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Blood in the Face (revised new edition) James Ridgeway, 2025-01-14 In 1990 BLOOD IN THE FACE The Ku Klux Klan Aryan Nations Nazi Skinheads and the Rise of a New White Culture was the first book to uncover the contours beliefs leaders and wider influence of the American racist far right movement It told their story from the inside out complete with interviews recruiting pamphlets cartoons rants sermons threats police reports and more The accompanying analysis by veteran investigative reporter James Ridgeway detailed the movement's volatile history and its expansion beginning in the 1980s insisting that the groups making up this fringe culture were too powerful and too much a part of American culture to be ignored or dismissed When the book's prescience about the dangers of the racist far right became manifest in the Oklahoma City bombing of 1995 a second edition of BLOOD IN THE FACE was released with a new introduction charting the rise of the Militia Movement to which Timothy McVeigh and his co-conspirators were connected Since then both the book and the documentary film that accompanied its release also titled BLOOD IN THE FACE have earned cult followings In the past 25 years Ridgeway's final warning that the fringe was becoming part of the fabric of American politics and culture have come to chilling fruition in the rise of the Tea Party the racist backlash against the presidency of Barack Obama the resurgence of anti-immigrant Nativism the growth of racist far right media and the election of Donald Trump with the thunderous support of white nationalists Monasticon Anglicanum William Dugdale, 1846 **Who Can You Trust?** Rachel

Botsman, 2017-11-14 If you can't trust those in charge who can you trust From government to business banks to media trust in institutions is at an all time low But this isn't the age of distrust far from it In this revolutionary book world renowned trust expert Rachel Botsman reveals that we are at the tipping point of one of the biggest social transformations in human history with fundamental consequences for everyone A new world order is emerging we might have lost faith in institutions and leaders but millions of people rent their homes to total strangers exchange digital currencies or find themselves trusting a bot This is the age of distributed trust a paradigm shift driven by innovative technologies that are rewriting the rules of an all too human relationship If we are to benefit from this radical shift we must understand the mechanics of how trust is built managed lost and repaired in the digital age In the first book to explain this new world Botsman provides a detailed map of this uncharted landscape and explores what's next for humanity **Journals of the House of Lords** Great Britain House of

Lords, 1726 *Liber Memorandum Ecclesie de Bernewelle* John Willis Clark, 2011-06-23 Published in 1907 this thirteenth century record of the Augustinian Priory of Barnwell Cambridge is an important source for medieval history *The Life and Acts of John Whitgift, D.D., the Third and Last Lord Archbishop of Canterbury in the Reign of Queen Elizabeth: An appendix to The life and acts of John Whitgift, D.D. containing records, letters, and other original writings, referred to in the foregoing history. The numbers and titles of the records, letters, and other original writings, exemplified in the appendix; with the books and chapters wherein each of them is mentioned. Books and authors, printed or in manuscript, cited in the foregoing*

history John Strype,1821 Designing for Democracy Jennifer Forestal,2022 How should we fix digital technologies to support democracy instead of undermining it In *Designing for Democracy* Jennifer Forestal argues that accurately evaluating the democratic potential of digital spaces means studying how the built environment a primary component of our modern public square structures our activity shapes our attitudes and supports the kinds of relationships and behaviors democracy requires While many scholars and practitioners are attentive to the role of design in shaping behavior they have yet to fully engage with the question of what structures are required to support democratic communities and how to build them Forestal closes this gap by providing a new theory of democratic space Drawing from a wide range of disciplines including architecture psychology and the history of political thought she argues that democratic spaces must be designed with three environmental characteristics boundaries durability and flexibility that taken together afford users the ability to engage in fundamental civic practices Through extended analyses of Facebook Twitter and Reddit Forestal shows precisely how well these digital platforms meet the criteria for democratic spaces or whether they do so at all The result is a more nuanced analysis of the democratic communities that form or fail to emerge in these spaces as well as more concrete suggestions for how to improve them In connecting the built environment digital technologies and democratic theory *Designing for Democracy* provides blueprints for democracy in a digital age The History and Antiquities of the County of Leicester John Nichols,1804 Monasticon Anglicanum : A History Of The Abbies And Other Monasteries, Hospitals, Frieries, And Cathedral And Collegiate Churches, With Their Dependencies, In England and Wales William Dugdale,1846 **Monasticon Anglicanum...a History of the Abbies and Other Monasteries...and Cathedral and Collegiate Churches...in England and Wales** William Dugdale,1846 Notitia Monastica: Or, An Account of All the Abbies, Priories, and Houses of Friars Heretofore in England and Wales; Thomas Tanner,1744 **The Pipe Rolls of Cumberland and Westmorland 1222-1260** Great Britain. Exchequer,1905 *The Last Mixtape* Seth Long,2025-07-16 A reflection on the evolution of physical media into metaphor through the history of music curation Obsolescence makes the heart grow fonder at least in the case of the mixtape Not all technologies are so lucky Some say wax cylinders fade almost completely from cultural memory A lucky few pass into metaphor we still hang up our smartphones cut film and patch computer code As digital streaming completes the obsolescence of physical media what will become of the humble cassette In *The Last Mixtape* Seth Long offers a microhistory of music curation anchored by the cassette from which he explores the meanings of obsolescence ownership nostalgia and the speed of cultural change A moving meditation on our relationship with music memory and curation in the digital century Long ultimately calls for a return to the media ecology represented by the mixtape a world in which media is cheap and abundant but tactile and meaningfully engaged **Cronica maiorum et vicecomitum Londoniarum** Arnold Fitz-Thedmar,1846 **Works of the Camden Society** ,1846 A New English Dictionary on Historical Principles: part 1. L (1903) James Augustus Henry Murray,1903 The Reports of Sir Edward Coke, Kt. [1572-1617] Great Britain. Courts,Sir

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