaid with patchy tufts of discolored hair. Apparently he never looked at a calendar, watch, almanac or even a mirror. In such a blissful state, clad in a dhoti, khaki shirt and turban, his was a familiar figure in the streets of Malgudi as he slowly passed in front of homes, offering his service in a high-pitched, sonorous cry, "Knives and scissors sharpened."

He stuck his arms through the frame of a portable grinding apparatus; an uncomplicated contraption operated by an old cycle wheel connected to a foot-pedal. At the Market Road he dodged the traffic and paused in front of tailor's and barber's shops, offering his services. But those were an erratic and unreliable lot, encouraging him by word but always suggesting another time for business. If they were not busy cutting hair or clothes (tailors, particularly, never seemed to have a free moment, always stitching away on overdue orders), they locked up and sneaked away, and Ranga had to be watchful and adopt all kinds of strategies in order to catch them. Getting people to see the importance of keeping their edges sharp was indeed a tiresome mission. People's reluctance and lethargy had, initially, to be overcome. At first sight everyone dismissed him with "Go away, we have nothing to grind," but if he persisted and dallied, some member of the family was bound to produce a rusty knife, and others would follow, vying with one another, presently, to ferret out long-forgotten junk and clamor for immediate attention. But it generally involved much canvassing, coaxing and even aggressiveness on Ranga's part; occasionally he would warn, "If you do not sharpen your articles now, you may not have another chance, since I am going away on a pilgrimage."

55 "Makes no difference, we will call in the other fellow," someone would say, referring to a competitor, a miserable fellow who operated a hand grinder, collected his cash and disappeared, never giving a second look to his handiwork. He was a fellow without a social standing, and no one knew his

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