

KRISTA E. VAN VLEET

Narrative, Gender, and the Intimacies of Power in the Andes

<u>Performing Kinship Narrative Gender And The</u> <u>Intimacies Of Power In The Andes</u>

Carolina Borda-Niño-Wildman

Performing Kinship Narrative Gender And The Intimacies Of Power In The Andes:

Performing Kinship Krista E. Van Vleet, 2009-01-27 In the highland region of Sullk at a located in the rural Bolivian Andes habitual activities such as sharing food work and stories create a sense of relatedness among people Through these day to day interactions as well as more unusual events individuals negotiate the affective bonds and hierarchies of their relationships In Performing Kinship Krista E Van Vleet reveals the ways in which relatedness is evoked performed and recast among the women of Sullk ata Portraying relationships of camaraderie and conflict Van Vleet argues that narrative illuminates power relationships which structure differences among women as well as between women and men She also contends that in the Andes gender cannot be understood without attention to kinship Stories such as that of the young woman who migrates to the city to do domestic work and later returns to the highlands voicing a deep ambivalence about the traditional authority of her in laws provide enlightening examples of the ways in which storytelling enables residents of Sullk ata to make sense of events and link themselves to one another in a variety of relationships A vibrant ethnography Performing Kinship offers a rare glimpse into an compelling world **Intimate Indigeneities** Andrew Canessa, 2012-11-26 Analyzing the nuances of identity formation in rural Andean culture Andrew Canessa draws on two decades of ethnographic research in a remote indigenous community in Bolivia's highlands The Woman in the Violence M. Cristina Alcalde, 2010-12-10 Combating abuse and violence in a South American capital The Andean World Linda J. Seligmann, Kathleen S. Fine-Dare, 2018-11-08 This comprehensive reference offers an authoritative overview of Andean lifeways It provides valuable historical context and demonstrates the relevance of learning about the Andes in light of contemporary events and debates The volume covers the ecology and pre Columbian history of the region and addresses key themes such as cosmology aesthetics gender and household relations modes of economic production exchange and consumption postcolonial legacies identities political organization and movements and transnational interconnections With over 40 essays by expert contributors that highlight the breadth and depth of Andean worlds this is an essential resource for students and scholars alike **Performing Kinship** Krista E. Van Vleet, 2008-02 In the highland region of Sullk at a located in the rural Bolivian Andes habitual activities such as sharing food work and stories create a sense of relatedness among people Through these day to day interactions as well as more unusual events individuals negotiate the affective bonds and hierarchies of their relationships In Performing Kinship Krista E Van Vleet reveals the ways in which relatedness is evoked performed and recast among the women of Sullk ata Portraying relationships of camaraderie and conflict Van Vleet argues that narrative illuminates power relationships which structure differences among women as well as between women and men She also contends that in the Andes gender cannot be understood without attention to kinship Stories such as that of the young woman who migrates to the city to do domestic work and later returns to the highlands voicing a deep ambivalence about the traditional authority of her in laws provide enlightening examples of the ways in which storytelling enables

residents of Sullk ata to make sense of events and link themselves to one another in a variety of relationships A vibrant ethnography Performing Kinship offers a rare glimpse into an compelling world The Medicalisation of Incest and **Abuse** Carolina Borda-Niño-Wildman, 2017-11-22 Combining biomedical psychological and anthropological approaches to intergenerational incestuous violence experienced by rural indigenous and peasant women in the Andean region this book raises new questions surrounding humanness and the normalisation of sexual violence Through original ethnographical research the author analyses Andean understandings of incest medical positivist practices as well as the psychiatric treatment of incestuous and gender based violence The book examines the implications that psychiatric institutionalisation within the context of interethnic gender and class schemes has on what it means to be human It also draws on a theoretical framework in order to understand how discourses shape and are simultaneously problematized by individual experiences of sexual violence and incest Intergenerational incestuous violence against women is not necessarily an exceptional event but can be an ordinary process one where through the articulation of biomedical and indigenous medicine as well as indigenous and mestizo forms of administration of political power women as subjects can become possible This book will appeal to scholars and students with an interest in gender based violence as well as mental health practitioners and academics in Latin American studies anthropology gender studies and sociology Hierarchies of Care Krista E Van Vleet, 2019-10-30 Palomit y is an orphanage in highland Peru that provides a home for unmarried mothers as young as twelve years old In their ordinary lives these young women encounter diverse social expectations and face moral dilemmas They endeavor to create a good life for themselves and their children in a context complicated by competing demands economic uncertainties and structured relations of power Drawing on a year of qualitative on site research Krista E Van Vleet offers a rich ethnography of Palomit y s young women She pays particular attention to the moral entanglements that emerge via people s efforts to provide care amid the inequalities and insecurities of today s Peru State and nonstate participants involved in the women s intimate lives influence how the women see themselves as mothers students and citizens Both deserving of care and responsible for caring for others the young women must navigate practices interwoven with a range of a racial gendered and class hierarchies Groundbreaking and original Hierarchies of Care highlights the moral engagement of young women seeking to understand themselves and their place in society in the presence of circumstances that are both precarious and full of hope Domestication Kristin Skrabut, 2024-05-21 2024 Flora Trist n Book Award Secci n Per Latin American Studies Association How the international war on poverty shapes identities relationships politics and urban space in Peru Unruly Domestication investigates how Peru s ongoing internationally endorsed war on poverty shapes politics intimate identities and urban space in Lima Drawing on a decade of embedded ethnographic research in Lima s largest and most recently founded extreme poverty zone Kristin Skrabut demonstrates how Peru s efforts to fight poverty by formalizing property identity and family status perpetuate environmentally unsustainable urban sprawl deepen discrimination against single mothers and undermine

Peruvians faith in public officials and in one another In the process Skrabut reveals myriad entanglements of poverty statecraft and private life exploring how families are made and unmade through political practices how gender inequalities are perpetuated through policy and how Peruvians everyday pursuits of state sanctioned domestic ideals reproduce informality and landscapes of poverty in the urban periphery The only full length ethnography written about Lima s iconic and policy inspiring shantytowns in thirty years Unruly Domestication provides valuable insight into the dynamics of housing and urban development in the Global South elucidating the most intimate and profound effects of global efforts to do good

Broken Links, Enduring Ties Linda Seligmann, 2013-10-02 Family making in America is in a state of flux the ways people compose their families is changing including those who choose to adopt Broken Links Enduring Ties is a groundbreaking comparative investigation of transnational and interracial adoptions in America Linda Seligmann uncovers the impact of these adoptions over the last twenty years on the ideologies and cultural assumptions that Americans hold about families and how they are constituted Seligmann explores whether or not new kinds of families and communities are emerging as a result of these adoptions providing a compelling narrative on how adoptive families thrive and struggle to create lasting ties Seligmann observed and interviewed numerous adoptive parents and children non adoptive families religious figures teachers and administrators and adoption brokers The book uncovers that adoption once wholly stigmatized is now often embraced either as a romanticized mission of rescue or conversely as simply one among multiple ways to make a The Devil, the Lovers, & Me Kimberlee Auerbach, 2007 The author describes her survival of an abusive family relationship her mother s mid life sexual proclivities and the interference of friends and her father during a promising new romance challenges that prompted her visit to an atypical tarot card reader The Circulation of Children Jessaca B. Leinaweaver, 2008-11-26 DIVAnalyzes the practice of informal adoption and child circulation between communities in Peru showing how these historical practices respond to and are constrained by state and international efforts to concretize family New Books on Women, Gender and Feminism ,2008 and love div Kawsay Vida Rosaleen Howard, 2014-01-06 This innovative course book and multimedia DVD offer beginner to advanced level instruction in the Quechua of southern Peru and Bolivia spoken by an estimated five million people in its social and cultural context Michigan Alumnus ,2008

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people are how they think of themselves and how they relate with each other politically tells us a great deal about the everyday neopopular political ground that has steadily been moving Bolivian national politics toward a greater rapprochement with its indigenous heritage

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