

# PERFORMING SOUTH AFRICA'S TRUTH COMMISSION

◆ STAGES OF TRANSITION



CATHERINE M. COLE

# Performing South Africas Truth Commission Stages Of Transition African Expressive Cultures

**Michelle K. Farley**



## **Performing South Africa's Truth Commission Stages Of Transition African Expressive Cultures:**

Performing South Africa's Truth Commission Catherine M. Cole, 2010 Spectacles of legality performance transitional justice and the law Justice in transition political trials 1956 1964 Witnessing and interpreting testimony live present public and speaking in many tongues Eyes and ears of the nation television and the implicated witness Dragons in the living room truth and reconciliation in repertoire 2006 Conclusion Afterword what truth meant to the TRC      **Traumatic Storytelling and Memory in Post-Apartheid South Africa** Christopher J. Colvin, 2018-12-14 This book explores the practice of traumatic storytelling that emerged out of the South African Truth and Reconciliation Commission and came to play a key role in the lives of the members of the Khulumani Support Group for victims of apartheid era political violence Group members found traumatic storytelling both frustrating and yet also an important form of memory work that shaped how they saw themselves in the post apartheid era Drawing on ethnographic fieldwork the author examines how traumatic storytelling functioned not only as a kind of psychological healing and national political theatre but also as a potent form of social relation economic exchange political activism and expressive practice With emphasis on the personal social and political significance of the act of traumatic storytelling this volume asks why members of Khulumani despite their many disappointments continued to engage intensively in storying their experiences for themselves and others Examining what powers storytelling held for both group members and their witnesses and considering the ways in which storytelling enabled new senses of self and new understandings of what was possible in the years after the end of apartheid this book considers what we might learn more broadly from the experiences of Khulumani about the possibilities and limits of traumatic memory making as an instrument of personal social and political repair As such it will appeal to scholars of sociology anthropology and criminology with interest in justice and post conflict societies      **Transforming Ethnomusicology Volume I** Beverley Diamond, Salwa El-Shawan Castelo-Branco, 2021 For decades ethnomusicologists across the world have considered how to affect positive change for the communities they work with Through illuminating case studies and reflections by a diverse array of scholars and practitioners Transforming Ethnomusicology aims to both expand dialogues about social engagement within ethnomusicology and at the same time transform how we understand ethnomusicology as a discipline The first volume of Transforming Ethnomusicology focuses on ethical practice and collaboration examining the power relations inherent in ethnography and offering new strategies for transforming institutions and ethnographic methods These reflections on the broader framework of ethnomusicological practice are complemented by case studies that document activist approaches to the study of music in challenging contexts of poverty discrimination and other unjust systems      **The Practice of Homefulness** Walter Brueggemann, 2014-03-19 Contents 1 The Practice of Homefulness 2 A Myriad of Truth and Reconciliation Commissions 3 Bragging about the Right Stuff 4 A Culture of Life and the Politics of Death 5 Elisha as the Original Pentecost Guy 6 The Stunning Outcome of a One Person Search Committee 7 The Non negotiable Price of Sanity 8

The Family as World Maker      In the Shadow of the Secular Jonathan Dirk VanAntwerpen, 2011 In the aftermath of the South African Truth and Reconciliation Commission TRC reconciliation has come to the fore as a keyword in global political culture Although the possibilities associated with the transitional politics of truth and reconciliation have been widely touted however and the TRC much celebrated the South African commission and its master narrative of truth and reconciliation have also been vigorously and repeatedly criticized Reconciliation closely associated with both amnesty and forgiveness and explicitly theological in many of its articulations has been tremendously controversial Rising to global prominence as a result of experiments with innovative truth commissions in the global South the promise of reconciliation was received warily at best by many North American scholars and human rights activists Yet in the midst of both spirited critique and uncertain embrace discourses of truth and reconciliation have come to represent one of the most prolific traveling theories of our time Examining the intellectual struggles over reconciliation that accompanied the invention of truth commissions and the rise of transitional justice analyzing the field transforming efforts and effects of the South African TRC and attending in particular to the critical uptake of reconciliation within North America this dissertation pursues a critical sociological study of the secularity of contemporary intellectual culture      **Identity in Transition** Michelle K. Farley, 2008      *Reconciliation Discourse* Annelies Verdoelaege, 2008 This volume is a research monograph analysing the South African Truth and Reconciliation Commission TRC from an ethnographic linguistic point of view The central proposition of this book is that the TRC can be regarded as a mechanism that leads to the hegemony of specific discourses thus exercising power The analysis illustrates how through a certain type of reconciliation discourse constructed at the TRC hearings a reconciliation oriented reality took shape in post TRC South Africa Basically the study points to the long term implications a truth commission can exert on a traumatised post conflict society The book is unique on several levels TRC discourse is explored in depth on the basis of personal stories from TRC testifiers a combination of Poststructuralist and Critical Discourse Analysis approaches form the theoretical foundations and an extensive bibliography provides an impressive database of TRC publications

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