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 amongst an interdisciplinary group of scholars from education health philosophy and sociology who share concerns that
 something of fundamental importance of moral signi cance is missing from the vision of what it means to be a professional
 The contributors consider the ways in which phronesis offers a generative possibility for reconsidering the professional
 knowledge of practitioners The question at the centre of this inquiry is If we take phronesis seriously as an organising

framework for professional knowledge what are the implications for professional education and practice A multiplicity of understandings emerge as to what is meant by phronesis and how it might be reinterpreted understood applied and extended in a world radically different to that of the progenitor of the term Aristotle For those concerned with professional life this is a conversation not to be missed

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