

PERFECTING HUMAN ACTIONS

*St. Thomas Aquinas on Human Participation
in Eternal Law*



JOHN RZIHA

Perfecting Human Actions St Thomas Aquinas On Human Participation In Eternal Law

Krijn Pansters, Anton ten Klooster



Perfecting Human Actions St Thomas Aquinas On Human Participation In Eternal Law:

Perfecting Human Actions John Michael Rziha, 2009 During the last few centuries a practical dichotomy between God and humans has developed within moral theory As a result moral theory tends to focus only on humans where human autonomy is foundational or only on God where divine commands capriciously rule However the moral theology of Thomas Aquinas overcomes this dichotomy For Thomas humans reach their perfection by participating in God s wisdom and love *Perfecting Human Actions* explores the ways humans participate in eternal law God s wisdom that guides and moves all things to their proper action The book begins with a thoughtful examination of the philosophic recovery of the notion of participation in Thomistic metaphysics It then explains Thomas s theological understanding of the notion of participation to show how humans are related to God It is discovered that when performing human actions humans participate in the eternal law in two ways as moved and governed by it and cognitively In reference to participation as moved and governed humans are directed by God to their proper end of eternal happiness This mode of participation can be increased by perfecting the natural inclinations through virtue grace and the gifts of the Holy Spirit In reference to cognitive participation humans as rational creatures can know their proper end and how to attain it Through this knowledge of moral truths the intellect participates in the eternal law Cognitive participation is perfected by the intellectual virtues especially faith and the gifts of the Holy Spirit especially wisdom The book concludes by showing how the notion of human participation in the eternal law is a much better foundation for moral theory than the contemporary notion of autonomy

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PRAISE FOR THE BOOK A competent and indeed masterful study Rziha s book is to be welcomed as not just an important but indeed an overdue contribution to the contemporary recovery of Aquinas s moral theory More importantly this study is of surpassing importance in advancing the correct understanding of the relationship between human freedom and natural law Rziha s lucidly written and well documented study displays all the characteristics of a competent and learned interpretation of the thought of the doctor communis according to the highest standards of current Aquinas scholarship Reinhard Hutter Thomist Rziha explores at length the two modes by which human participate in God s eternal law as moved and governed by it and as having knowledge of it T his book proves to be something of a comprehensive course in Thomistic thought This project is supported by extensive and meticulous footnote reverences to texts of Aquinas Janine Marie Idziak *Speculum*

Perfecting Human Acts John Rziha, 2006 *John Henry Newman on Truth and its Counterfeits* Reinhard Hutter, 2020-02-21 Reinhard Hutter s main thesis in this third volume of the *Sacra Doctrina* series is that John Henry Newman in his own context of the nineteenth century a century far from being a foreign one to our own faced the same challenges as we do today the problems then and now differ in degree not in kind Hence Newman s engagement with these problems offers us a prescient and indeed prophetic diagnosis of what these problems or errors if not corrected will lead to consequences which have more or less come to pass and furthermore an

alternative way which is at once thoroughly Catholic and holds contemporary relevance The introduction offers a survey of Newman s life and works and each of the subsequent four chapters addresses one significant aspect of Christianity that is not only contested or rejected by secular unbelief but also has a counterfeit for which not only Christians but even Catholics have fallen The counterfeit of conscience is the conscience of the sovereign subject Ch 1 the counterfeit of faith is the faith of one who does not submit to the living authority through which God communicates but rather adheres to the principle of private judgment in matters of revealed religion Ch 2 the counterfeit of doctrinal development is twofold i paying lip service to development while only selectively accepting its consequences on the grounds of a specious antiquarianism and ii invoking development theory to justify all sorts of contemporary changes according to the present Zeitgeist Ch 3 Finally the counterfeit of the university are all those universities whose end is not to educate and thereby to perfect the intellect but rather to feed more efficiently the empire of desire that is informed by the techno consumerism of today Ch 4 The book concludes with an epilogue on H tter s journey to Catholicism

Bound for Beatitude A Thomistic Study in Eschatology and Ethics Reinhard Hütter, 2019 Bound for Beatitude is about St Thomas Aquinas s theology of beatitude and the journey thereto Consequently the work s topic is the meaning and purpose of human life embedded in that of the whole cosmos This study is not an antiquarian exercise in the thought of some sundry medieval thinker but an exercise of ressourcement in the philosophical and theological wisdom of one of the most profound theologians of the Catholic Church one whom the Church has canonized granted the title Doctor of the Church and for a long time regarded as the common doctor This exercise of ressourcement takes its methodological cues from the common doctor hence it is an integrated exercise of philosophical dogmatic and moral theology Its specific theological topic the ultimate human end perfect happiness beatitude and the journey thereto stands at the very heart of St Thomas s theology Far from being pass his theology of beatitude is of urgent pertinence as the crisis of humanity and of creation and the exile of God seems to approach its apogee By way of a presentation interpretation and defense of Thomas Aquinas s doctrine of beatitude and the journey thereto Bound for Beatitude advances an argument based on four theses 1 The loss of a theology of beatitude has greatly impoverished contemporary theology In order to succeed and flourish theology must recover a sound teleological orientation 2 In order to recover a sound teleological orientation theology must recover metaphysics as its privileged instrument 3 Thomas Aquinas provides a still pertinent model for how theology might achieve these goals in a metaphysically profound theology of beatitude and the beatific vision Finally 4 Aquinas s rich and sophisticated account of the virtues charts the journey to beatitude in a way that still has analytic force and striking relevance in the early twenty first century

Ethics and Integrity in the Rule of Law and International Law Emmanuel Nartey, 2023-05-03 This book examines the ethics and integrity approach to modelling the rule of law and the international law process by investigating different factors that influence legal and governance systems in society It explores the foundations of the rule of law and international law and how to overcome the

undesirable deficiencies in our legal and governance systems The approach of this book is carefully designed to briefly demonstrate how including ethics and integrity when dealing with the rule of law and international law could lead to effective legal and governance systems This book argues that the rule of law does not stand alone ethics and integrity are the lifeblood of all legal rules and governance systems This book is of special interest to academics and researchers within the fields of law social justice and philosophy

Moral Conversion in Scripture, Self, and Society Krijn Pansters, Anton ten Klooster, 2024-06-04 Moral Conversion in Scripture Self and Society offers a broad historical theological and philosophical reflection on the phenomenon of moral conversion Examining life changing transformations within trajectories of spiritual and moral growth the contributors to this volume show how individuals move or should move in one way or another away from the pursuit of solipsistic satisfactions through the practice of self awareness and the performance of social attentiveness toward the prioritization of shared values Together they address the difficulty of realizing in selves and societies some sort of definitive moral conversion of final turn toward the truly good Contributors are David Couturier Matthew Dugandzic Erik Eynikel Aaron Gies Patrick Jones Angela Knobel Daniel Lightsey Peter Lovas Giulia Lovison Krijn Pansters Hanna Roose Anton ten Klooster Willem Marie Speelman Mark Therrien Luke Togni Brian Treanor Louke van Wensveen Archibald van Wieringen and Jamie Washam

Heavenly Providence Suk Yu Chan, 2022-08-08 Suk Yu Chan provides a revisit of John Calvin's interpretation of the doctrine of divine providence and builds upon a vast repository of quality research conducted by previous Reformation scholars The author adopts a historical approach to explore Calvin's works from 1534 1559 and argues that from 1534 1541 Calvin used the image of the fountain to portray God as the source of everything who has power to preserve and give life to all creatures on earth Between the Latin edition of the Institutes in 1539 and the French translation of that work in 1541 Calvin was indecisive about the definition of special providence articulating a fitful relationship between providence and soteriology in these two texts In 1552 Calvin gradually ceased using the image of the fountain to portray God as the source of everything and he also delivered three definitions of divine providence general providence special providence and the very presence of God Based on the theological understanding of divine providence which he had developed from 1534 1552 Calvin presented his exegesis on the Book of Job and the Book of Psalms through his sermons and commentaries Furthermore Calvin also discussed the importance of the human role in God's providence While Calvin's theological understanding of God's providence was inherited by his successor Theodore Beza Beza applied it differently in his exegesis on the Book of Job From 1534 1559 Calvin formulated his biblical doctrine of divine providence articulating that divine providence is heavenly providence which is comprised of eternal predestination and divine preservation

The Orders of Nature and Grace Seung-Joo Lee, 2024-03-04 This extended study of Thomistic concepts in the work of Franciscus Junius 1545 1602 is the first English monograph on Junius's theology in more than 40 years and the first analysis of his use of Thomistic moral concepts On a broad level this project investigates the reception of Thomistic ideas in the early

modern Reformed tradition On a narrow level this study contributes to an examination of Junius's moral theology itself

Rethinking Cooperation with Evil Ryan Connors, 2023-12-15 *Rethinking Cooperation with Evil* A Virtue Based Approach applies Thomistic virtue theory to today's most challenging questions of cooperation with evil For centuries moralists have struggled to determine the conditions necessary to justify moral cooperation with evil The English Jesuit Henry Davis even observed 'There is no more difficult question than this in the whole range of Moral Theology' This important book addresses this challenge by applying the virtue based method of moral reasoning of St Thomas Aquinas to issues of cooperation with evil Those who pastor souls report frequently receiving questions from attentive believers about whether a particular human action inadvertently contributes to some moral evil Examples of potentially immoral cooperation with evil include whether one may shop at a particular franchise known for its support of abortion whether Catholics may attend civil marriages outside the Church or whether an organization may submit to government mandates that health insurance include payment for immoral practices Although recent moralists have tackled specific topics related to cooperation with evil agreement on an overall common paradigm has not yet been reached *Rethinking Cooperation with Evil* proposes a method for Christian believers and others to approach these questions from the foundation of the thought of St Thomas Aquinas and the magisterial teaching of the Catholic Church This text provides both an overall method for how to understand the issue of cooperation as well as practical counsel for specific cases *Rethinking Cooperation with Evil* advances the theological conversation on this topic from both speculative and practical vantage points To facilitate his argument Connors utilizes historical analyses that contrast Aquinas's method of moral reasoning with that of the casuist treatment of cooperation Consequently the book includes numerous case studies that will be of interest both to moral theologians and readers new to the topic

Richard Hooker Paul Anthony Dominiak, 2019-12-12 *Richard Hooker's Of the Laws of Ecclesiastical Polity* has long been acknowledged as an influential philosophical theological and literary text While scholars have commonly noted the presence of participatory language in selected passages of Hooker's *Laws* Paul Anthony Dominiak is the first to trace how participation lends a sense of system and coherency across the whole work Dominiak analyses how Hooker uses an architectural framework of participation in God to build a cohesive vision of the Elizabethan Church as the most fitting way to reconcile and lead English believers to the shared participation of God First exploring Hooker's metaphysical architecture of participation in his accounts of law and the sacraments Dominiak then traces how this architecture structures cognitive participation in God as well as Hooker's political vision of the Church and Commonwealth The volume culminates with a summary of how Hooker provides a salutary resource for modern ecumenical dialogue and contemporary political retrievals of participation

Pope Francis as a Global Actor Alynna J. Lyon, Christine A. Gustafson, Paul Christopher Manuel, 2018-02-08 Pope Francis confuses many observers because his papacy does not fit neatly into any pre-established classificatory schemes To gain a deeper appreciation of Francis's complicated papacy this volume proposes that an

interdisciplinary approach fusing concepts derived from moral theology and the social sciences may properly situate Pope Francis as a global political entrepreneur The chapters in this volume ask what difference it makes that he is the first pope from Latin America how and why different countries in the world respond to him how his understanding of scripture informs his ideas on economic social and environmental policy and where politics meets theology under Francis In the end this volume seeks to provide a more robust understanding of the enigmatic papacy of Francis *Bulletin of the Australian Society of Legal Philosophy* ,1995 Studi e problemi di critica testuale ,2012 **Bulletin** ,1993 *Aquinas on Human Action* Ralph McInerny,1992 **Medioevo latino** ,2009 **Un dialogue juridico-politique** ,2010 **A Catholic Dictionary of Theology: Catechism to Heaven** ,1962 Encyclopedia of Philosophy Donald M. Borchert,2006 This volume covering entries from Shaftesbury Third Earl of to Zubiri Xavier presents articles on Eastern and Western philosophies medical and scientific ethics the Holocaust terrorism censorship biographical entries and much more

Thomas Aquinas on Virtue and Human Flourishing Stephen Theron,2018-04-18 Thomas Aquinas offers teleological systematisation of the habits needed for human flourishing His metaphysical jurisprudence remodels ethics upon this rather than on a moral precept Eternal law governing the world determines natural law reflected in human legislation a variety of the anthropic principle Finally law unwritten is infused spirit as self consciousness universal of universals Acquired virtues elicit this become effusion represented in religion as gifts or graces But mind s or spirit s omnipresence necessarily closer to me than I am to myself supersedes the abstractions of heteronomy versus autonomy The habitual well being brought by prudence justice courage and temperance prompts this picture of gifts and graces The theological virtues faith explicit or implicit and hope fulfilled in love crown our natural rationality set toward as being the universal Become what you are Heteronomous law is thus defused at root by grounding it entirely upon immovable spiritual mental inclination towards universal fulfilment as naturally desired reflection shows Virtue finally is best assessed as a capacity for the individually beautiful yet habit based action Aristotle s to kalon Aquinas puts this picture as summed up in the beatitudes of the Sermon on the Mount

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