

MEDIAEVAL
ISMA'ILI
HISTORY &
THOUGHT



EDITED BY FARHAD DAFTARY

Mediaeval Ismaili History And Thought

Farhad Daftary



Mediaeval Ismaili History And Thought:

Mediaeval Isma'ili History and Thought Farhad Daftary, 2001-02-22 This volume presents scholarship on Isma'ili history and thought from leading authorities in the field **Mediaeval Isma'ili History and Thought** Farhad Daftary, 2001-02-22 Until recently the Ismailis were judged almost exclusively on the basis of hostile Muslim and European sources This volume the result of some of the most recent scholarship in the area and written by leading contemporary authorities in the field sheds a new and more realistic light on their history **Mediaeval Isma'ili History and Thought** Farhad Daftary, 1996

Ismaili History and Intellectual Traditions Farhad Daftary, 2017-08-07 The Ismailis represent an important Shi'i Muslim community with rich intellectual and literary traditions The complex history of the Ismailis dates back to the second eighth century when they separated from other Shi'i groups under the leadership of their own imams Soon afterwards the Ismailis organised a dynamic revolutionary movement known as the da'wa or mission for uprooting the Sunni regime of the Abbasids and establishing a new Shi'i caliphate headed by the Ismaili imam By the end of the third ninth century the Ismailids operating secretly on behalf of the movement were active in almost every region of the Muslim world from Central Asia and Persia to Yemen Egypt and the Maghrib This book brings together a collection of the best works from Farhad Daftary one of the foremost authorities in the field The studies cover a range of specialised topics related to Ismaili history historiography institutions theology law and philosophy amongst other intellectual traditions elaborated by the Ismailis The collation of these invaluable studies into one book will be of great interest to the Ismaili community as well to anyone studying Islam in general or Shi'i Islam in particular The Isma'ilis Farhad Daftary, 2007-09-20 The Isma'ilis represent the second largest Shii Muslim community after the Twelvers and are today scattered throughout more than twenty five countries in Asia the Middle East Africa Europe and North America This 2007 second edition of this authoritative book traces the history and doctrinal development of the Isma'ilis from their origins in the formative period of Islam to the present day a period of more than twelve centuries All the major phases of Isma'ili history are covered including the pre Fatimid period the Fatimid golden age the Tayyibi Mustali period and the history of the Nizari Isma'ilis of Persia and Syria before the Mongol invasions The final part traces the history of the modern Isma'ilis particularly the socio economic progress of the Nizari communities The new edition is a thorough revision and incorporates new material an expanded bibliography and new illustrations It will be invaluable reading for students of Islamic and Middle Eastern history Short History of the Ismailis Farhad

Daftary, 2020-03-31 No detailed description available for A Short History of the Ismailis **Ismaili Sources, Studies, History and Traditions** Farhad Daftary, 2025-09-25 Until recently Ismailis were studied and evaluated almost exclusively on the basis of evidence often fabricated by adversaries Thus a variety of legends and misrepresentations circulated in Europe as well as among other Muslim communities regarding the teachings and practices of this Shi'i Muslim community With the access of modern scholars to numerous Ismaili manuscript sources preserved in Yemen Syria Iran Central Asia and India a

completely new image of the Ismailis has emerged A leading authority in Ismaili studies Farhad Daftary draws on the results of modern scholarship in the studies collected here on Ismaili history and aspects of Ismaili thought and traditions **The Isma'ilis** Farhad Daftary,1992-04-24 Scattered across the globe the Isma'ilis constitute the second largest Shi'i community in the Muslim World This study traces their history and doctrinal developments from their origins to the present day over a period of twelve centuries *Studies in Honour of Clifford Edmund Bosworth, Volume II* Carole Hillenbrand,2021-11-08 Professor C E Bosworth FBA is a Middle East historian of world stature In this volume his friends and colleagues come together to honour his 70th birthday This book ranges widely over time and space but its core is the Islamic culture of Iran and Turkey The contributors cover topics from the Arab conquest in the seventh century to Turkish and Iranian nationalism in the twentieth century Special attention is paid to medieval Turco-Persian history an area which lies at the heart of Professor Bosworth's oeuvre more than half of the articles fall into this category Moreover five of them focus on that early medieval eastern Iranian world on which he has written so widely While the emphasis lies squarely on history other fields such as religion literature music art and numismatics are also represented Thus the volume offers a conspectus of the cultural contribution of Iran and Turkey to Islamic civilisation **The Continuum History of Apocalypticism** Bernard McGinn,John J. Collins,Stephen Stein,2003-10-01 Apocalypticism has been the source of hope and courage for the oppressed but has also given rise on many occasions to fanaticism and intolerance The essays in this volume seek neither to apologize for the extravagance of apocalyptic thinkers nor to excuse the perverse actions of some of their followers Rather they strive to understand a powerful perhaps even indispensable element in the history of Western religions that has been the source of both good and evil and still is yet today The Editors The Continuum History of Apocalypticism is a 1 volume select edition of the 3 vol Encyclopedia of Apocalypticism first published in 1998 The main historical surveys that provided the spine of the Encyclopedia have been retained while essays of a thematic nature and a few whose subject matter is not central to the historical development have been omitted The work begins with 8 articles on The Origins of Apocalypticism in the Ancient World extending from ancient Near Eastern myth through the Old Testament to the Dead Sea Scrolls Jesus Paul and the Book of Revelation Next are 7 articles on Apocalyptic Traditions from Late Antiquity to ca 1800 C E including early Christian theology radical movements in the Middle Ages and both Jewish and Islamic apocalypticism in the classic period The final section Apocalypticism in the Modern Age includes 10 articles on apocalypticism in the Americas in Western and Eastern Europe and finally in modern Judaism and modern Islam **The Routledge Handbook of Material Religion** Pooyan Tamimi Arab,Jennifer Scheper Hughes,S. Brent Rodríguez-Plata,2023-09-01 The Routledge Handbook of Material Religion places objects and bodies at the center of scholarly studies of religious life and practice Propelling forward the study of material religion the Handbook first reveals the deep philosophical roots of its key categories and then advances new critical analytics such as queer materialities inescapable material entanglements and hyperobjects that explode the small scale

personal view on religions The Handbook comprises thirty chapters written by an international team of contributors who offer a global perspective of religious pasts and presents divided into four thematic parts Genealogies of Material Religion Materializing the Terms of the Study of Religion Entanglements Entrapment Escaping Hyperobjects or How Ginormous Things Affect Religions In these four parts the study of material religion is redirected towards systematic critical interrogations of the imbrication of religious structures of power with racial economic political and gendered forms of domination From Spinoza s political theology to African philosophies of ubuntu from the queer materialities of Mesoamerican religion to the Satanic Temple of the United States from Islamic love and sacrifice in human animal entanglements to Shia militants attachment to weaponry from epidemic cataclysm in Latin America to vast infrastructures and the gathering of millions in India s Kumbh Mela the study of material religion proves to be the study par excellence of the human condition The Handbook is essential reading for students and researchers in religious studies anthropology history and media studies and will also be of interest to those in related fields such as archeology sociology and philosophy

The Fatimid Caliphate Farhad Daftary,Shainool Jiwa,2017-10-30 I B Tauris in association with the Institute of Ismaili Studies The Fatimids ruled much of the Mediterranean world for over two centuries From the conquest of Qayrawan in 909 to defeat at the hands of Saladin in 1171 the Fatimid caliphate governed a vast area stretching at its peak from the Red Sea in the East to the Atlantic Ocean in the West Their leaders the Ismaili Shi i Imam caliphs were distinctive in largely pursuing a policy of tolerance towards the religious and ethnic communities of their realm and they embraced diverse approaches to the practicalities of administering a vast empire Such methods of negotiating government and diversity created a lasting pluralistic legacy The present volume edited by Farhad Daftary and Shainool Jiwa brings together a series of original contributions from a number of leading authorities in the field Based on analyses of primary sources the chapters shed fresh light on the impact of Fatimid rule The book presents little explored aspects of state society relations such as the Fatimid model of the vizierate Sunni legal responses to Fatimid observance and the role of women in prayer Highlighting the distinctive nature of the Fatimid empire and its legacy this book will be of special interest to researchers in mediaeval Islamic history and thought

The Politics of Knowledge in Premodern Islam Omid Safi,2006-01-01 The eleventh and twelfth centuries comprised a period of great significance in Islamic history The Great Saljuqs a Turkish speaking tribe hailing from central Asia ruled the eastern half of the Islamic world for a great portion of that time In a far r

The Gnostic World Garry W. Trompf,Gunner B. Mikkelsen,Jay Johnston,2018-10-03 The Gnostic World is an outstanding guide to Gnosticism written by a distinguished international team of experts to explore Gnostic movements from the distant past until today These themes are examined across sixty seven chapters in a variety of contexts from the ancient pre Christian to the contemporary The volume considers the intersection of Gnosticism with Jewish Christian Islamic and Indic practices and beliefs and also with new religious movements such as Theosophy Scientology Western Sufism and the Nation of Islam This comprehensive handbook will be an

invaluable resource for religious studies students scholars and researchers of Gnostic doctrine and history Islam in South Asia Jamal Malik,2008-10-31 Islamic South Asia has become a focal point in academia Where did Muslims come from How did they fare in interacting with Hindu cultures How did they negotiate identity as ruling and ruled minorities and majorities Part I covers early Muslim expansion and the formative phase in context of initial cultural encounter app 700 1300 Part II views the establishment of Muslim empire cultures oscillating between Islamic and Islamicate centralised and regionalised power app 1300 1700 Part III is composed in the backdrop of regional centralisation territoriality and colonial rule displaying processes of integration and differentiation of Muslim cultures in colonial setting app 1700 1930 Tensions between Muslim pluralism and singularity evolving in public sphere make up the fourth cluster app 1930 2002 **Great Seljuk Empire** A. C. S Peacock,2015-01-23 The first English language general history of the Great Seljuk Empire outlines its chronological history and will explore its religious and institutional history *Rebellion and Violence in Islamic Law* Khaled Abou El Fadl,2001-11-01 Khaled Abou El Fadl's book represents the first systematic examination of the idea and treatment of political resistance and rebellion in Islamic law Pre modern jurists produced an extensive and sophisticated discourse on the legality of rebellion and the treatment due to rebels under Islamic law The book examines the emergence and development of these discourses from the eighth to the fifteenth centuries and considers juristic responses to the various terror inducing strategies employed by rebels including assassination stealth attacks and rape The study demonstrates how Muslim jurists went about restructuring several competing doctrinal sources in order to construct a highly technical discourse on rebellion Indeed many of these rulings may have a profound influence on contemporary practices This is an important and challenging book which sheds light on the complexities of Islamic law and pre modern attitudes to dissidence and rebellion **Hasan-i-Sabah** James Wasserman,2020-09-14 This publication includes the first English translation of the 1310 biography of Hasan i Sabah by Rashid al Din The Biography of Our Master Sar Guzasht i Sayyidna Hasan i Sabah was born in northern Persia around 1050 and died in 1124 He was an Ismaili missionary or dai who founded the Nizari Ismailis after the usurpation of the Fatimid Imamate by the military dictator of Egypt It may be said that Hasan founded and operated the world's most successful mystical secret society while building a political territory in which to maintain his independence The small empire he created would be home to him his followers and their descendants for 166 years Today under the leadership of the Aga Khan the Nizari Ismailis are one of the preeminent Muslim sects in the world numbering some twenty million members in twenty five countries The medieval Nizaris were also known as Assassins or Hashishim They became embedded in European consciousness because of their contact with the Knights Templar and other Crusaders and visitors to the Near East Several Europeans reported back with strange and largely false tales of the Assassins In the fourteenth century they were widely popularized by the famed Venetian traveler and writer Marco Polo in The Travels of Marco Polo He added a whole new level of myth in his account of the sect included in this volume along with extensive commentary Of greatest interest is the idea

that the Assassins were the spiritual initiators of the Knights Templar If this is true Hasan i Sabah would be in part responsible for the European Renaissance that would reclaim the spiritual centrality of the Hermetic writings and the Gnostic Esoteric trends that continue to this day Essential reading for an understanding of modern esoteric secret societies and today s headlines coming from the Middle East Includes 9 maps **Beyond the Qur'an** David Hollenberg,2016-10-20 The first book length study of ta wil a form of allegorical scriptural interpretation propagated by Ismaili Shiite missionaries Ismailism one of the three major branches of Shiism is best known for ta wil an esoteric allegorizing scriptural exegesis Beyond the Qur n Early Ismaili ta wil and the Secrets of the Prophets is the first book length study of this interpretive genre Analyzing sources composed by tenth century Ismaili missionaries in light of social science theories of cognition and sectarianism David Hollenberg argues that the missionaries used ta wil to instill in acolytes a set of symbolic patterns forms and logics This shared symbolic world bound the community together as it created a gulf between community members and those outside the movement Hollenberg thus situates ta wil socially as an interpretive practice that sustained a community of believers An important aspect of ta wil is its unconventional objects of interpretation Ismaili missionaries mixed Qur nic exegesis with interpretation of Torah Gospels Greek philosophy and symbols such as the Christian Cross and Eucharist as well as Jewish festivals Previously scholars have speculated that this extra Qur nic ta wil was intended to convert Jews and Christians to Ismailism Hollenberg departing from this view argues that such interpretations were like Ismaili interpretations of the Qur n intended for an Ismaili audience many of whom converted to the movement from other branches of Shiism Hollenberg argues that through exegesis of these unconventional sources the missionaries demonstrated that their imam alone could strip the external husk from all manner of sources and show the initiates reality in its pure unmediated form an imaginal world to which they alone had access They also fulfilled the promise that their imam would teach them the secrets behind all religions a sign that the initial stage of the end of days had commenced Beyond the Qur n contributes to our understanding of early Ismaili doctrine Fatimid rhetoric and more broadly the use of esoteric literatures in the history of religion *Fifty Years in the East* Farhad Daftary,2014-12-02 I B Tauris in association with the Institute of Ismaili Studies Few fields of Islamic studies have witnessed as much progress in modern times as Ismaili studies and in even fewer instances has the role of a single individual been as pivotal in initiating progress as that of Wladimir Ivanow 1886 1970 whose memoirs are now published here for the first time The breakthrough in modern Ismaili studies occurred mainly as a result of the recovery and study of a large number of texts relating to the field which had not been available to the earlier generations of orientalist The Persian and Arabic Ismaili manuscripts many edited and published by Ivanow reflect a rich diversity of intellectual and literary traditions Ivanow left his native Russia soon after the October Revolution of 1917 and settled in India where he was formally commissioned in 1931 by Sultan Muhammad Shah Aga Khan III the 48th Imam of the Nizari Ismailis to investigate the history and teachings of the Ismailis Henceforth Ivanow began the systematic recovery and study of texts

from this tradition of Shi'i Islam discovered in India the Middle East and Central Asia amongst other regions He also played a key role in the establishment of the Ismaili Society the first research institution of its kind with a major collection of Ismaili manuscripts Ivanow made these manuscripts available to other scholars thereby contributing to further progress in the field Ivanow completed his memoirs entitled *Fifty Years in the East* in 1968 shortly before his death This work originally written in Russian is comprised of an autobiography and vivid accounts from his travels These convey his ethnologist's interest in the archaeology of the way of life and profound curiosity for regional customs and languages The memoirs written in Tehran during Ivanow's final years have now been edited with substantial annotations by Farhad Daftary They reveal for the first time the circumstances under which modern Ismaili studies were initiated and an eyewitness account of several regions during the early decades of the twentieth century before the rapid onset of modernisation

Uncover the mysteries within Explore with is enigmatic creation, **Mediaeval Ismaili History And Thought** . This downloadable ebook, shrouded in suspense, is available in a PDF format (Download in PDF: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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