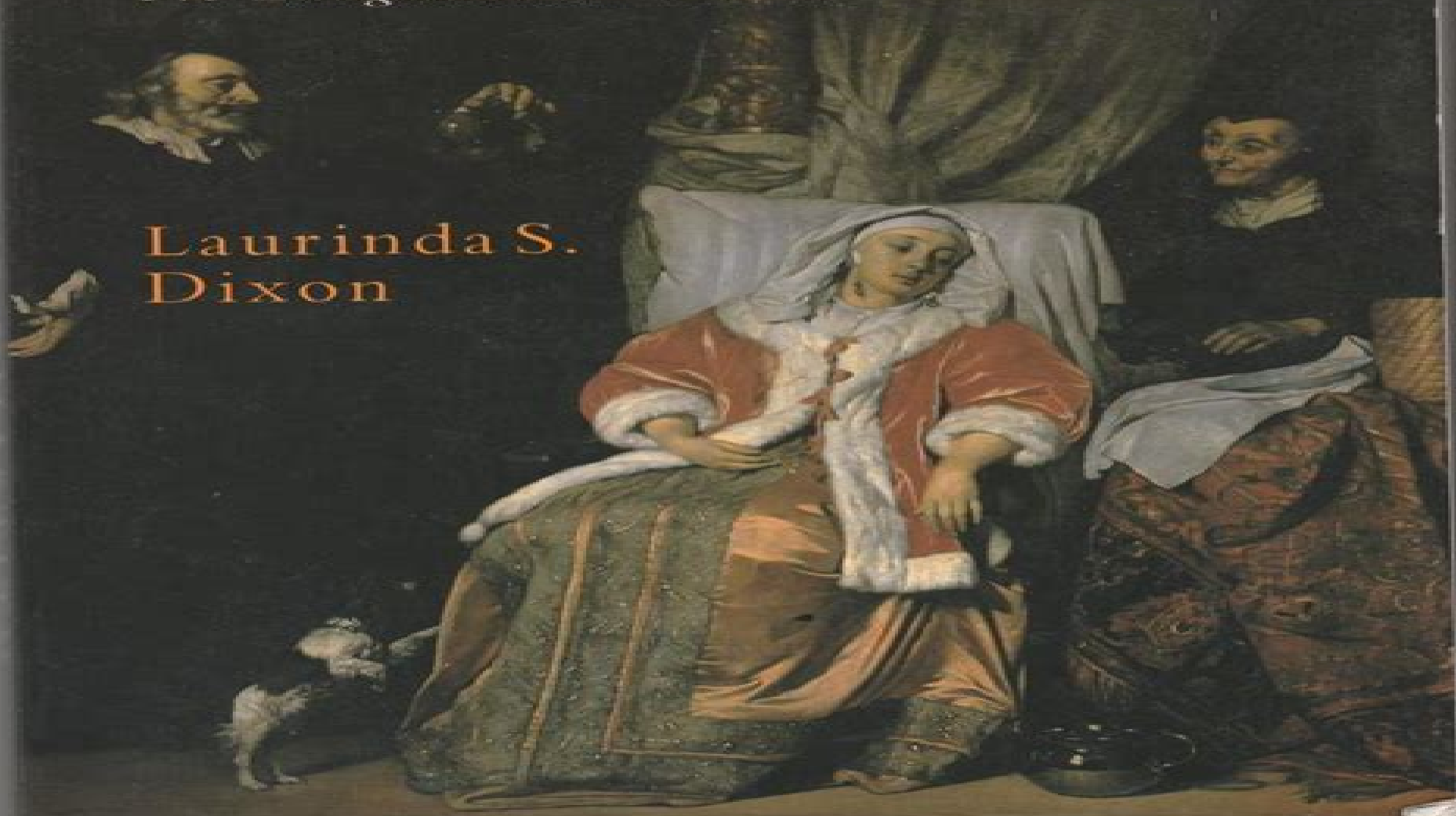


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Laurinda S.
Dixon



Perilous Enlightenment

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Abbott, Ephraim Levinson, 2024-12-31 Throughout the 250 years that have passed since Thomas Gray's death he has primarily been celebrated as a poet. This makes sense because although he published relatively little verse he published less indeed precisely nothing of his abundant polymathic writing in other fields. His place within the history of scholarship has therefore been obscured. Like many eighteenth-century antiquaries however he shared his learning through correspondence and manuscript circulation and thereby influenced intellectual as well as literary life. This book explores Gray's scholarship within the changing norms of eighteenth-century disciplines at once locating him within histories of specialisation and examining the ways in which he challenges their narratives. Scholars from across the humanities reveal his methods and global interests and analyse many newly uncovered manuscripts. Offering fresh understanding of broader fields through focused investigation of Gray's multidisciplinary writings the book will appeal to scholars of eighteenth-century literary, intellectual and scientific history.

The Way of Imitation, Or, How to Attain Knowledge of the Higher World Rudolf Steiner, 1910 *The Scriblerian and the Kit-Cats*, 1996 *The Way of Initiation, Or, How to Attain Knowledge of the Higher Worlds* Rudolf Steiner, Edouard Schuré, 1912 *The Way of Initiation* Rudolf Steiner, Edouard Schuré, 1908 *The Eighteenth Century*, 1993

Knowledge of the Higher Worlds and Its Attainment Rudolf Steiner, 1932 **Forthcoming Books** Rose Arny, 1992

Intellectual Traditions in Movement Amsterdam School for Cultural Analysis, Theory and Interpretation, 1998

University of Toronto Quarterly University of Toronto, 1992 **Studies in Eighteenth-century Culture** Timothy Erwin, Julie Candler Hayes, 1998 This volume presents a group of essays that evoke broad contexts and future avenues for work in the field of 18th-century studies. The contributors take up the question of identity not as a fixed stable property whose boundaries may be confidently mapped but rather as a complex and unpredictable process navigating different discourses and modes of social insertion. They address issues that involve national, linguistic and cultural affiliations or call into question the relation of gender performance to literary persona.

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