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and non obvious ways in which ordinary actions turn out to be instructive for participants in immediate situations of action and interaction In some cases the studies address specialized practical artistic and recreational activities and in others they address commonplace modes of action and interaction In all cases they focus on how the manifest organization of specific activities is organized with and without explicitly formulated instructions. This book will appeal to scholars across the social sciences with interests in ethnomethodological approaches to research by contributing to understandings of how specific actions are instructed and instructive in the circumstances in which they are produced Chapter 2 of this book is freely available as a downloadable Open Access PDF at http www taylorfrancis com under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license **Dairy Products Merchandising**, 1923 *Catalog of the Kristine* Mann Library of the Analytical Psychology Club of New York, Inc. Subject catalog Kristine Mann Library, 1978 Sanskrit-English Dictionary Monier Monier-Williams, 1899 **Building Services Journal**,2003 The Encyclopaedia Britannica ,1929 The Encyclopædia Britannica James Louis Garvin, Franklin Henry Hooper, Warren Earle Cox, 1929 Encyclopaedia of Religion and Ethics James Hastings, John Alexander Selbie, Louis Herbert Gray, 1928 Encyclopaedia of Religion and Ethics: Suffering-Zwingli James Hastings, John Alexander Selbie, 1922 The Hindu Philosophy of Life, Ethics and Religion Bal Gangadhar Tilak, 1935 Mãrq, **Pathway** ,1986 Sri Kalahasti Easwara Mahima Pavani Sitaramayya, 1993 On Kalahasti Shaivite pilgrimage centre Chittor District Andhra Pradesh

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