

Perception and Knowledge

A Phenomenological Account

WALTER HOPP

CAMBRIDGE

Perception And Knowledge A Phenomenological Account

G Psacharopoulos



Perception And Knowledge A Phenomenological Account:

Perception and Knowledge Walter Hopp, 2011-04-07 This book offers a provocative clear and rigorously argued account of the nature of perception and its role in the production of knowledge. Walter Hopp argues that perceptual experiences do not have conceptual content and that what makes them play a distinctive epistemic role is not the features which they share with beliefs but something that in fact sets them radically apart. He explains that the reason giving relation between experiences and beliefs is what Edmund Husserl called fulfilment in which we find something to be as we think it to be. His book covers a wide range of central topics in contemporary philosophy of mind, epistemology and traditional phenomenology. It is essential reading for contemporary analytic philosophers of mind and phenomenologists alike. Phenomenology Walter Hopp, 2020-06-01 The central task of phenomenology is to investigate the nature of consciousness and its relations to objects of various types. The present book introduces students and other readers to several foundational topics of phenomenological inquiry and illustrates phenomenology's contemporary relevance. The main topics include consciousness, intentionality, perception, meaning and knowledge. The book also contains critical assessments of Edmund Husserl's phenomenological method. It argues that knowledge is the most fundamental mode of consciousness and that the central theses constitutive of Husserl's transcendental idealism are compatible with metaphysical realism regarding the objects of thought, perception and knowledge. Helpful tools include introductions that help the reader segue from the previous chapter to the new one, chapter conclusions and suggested reading lists of primary and some key secondary sources. Key Features: Elucidates and engages with contemporary work in analytic epistemology and philosophy of mind. Provides clear prose explanations of the necessary distinctions and arguments required for understanding the subject. Places knowledge at the center of phenomenological inquiry. *Phenomenology and the Norms of Perception* Maxime Doyon, 2024 In philosophy, perception is usually evaluated considering epistemological concerns about truth and falsity. Doyon suggests instead that it is governed by different immanent perceptual norms that are not disconnected from reality; rather, they tell us how our experience of reality is shaped. This book explores these ideas and their implications. **Motivation and the Primacy of Perception** Peter Antich, 2021-02-01 Merleau-Ponty's phenomenological notion of motivation advances a compelling alternative to the empiricist and rationalist assumptions that underpin modern epistemology. Arguing that knowledge is ultimately founded in perceptual experience, Peter Antich interprets and defends Merleau-Ponty's thinking on motivation as the key to establishing a new form of epistemic grounding. Upending the classical dichotomy between reason and natural causality, justification and explanation, Antich shows how this epistemic ground enables Merleau-Ponty to offer a radically new account of knowledge and its relation to perception. In so doing, Antich demonstrates how and why Merleau-Ponty remains a vital resource for today's epistemologists. **Merleau-Ponty and Contemporary Philosophy of Perception** Peter Antich, 2023-08-04 This book draws on Merleau-Ponty's phenomenology to develop new and promising solutions to contemporary debates about perception.

In providing an extension and defense of Merleau Ponty's account of perceptual content and of the relation between perception and the world it demonstrates the value of Merleau Ponty's insights for philosophy of perception today. The author focuses on two main topics: the contents and the nature of perception. In the first half of this book, the author tackles debates about the content of perception, namely what sorts of properties or features of the world reveal themselves to us in perception and in what modes. Drawing on Merleau Ponty's description of perceptual sense, the author argues that perception has a unique kind of content which cannot be adequately described in terms of sensations or concepts. He then shows how this account of perceptual sense can clarify debates about the richness of perceptual content, including whether we can perceive moral properties. In the second half, he turns to the nature of perception. Here he argues that Merleau Ponty's account of perceptual intentionality makes available a powerful combination of the core insights of two main contemporary approaches to this question: realism and intentionalism. The author shows how this combination can be developed, defends it from objections, and explains how it is equipped to deal with problems posed by the existence of illusions and hallucinations. **Merleau Ponty and Contemporary Philosophy of Perception** will appeal to scholars and advanced students working on phenomenology and the philosophy of perception. **Species intelligibilis: From Perception to Knowledge** Leen

Spruit, 1995-07-01. Medieval discussions of mental representation were constrained in essential ways by Thomas Aquinas' doctrine of intelligible species. Aquinas' view of a formal mediation of sensible reality in intellectual knowledge was not universally accepted. In particular, after his death, a long series of controversies developed about the necessity of intelligible species. These were analyzed in the first volume of this study. The first part of this book deals with Renaissance controversies discussing Peripatetics, Neoplatonics, and a group of relatively independent authors. In the second part, developments of late Scholasticism and the elimination of the intelligible species in modern non-Aristotelian philosophy are scrutinized. Particular attention is paid to the possible roots of the seventeenth-century theories of ideas in traditional philosophy. **Wilfrid**

Sellars and Phenomenology Daniele De Santis, Danilo Manca, 2023-06-13. Wilfrid Sellars tackled the difficult problems of reconciling Pittsburgh school style analytic thought, Husserlian phenomenology, and the Myth of the Given. This collection of essays brings into dialogue the analytic philosophy of Wilfrid Sellars, founder of the Pittsburgh school of thought and phenomenology, with a special focus on the work of Edmund Husserl. The book's wide-ranging discussions include the famous Myth of the Given, but also more traditional problems in the philosophy of mind and phenomenology, such as the status of perception and imagination, nature of intentionality, concept of motivation, relationship between linguistic and nonlinguistic experiences, relationship between conceptual and preconceptual experiences. Moreover, the volume addresses the conflicts between Sellars's manifest and scientific images of the world and Husserl's ontology of the life-world. The volume takes as a point of departure Sellars's criticism of the Myth of the Given, but only to show the many problems that label obscures. Contributors explain aspects of Sellars's philosophy vis-à-vis Husserl's phenomenology, articulating the central problems and

solutions of each The book is a must read for scholars and students interested in learning more about Sellars and for those comparing Continental and analytic philosophical thought Contributors Walter Hopp Wolfgang Huemer Roberta Lanfredini Danilo Manca Karl Mertens Antonio Nunziante Jacob Rump Daniele De Santis Michela Summa *Perceiving Reality* Christian Coseru, 2015 *Perceiving Reality* examines the epistemic function of perception and the relation between language and conceptual thought and provides new ways of conceptualizing the Buddhist defense of the reflexivity thesis of consciousness namely that each cognitive event is to be understood as involving a pre reflective implicit awareness of its own occurrence

Normativity, Meaning, and the Promise of Phenomenology Matthew Burch, Jack Marsh, Irene McMullin, 2019-05-13 The aim of this volume is to critically assess the philosophical importance of phenomenology as a method for studying the normativity of meaning and its transcendental conditions Using the pioneering work of Steven Crowell as a springboard phenomenologists from all over the world examine the promise of phenomenology for illuminating long standing problems in epistemology the philosophy of mind action theory the philosophy of religion and moral psychology The essays are unique in that they engage with the phenomenological tradition not as a collection of authorities to whom we must defer or a set of historical artifacts we must preserve but rather as a community of interlocutors with views that bear on important issues in contemporary philosophy The book is divided into three thematic sections each examining different clusters of issues aimed at moving the phenomenological project forward The first section explores the connection between normativity and meaning and asks us to rethink the relation between the factual realm and the categories of validity in terms of which things can show up as what they are The second section examines the nature of the self that is capable of experiencing meaning It includes essays on intentionality agency consciousness naturalism and moral normativity The third section addresses questions of philosophical methodology examining if and why phenomenology should have priority in the analysis of meaning Finally the book concludes with an afterword written by Steven Crowell

Normativity, Meaning, and the Promise of Phenomenology will be a key resource for students and scholars interested in the phenomenological tradition the transcendental tradition from Kant to Davidson and existentialism Additionally its forward looking focus yields crucial insights into pressing philosophical problems that will appeal to scholars working across all areas of the discipline

Horizons of Phenomenology Jeff Yoshimi, Philip Walsh, Patrick Londen, 2023-04-11 This is an open access book which explores phenomenology as both an exceptionally diverse movement in philosophy as well as an active research method that crosses disciplinary boundaries The volume brings together lively overviews of major areas and schools of phenomenology as well as the most recent applications across a range of fields The first part reviews the state of the art in various areas of contemporary phenomenology including several distinct schools of Husserl and Heidegger scholarship as well as approaches derived from Merleau Ponty de Beauvoir Fanon and others An innovative quantitative analysis of citation networks provides rich visualizations of the field as a whole The second part showcases phenomenology as a living discipline that can advance

research in other areas While some areas of interaction between phenomenology and other disciplines are by now well established e g cognitive science this volume sheds light on newer areas of application The goal is to move beyond discussions of philosophical method and highlight scholars who are actually doing phenomenology in a variety of areas including Embodiment and questions of gender race and identity The arts visual art literature architecture and Archaeology and anthropology This volume offers a concise introduction to cutting edge phenomenological research and is suitable for both students and specialists

Encyclopedia of Philosophy and the Social Sciences Byron Kaldis, 2013-03-07 This encyclopedia magnificently edited by Byron Kaldis will become a valuable source both of reference and inspiration for all those who are interested in the interrelation between philosophy and the many facets of the social sciences A must read for every student of the humanities Wulf Gaertner University of Osnabrueck Germany Byron Kaldis Encyclopedia of Philosophy and the Social Sciences is a triumph The entries are consistently good the coverage is amazing and he has managed to involve the whole scholarly community in this field It shows off the field very well and will be a magnificent resource for students and others Stephen Turner USF USA Like all good works of reference this Encyclopedia of Philosophy and the Social Sciences is not to be treated passively it provides clear and sometimes controversial material for constructive confrontation It is a rich resource for critical engagement The Encyclopedia conceived and edited by Byron Kaldis is a work of impressive scope and I am delighted to have it on my bookshelf David Bloor Edinburgh UK This splendid and possibly unique work steers a skilful course between narrower conceptions of philosophy and the social sciences It will be an invaluable resource for students and researchers in either or both fields and to anyone working on the interrelations between them William Outhwaite Newcastle UK A work of vast scope and widely gathered expertise the Encyclopedia of Philosophy and the Social Sciences is a splendid resource for anyone interested in the interface between philosophy and the social sciences Nicholas Rescher Pittsburgh This encyclopedia is the first of its kind in bringing together philosophy and the social sciences It is not only about the philosophy of the social sciences but going beyond that it is also about the relationship between philosophy and the social sciences The subject of this encyclopedia is purposefully multi and inter disciplinary Knowledge boundaries are both delineated and crossed over The goal is to convey a clear sense of how philosophy looks at the social sciences and to mark out a detailed picture of how the two are interrelated interwoven at certain times but also differentiated and contrasted at others The Entries cover topics of central significance but also those that are both controversial and on the cutting edge underlining the unique mark of this Encyclopedia the interrelationship between philosophy and the social sciences especially as it is found in fresh ideas and unprecedented hybrid disciplinary areas The Encyclopedia serves a further dual purpose it contributes to the renewal of the philosophy of the social sciences and helps to promote novel modes of thinking about some of its classic problems The Encyclopedia of Philosophy and the Social Sciences edited by Byron Kaldis provides a unique needed and invaluable resource for researchers at every level Unique because

nothing else offers the breadth of coverage found in this work needed because it permits researchers to find longer but also relatively brief clear but nonetheless expert articles introducing important topics and invaluable because of the guidance offered to both related topics and further study It should be the place that any interested person looks first when seeking to learn about philosophy and the social sciences Paul Roth UC Santa Cruz USA The Encyclopedia of Philosophy and the Social Sciences edited by Byron Kaldis covers an enormous range of topics in philosophy and the social sciences and the entries are compact overviews of the essential issues Harold Kincaid University of Alabama at Birmingham USA

The Routledge Companion to Phenomenology Sebastian Luft, Søren Overgaard, 2013-07-03 Phenomenology was one of the twentieth century's major philosophical movements and continues to be a vibrant and widely studied subject today The Routledge Companion to Phenomenology is an outstanding guide and reference source to the key philosophers topics and themes in this exciting subject and essential reading for any student or scholar of phenomenology Comprising over fifty chapters by a team of international contributors the Companion is divided into five clear parts main figures in the phenomenological movement from Brentano to Derrida main topics in phenomenology phenomenological contributions to philosophy phenomenological intersections historical postscript Close attention is paid to the core topics in phenomenology such as intentionality perception subjectivity the self the body being and phenomenological method An important feature of the Companion is its examination of how phenomenology has contributed to central disciplines in philosophy such as metaphysics philosophy of mind moral philosophy aesthetics and philosophy of religion as well as disciplines beyond philosophy such as race cognitive science psychiatry literary criticism and psychoanalysis

The Profile of Imagining Robert Hopkins, 2024 Imagining is a central power of the mind When we visualise how something looks or imagine how some combination of ingredients might taste we picture absent things in a way that captures what it would be like to experience them This book offers an original theory of the nature of this important mental phenomenon and its role in our lives

An Introduction to the Theory of Knowledge Dan O'Brien, 2016-12-16 An Introduction to the Theory of Knowledge 2nd Edition guides the reader through the key issues and debates in contemporary epistemology Lucid comprehensive and accessible it is an ideal textbook for students who are new to the subject and for university undergraduates The book is divided into five parts Part I discusses the concept of knowledge and distinguishes between different types of knowledge Part II surveys the sources of knowledge considering both a priori and a posteriori knowledge Parts III and IV provide an in depth discussion of justification and scepticism The final part of the book examines our alleged knowledge of the past other minds morality and God In this extensively revised second edition there are expanded sections on epistemic luck social epistemology and contextualism and there are new sections on the contemporary debates concerning the lottery paradox pragmatic encroachment peer disagreement safety sensitivity and virtue epistemology Engaging examples are used throughout the book many taken from literature and the cinema Complex issues such as those concerning the private language argument non conceptual content and the new riddle

of induction are explained in a clear and accessible way This textbook is an invaluable guide to contemporary epistemology

The Unity of Perception Susanna Schellenberg, 2018-08-23 Perception is our key to the world It plays at least three different roles in our lives It justifies beliefs and provides us with knowledge of our environment It brings about conscious mental states It converts informational input such as light and sound waves into representations of invariant features in our environment Corresponding to these three roles there are at least three fundamental questions that have motivated the study of perception How does perception justify beliefs and yield knowledge of our environment How does perception bring about conscious mental states How does a perceptual system accomplish the feat of converting varying informational input into mental representations of invariant features in our environment This book presents a unified account of the phenomenological and epistemological role of perception that is informed by empirical research So it develops an account of perception that provides an answer to the first two questions while being sensitive to scientific accounts that address the third question The key idea is that perception is constituted by employing perceptual capacities for example the capacity to discriminate instances of red from instances of blue Perceptual content consciousness and evidence are each analyzed in terms of this basic property of perception Employing perceptual capacities constitutes phenomenal character as well as perceptual content The primacy of employing perceptual capacities in perception over their derivative employment in hallucination and illusion grounds the epistemic force of perceptual experience In this way the book provides a unified account of perceptual content consciousness and evidence

Intersections of Feminist Technoscience and Phenomenology Lisa Folkmarson Käll, Kristin Zeiler, 2025-11-28 Intersections of Feminist Technoscience and Phenomenology Subjectivity Embodiment Agency brings together feminist phenomenology and feminist technoscience studies with the aim of gaining a more comprehensive understanding of subjectivity and subjectivities as embodied and situated in the world The book demonstrates how combining insights from both of these traditions can deepen feminist analyses of pressing contemporary issues from climate change to medical technologies while contributing to broader discussions in feminist theory epistemology and subjectivity studies The volume is organized into three interconnected parts examining situated subjectivity and knowledge production embodiment and normative body formation and the relationship between affectivity and agency Intersections of Feminist Technoscience and Phenomenology is an essential resource for both undergraduates and postgraduates studying Gender Studies Philosophy Science and Technology Studies Environmental and Medical Humanities and Bioethics

Possibilities of Perception Jennifer Church, 2013-07-25 Jennifer Church presents a new account of perception which shows how imagining alternative perspectives and possibilities plays a key role in creating and validating experiences of self evident objectivity She explores the nature of moral perception and aesthetic perception and argues that perception can be both literal and substantive

The Husserlian Mind Hanne Jacobs, 2021-07-20 Edmund Husserl 1859 1938 is widely regarded as the principal founder of phenomenology one of the most important movements in

twentieth century philosophy His work inspired subsequent figures such as Martin Heidegger his most renowned pupil as well as Jean Paul Sartre and Maurice Merleau Ponty all of whom engaged with and developed his insights in significant ways His work on fundamental problems such as intentionality consciousness and subjectivity continues to animate philosophical research and argument The Husserlian Mind is an outstanding reference source to the full range of Husserl s philosophy Forty chapters by a team of international contributors are divided into seven clear parts covering the following areas major works phenomenological method phenomenology of consciousness epistemology ethics and social and political philosophy philosophy of science metaphysics Contained in these sections are chapters on many of the key aspects of Husserl s thought including intentionality transcendental philosophy reduction perception time self and subjectivity personhood logic psychology ontology and idealism Offering an unparalleled guide to the enormous range of his thought The Husserlian Mind is essential reading for students and scholars of Husserl phenomenology and the history of twentieth century philosophy It will also be of interest to those in related fields in the humanities social sciences and psychology and the cognitive sciences

A Companion to Epistemology Jonathan Dancy,Ernest Sosa,Matthias Steup,2010-02-15 With nearly 300 entries on key concepts review essays on central issues and self profiles by leading scholars this companion is the most comprehensive and up to date single volume reference guide to epistemology Epistemology from A Z is comprised of 296 articles on important epistemological concepts that have been extensively revised to bring the volume up to date with many new and re written entries reflecting developments in the field Includes 20 new self profiles by leading epistemologists Contains 10 new review essays on central issues of epistemology Contemporary Debates in Philosophy of Mind Brian P. McLaughlin,Jonathan Cohen,2023-02-13 A timely collection of debates concerning the major themes and topics in philosophy of mind fully updated with new topics covering the latest developments in the field Contemporary Debates in Philosophy of Mind provides a lively and engaging introduction to the conceptual background ongoing debates and contentious issues in the field today Original essays by more than 30 of the discipline s most influential thinkers offer opposing perspectives on a series of contested questions regarding mental content physicalism the place of consciousness in the physical world and the nature of perception and mental capacities Written to appeal to non specialists and professional philosophers alike the second edition of Contemporary Debates in Philosophy of Mind features five entirely new debates on the relation between perception and cognition whether pain is a natural kind whether perception is best understood through representational content or direct contact with the world whether we need imagination that goes beyond imagery and supposition and whether perceptual contents are general particular or a hybrid Presents 15 sets of specially commissioned essays with opposing viewpoints on central topics in philosophy of mind Offers head to head debates on central topics such as consciousness intentionality normativity mental causation materialism and perception Provides a dynamic view of contemporary thinking about fundamental and controversial issues Includes a thorough introduction providing a comprehensive background to the issues

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