

misunderstanding Stories

toward a postcolonial pastoral theology

MELINDA A. MCGARRAH SHARP

<u>Misunderstanding Stories Toward A Postcolonial</u> <u>Pastoral Theology</u>

Pamela Cooper-White, Claudia Kohli Reichenbach, Emmanuel Y. Lartey

Misunderstanding Stories Toward A Postcolonial Pastoral Theology:

Misunderstanding Stories Melinda McGarrah Sharp, 2013-01-24 How can we work toward mutual understanding in our increasingly diverse and interconnected world Pastoral theologian Melinda McGarrah Sharp approaches this multifaceted interdisciplinary question by beginning with moments of intercultural misunderstanding Using misunderstanding stories from her experience working with the Peace Corps in Suriname Dr McGarrah Sharp argues that we must recognize the limits of our own cultural perspectives in order to have meaningful intercultural encounters that are more mutually empowering and hopeful Bringing together resources from pastoral theology ethnography and postcolonial studies she provides a valuable resource for investigating the complexity of providing care and fostering communities of belonging across cultural differences McGarrah Sharp illustrates a process of moving from disconnection to regard for diverse others as neighbors who share a common yearning for hopeful and meaningful connection Leaders in faith communities practitioners of care and scholars will all be able to use this resource to better understand the conflicts tensions and uncertainties of our postcolonial twenty first century world An included discussion guide facilitates classroom study small group discussion and personal Creating Resistances: Pastoral Care in a Postcolonial World Melinda McGarrah Sharp, 2019-10-01 Multiple reflection forms of oppression injustice and violence today have roots in histories of colonialism This connection to the past feels familiar for some and less relevant for others Understanding and responding to these connections is more crucial than ever yet some resist rather than face this task directly Others resist oppressive postcolonial conditions Using intercultural stories and pastoral care scholarship this book charts pathways through five resistances not me not here not now not relevant not possible to awaken creative pastoral care in a postcolonial world McGarrah Sharp recommends practices that everyone can do believing in each other revisiting how histories are taught imagining more passable futures heeding prophetic poets and crossing borders with healthy boundaries Postcolonial Practice of Ministry Stephen Burns, Kwok Pui-lan, 2016-07-13 Postcolonial studies has challenged the Eurocentric frameworks and methodologies in the fields of biblical studies and theology Postcolonial Practice of Ministry is a groundbreaking anthology that enables a new engagement between postcolonial and practical theologies focused on three key areas of the practice of ministry pastoral leadership liturgical celebration and interfaith engagement Postcolonial Practice of Ministry will make an impact in at least two areas of theological reflection first among postcolonial scholars it will stretch postcolonial theology into an area where it has been neglected second it will provide a comprehensive resource for rethinking the practice of ministry Contributors to this volume are well known scholars from different racial national and denominational backgrounds bringing with them experiences of hybrid identities and multicultural churches Many of them are pioneers in introducing postcolonial discourse to their fields International Handbook of Practical Theology Birgit Weyel, Wilhelm Gräb, Emmanuel Lartey, Cas Wepener, 2022-09-06

Practical theology has outgrown its traditional pastoral paradigm The articles in this handbook recognize that faith

spirituality and lived religion within and beyond institutional communities refer to realms of cultures ritual practices and symbolic orders whose boundaries are not clearly defined and whose contents are shifting The International Handbook of Practical Theology offers insightful transcultural conceptions of religion and religious matters gathered from various cultures and traditions of faith The first section presents concepts of religion Chapters have to do with considerations of the conceptualizing of religion in the fields of anthropology community family institution law media and politics among others The second section is dedicated to case studies of religious practices from the perspective of their actors The third section presents major theoretical discourses that explore the globally significant diversity and multiplicity of religion Altogether sixty one authors from different parts of the world encourage a rethinking of religious practice in an expanded transcultural globalized and postcolonial world What Is Spiritual Care? Pamela Cooper-White, Claudia Kohli Reichenbach, Emmanuel Y. Lartey, 2025-05-15 What is spiritual care Much has been assumed as an answer to this question within particular professional and religious silos The contributors to this volume offer fresh answers from perspectives of different caregiving professions medicine nursing public health psychology pastoral care and pastoral theology different religious traditions Islam Judaism Christianity and Buddhism and different cultural contexts Certain red threads become apparent the importance of deep listening openness to difference willingness to recognize the importance of spiritual care as practiced in different professions and religions respect for the inherent dignity of every person and support for each individual s unique spiritual journey At the same time the diversity of voices makes clear both by juxtaposition and argumentation that the hegemony of a mid twentieth century white American Protestant tradition of pastoral care is being reevaluated contested expanded and even decolonized as voices formerly from the margins are being brought to the center and the spiritual needs of persons from many different traditions and locations are increasingly being met on their own terms. The cumulative impact of this work emphasizes that spiritual care is finally inseparable from larger efforts toward justice and peacemaking This is an invaluable resource for healthcare providers chaplains and pastoral professionals **Longing for Home** M. Jan Holton, 2016-06-28 What is it about the concept of home that makes its loss so profound and devastating and how should the trauma of exile and alienation be approached theologically M Jan Holton examines the psychological social and theological impact of forced displacement on communities in the Congo and South Sudan and on indigenous Batwa tribespersons in Uganda as well as on homeless U S citizens and on U S soldiers returning from the wars in Afghanistan and Iraq She draws on ethnographic work in Africa extensive research in practical theology sociology and psychology as well as on professional work and personal experiences in America and abroad In doing so she explores how forced displacement disrupts one s connection with the home place and the profound characteristics it fosters that can help people lean toward flourishing spiritually and psychologically throughout their lifetime Displacement invites a social alienation that can become deeply institutionalized threatening the moral well being of us all Longing For Home offers a frame for understanding how communities can respond

to refugees and various homeless populations by cultivating hospitality outside of their own comfort zones This essential study addresses an urgent interreligious global concern and Holton's thoughtful and compelling work offers a constructive model for a sustained practical response Listening for Liberation Melinda A. McGarrah Sharp, 2026-04-21 Pastoral and spiritual care is shifting toward intercultural and decolonial models However Mindy McGarrah Sharp argues that the field s resources to help practitioners develop skills for doing decolonial work are lagging behind In Listening for Liberation McGarrah Sharp helps fill the gap so that practitioners can engage with more expansive care models using the foundational practice of listening Listening for Liberation extends the skill of listening beyond interpersonal arrangements and biological hearing McGarrah Sharp argues that listening in this broader context comprises a set of expansive layered practices that discern what liberation is and what it requires for the long term While nearly every spiritual care pastoral care or social justice practice accurately locates listening as a starting point most practices focus on devotional listening or interpersonal listening in one on one or small group settings While honoring these foundational layers of listening Listening for Liberation moves beyond them to attend to institutional intercultural and intersectional listening In addition to listening that supports meaning making and interpersonal care Listening for Liberation provides resources for listening that supports organizational competencies for spiritual care This book is ideal for professors and supervisors in theological education clinical pastoral education chaplaincy education and lay spiritual care training Scholars or practitioners in adjacent fields who are committed **Crisis and Repair in Intercultural** to decolonial practices will also find Listening for Liberation to be a go to resource Postcolonial Practice of Ministry Stephen Burns, Kwok **Relationships** Melinda Ann McGarrah Sharp, 2010 Pui-lan, 2016-07-13 Postcolonial studies has challenged the Eurocentric frameworks and methodologies in the fields of biblical studies and theology Postcolonial Practice of Ministry is a groundbreaking anthology that enables a new engagement between postcolonial and practical theologies focused on three key areas of the practice of ministry pastoral leadership liturgical celebration and interfaith engagement Postcolonial Practice of Ministry will make an impact in at least two areas of theological reflection first among postcolonial scholars it will stretch postcolonial theology into an area where it has been neglected second it will provide a comprehensive resource for rethinking the practice of ministry Contributors to this volume are well known scholars from different racial national and denominational backgrounds bringing with them experiences of hybrid identities and multicultural churches Many of them are pioneers in introducing postcolonial discourse to their fields

<u>Postcolonializing God</u> Lartey Emmanuel Y,2015-04-21 Postcolonializing God examines how African Christianity can be truly a postcolonial reality and explores how people who were colonial subjects may practice a spirituality that bears the hallmarks of their authentic cultural heritage even if that makes them distinctly different from Christians from the colonizing nations **Evangelical Postcolonial Conversations** Kay Higuera Smith, Jayachitra Lalitha, L. Daniel Hawk, 2014-06-05 This groundbreaking volume arose out of the Postcolonial Roundtable in 2010 with contributors addressing the intersection of

Postcolonial Theologies Stefan Silber, 2024-08-23 Postcolonial and Postcolonializing God Emmanuel Y. Lartey, 2013 decolonial studies are generating more and more interest In the last two decades a diverse reception of these critical ways of thinking has developed worldwide including in theology This textbook aims at providing a fundamental insight into this diverse movement that is discussed globally In recent years various attempts have developed in different contexts and language areas around the world to make the learning progress of postcolonial studies fruitful for theology This introduction takes up many of these examples and organizes them according to a structure based on central terms and methods of postcolonial studies Numerous examples literature references and featured authors encourage readers to delve deeper into individual subject areas and or authors Finally the book is also dedicated to possible consequences for theology and the church in Western contexts Post-Colonial Theology Robert S. Heaney, 2019-05-08 Hate is unveiled on our streets Politics is polarized and the cohesion of communities is under stress and threat Religious and theological leaders appear compromised or paralyzed Robert S Heaney grew up in a Northern Ireland where enmity paraded itself and policed the boundaries between segregated identities and aspirations Such conflict with deep historic roots is inextricably linked to religion and colonization The theologizing of colonialism and the ongoing implications of colonialism cannot be ignored by those who wish to understand the most intractable of human conflicts Religious adherents and scholars are increasingly seeking to understand colonialism and decolonization in theological terms The field of post colonial studies across a range of contexts and in a complex network of inter disciplinary analyses has emerged as a major scholarly movement seeking to provide resources for such a task Theologians have increasingly seen the field as a resource and have made their own contributions to its development However depending as it does on a series of theoretical and technical commitments post colonialism remains inaccessible to the uninitiated Beginning with his own particular context of formation in this book

Heaney provides an accessible introduction to post colonial theology **Postcolonial Practices of Care** Hellena Moon, Emmanuel Y. Lartey, 2022-07-18 This anthology seeks to theorize a method of a radical decolonial spiritual care paradigm that can chart a new course in defining or reframing what is spiritual what is theological and what is care Postcolonial Practices of Care presents voices of educators chaplains students human rights and disability activists and other professionals to highlight the problems of disciplinary divides and binaries such as pastoral spiritual or ordinary sacred In focusing on the practices of care during the pandemic the editors see their book as contributing to ongoing paradigm shifts and the importance of decoloniality as a method in the field of pastoral care. The praxis of spiritual care addresses and interrogates the history of spiritual violence and its imbrication with modernity coloniality colonialism racial capitalism neoliberalism and conscious and unconscious white Christian supremacy that constructed not only the pastoral and the spiritual but also its divide the pastoral spiritual Such a framework focuses on religious difference without probing or critiquing how those differences have reified hierarchies of superiority or sustained ideologies of Euro centric monocultural ethnocentrism We want to emphasize the shared practices that bring us together as human beings on Earth rather than to The Postcolonial Church R.S. WAFULA, 2016-07-20 The prove we are better or more unique than one another Postcolonial Church Bible Theology and Mission is an interdisciplinary project that uses a postcolonial reading lens to critique coloniality and misuse of power in the Kenyan Church as well as society The authors discuss how power can be misused causing untold violence against innocent victims In the spirit of activism and social justice the book calls for ending of violence against the so called Other in all its forms including but not limited to political violence religious violence gender violence and economic violence Consequently the book would be useful for church leaders and social justice activists It would also be useful to scholars and students in the following fields Bible and Theology political science gender studies racial ethnic conflict management and peace studies among others From Historical to Critical Post-Colonial Theology Robert S. Heaney, 2016-05-26 What is post colonial theology How does it relate to theology that emerged in historically colonial situations These are two questions that get to the heart of Robert S Heaney s work as he considers the extent to which theologians predating the emergence of post colonial theology might be considered as precursors to this theological movement Heaney argues that the work of innovative theologians John S Mbiti and Jesse N K Mugambi important in their own right must now also be considered in relation to the continued emergence of post colonial theology When this is done fresh perspectives on both the nature of post colonial theology and contextual theology emerge Through a sympathetic and critical reading of Mbiti and Mugambi Heaney offers a series of constructive moves that counter the ongoing temptation toward acontextualism that continues to haunt theology both in the North and in the South **Postcolonial Reconfigurations** Rasiah S. Sugirtharajah, 2003 Transforming Colonial Mission Sang Won Woo, 2020

Unveiling the Magic of Words: A Review of "Misunderstanding Stories Toward A Postcolonial Pastoral Theology"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "Misunderstanding Stories Toward A Postcolonial Pastoral Theology," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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