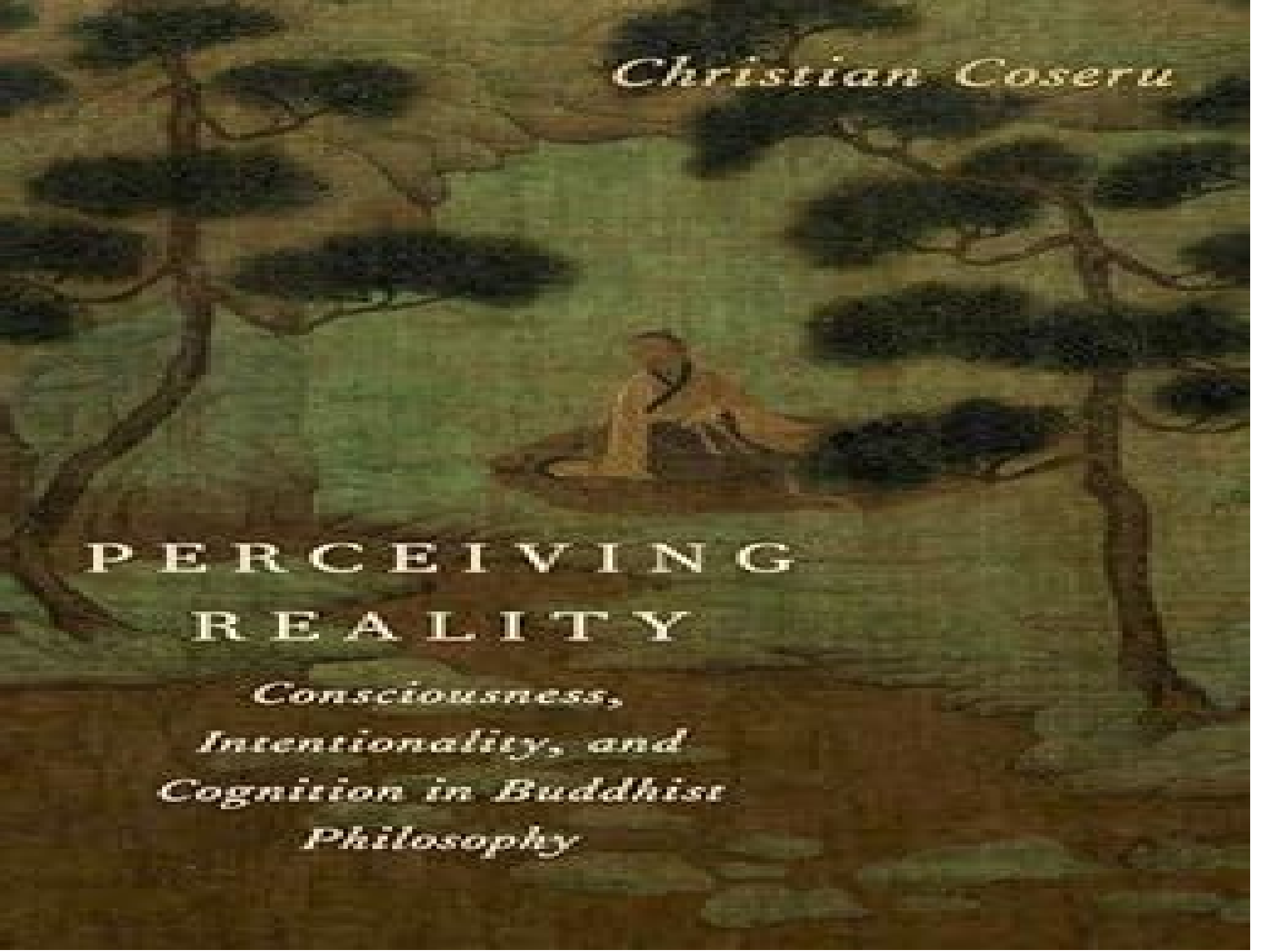


The background of the slide is a traditional East Asian ink wash painting. It depicts a person, possibly a scholar or a monk, seated in a landscape. The person is wearing a long, flowing robe and is positioned in the center of the frame. They are surrounded by several large, gnarled pine trees with dense, dark foliage. The style is characteristic of classical Chinese or Japanese ink painting, with a focus on naturalistic detail and a sense of tranquility. The colors are muted, with earthy tones and dark greens.

Christian Coseru

PERCEIVING
REALITY

*Consciousness,
Intentionality, and
Cognition in Buddhist
Philosophy*

Perceiving Reality Consciousness Intentionality And Cognition In Buddhist Philosophy

Jay L. Garfield



Perceiving Reality Consciousness Intentionality And Cognition In Buddhist Philosophy:

Perceiving Reality Christian Coseru, 2015 *Perceiving Reality* examines the epistemic function of perception and the relation between language and conceptual thought and provides new ways of conceptualizing the Buddhist defense of the reflexivity thesis of consciousness namely that each cognitive event is to be understood as involving a pre reflective implicit awareness of its own occurrence *Wilfrid Sellars and Buddhist Philosophy* Jay L. Garfield, 2018-12-07 The aim of this book is to address the relevance of Wilfrid Sellars philosophy to understanding topics in Buddhist philosophy While contemporary scholars of Buddhism often take Sellars as a touchstone for philosophical analysis and while many take Sellars corpus as their entrance into current philosophical discourse fewer contemporary philosophers have crossed the bridge in the other direction using Sellarsian ideas as a way of entering into Buddhist philosophy The essays in this volume written by both philosophers and Buddhist Studies scholars are divided into two sections organized around two of Sellars essays that have been particularly influential in Buddhist Studies *Philosophy and the Scientific Image of Man and Empiricism and the Philosophy of Mind* The chapters in Part I generally address questions concerning the two truths while those in Part II concern issues in epistemology and philosophy of mind The volume will be of interest to Sellars scholars to scholars interested in the contemporary interaction of Buddhist philosophy and Western philosophy and to scholars of Buddhist Studies Buddhist Literature as Philosophy, Buddhist Philosophy as Literature Rafal K. Stepień, 2020-11-01 Can literature

reveal reality Is philosophical truth a literary artifice How does the way we think affect what we can know Buddhism has been grappling with these questions for centuries and this book attempts to answer them by exploring the relationship between literature and philosophy across the classical and contemporary Buddhist worlds of India Tibet China Japan Korea and North America Written by leading scholars the book examines literary texts composed over two millennia ranging in form from lyric verse narrative poetry panegyric hymn and koan to novel hagiography secret autobiography autofiction treatise and sutra all in sustained conversation with topics in metaphysics ethics aesthetics and the philosophies of mind language literature and religion Interdisciplinary and cross cultural this book deliberately works across and against the boundaries separating three mainstays of humanistic pursuit literature philosophy and religion by focusing on the multiple relationships at play between content and form in works drawn from a truly diverse range of philosophical schools literary genres religious cultures and historical eras Overall the book calls into question the very ways in which we do philosophy study literature and think about religious texts It shows that Buddhist thought provides sophisticated responses to some of the perennial problems regarding how we find create and apply meaning on the page in the mind and throughout our lives

A ^AYogācāra Buddhist Theory of Metaphor Roy Tzohar, 2018-04-09 The Yogacara school of Buddhist thought claims that all language use is metaphorical Exploring the profound implications of this assertion Roy Tzohar makes the case for viewing the Yogacara account as a full fledged theory of meaning one that is not merely linguistic but also applicable both in

the world and in texts A Yog=ac=ara Buddhist Theory of Metaphor Roy Tzohar,2018-04-09 Buddhist philosophy is fundamentally ambivalent toward language Language is paradoxically seen as both obstructive and necessary for liberation In this book Roy Tzohar delves into the ingenious response to this tension from the Yogacara school of Indian Buddhism that all language use is metaphorical Exploring the profound implications of this claim Tzohar makes the case for viewing the Yogacara account as a full fledged theory of meaning one that is not merely linguistic but also applicable both in the world as well as in texts Despite the overwhelming visibility of figurative language in Buddhist philosophical texts this is the first sustained and systematic attempt to present an indigenous Buddhist theory of metaphor By grounding the Yogacara pan metaphorical claim in a broader intellectual context of both Buddhist and non Buddhist schools the book uncovers an intense philosophical conversation about metaphor and language that reaches across sectarian lines Tzohar s analysis radically reframes the Yogacara controversy with the Madhyamaka school of philosophy sheds light on the Yogacara application of particular metaphors and explicates the school s unique understanding of experience Buddhist Philosophy Steven M. Emmanuel,2017-08-07 Buddhist Philosophy A Comparative Approach presents a series of readings that examine the prominent thinkers and texts of the Buddhist tradition in the round introducing contemporary readers to major theories and debates at the intersection of Buddhist and Western thought Takes a comparative rather than oppositional approach to Buddhist philosophy exploring key theories and debates at the intersection of Eastern and Western thought Addresses a variety of topics that represent important points of convergence between the Buddhist and Western philosophical traditions Features contributions from a wide array of acclaimed international scholars in the discipline Provides a much needed cross cultural treatment of Buddhist philosophy appropriate for undergraduate students and specialists alike *The Oxford Handbook of Indian Philosophy* Jonardon Ganeri,2017-10-12 The Oxford Handbook of Indian Philosophy tells the story of philosophy in India through a series of exceptional individual acts of philosophical virtuosity It brings together forty leading international scholars to record the diverse figures movements and approaches that constitute philosophy in the geographical region of the Indian subcontinent a region sometimes nowadays designated South Asia The volume aims to be ecumenical drawing from different locales languages and literary cultures inclusive of dissenters heretics and sceptics of philosophical ideas in thinkers not themselves primarily philosophers and reflecting India s north western borders with the Persianate and Arabic worlds its north eastern boundaries with Tibet Nepal Ladakh and China as well as the southern and eastern shores that afford maritime links with the lands of Theravada Buddhism Indian Philosophy has been written in many languages including Pali Prakrit Sanskrit Malayalam Urdu Gujarati Tamil Telugu Bengali Marathi Persian Kannada Punjabi Hindi Tibetan Arabic and Assamese From the time of the British colonial occupation it has also been written in English It spans philosophy of law logic politics environment and society but is most strongly associated with wide ranging discussions in the philosophy of mind and language epistemology and metaphysics how we know and what is there to be known ethics

metaethics and aesthetics and metaphilosophy The reach of Indian ideas has been vast both historically and geographically and it has been and continues to be a major influence in world philosophy In the breadth as well as the depth of its philosophical investigation in the sheer bulk of surviving texts and in the diffusion of its ideas the philosophical heritage of India easily stands comparison with that of China Greece the Latin west or the Islamic world *Buddhist Perspectives on Free Will* Rick Repetti, 2016-07-28 Throughout the history of Buddhism little has been said prior to the Twentieth Century that explicitly raises the question whether we have free will though the Buddha rejected fatalism and some Buddhists have addressed whether karma is fatalistic Recently however Buddhist and Western philosophers have begun to explicitly discuss Buddhism and free will This book incorporates Buddhist philosophy more explicitly into the Western analytic philosophical discussion of free will both in order to render more perspicuous Buddhist ideas that might shed light on the Western philosophical debate and in order to render more perspicuous the many possible positions on the free will debate that are available to Buddhist philosophy The book covers Buddhist and Western perspectives on the problem of free will The puzzle of whether free will is possible if as Buddhists believe there is no agent self Theravada views Mahayana views Evidential considerations from science meditation and skepticism The first book to bring together classical and contemporary perspectives on free will in Buddhist thought it is of interest to academics working on Buddhist and Western ethics comparative philosophy metaphysics philosophy of mind philosophy of action agency and personal identity *Intentional Transformative Experiences* Sarah Perez, Bastiaan van Rijn, Jens Schlieter, 2024-09-23 This book offers new theoretical insights into religious esoteric and philosophical practices and narratives that deal with intentional transformative experiences Exceptional life changing experiences are often believed to be beyond the individual's control they are thought to simply happen However many individuals actively and self reflectively search for transformative experiences *Intentional Transformative Experiences* provides analyses of such intentionally sought experiences in different spiritual religious and esoteric milieus Case studies range from South and Central Asian traditions to Western esoteric practices compare autobiographical narratives of self cultivation and explore attempts to systematize intentional transformative experiences Next to applying established theoretical frameworks such as the cognitive science of religion and philosophy this volume also includes considerations on subsets of transformative experiences such as the dichotomy of intentionality and unintentionality risk and failure as well as the transformation of others instead of one's own self The result is an important contribution for researchers who deal with narratives or practices that include transformative experiences *Comparing Husserl's Phenomenology and Chinese Yogacara in a Multicultural World* Jingjing Li, 2022-05-05 How is constructive cultural exchange possible when traditions hold such contradictory views Jingjing Li brings Edmund Husserl's phenomenology and Chinese Yogacara Buddhism into dialogue to explore the concept of essence While phenomenology and Yogacara Buddhism are both known for their investigations of consciousness there exists a core tension between them phenomenology affirms the

existence of essence whereas Yogacara Buddhism argues that everything is empty of essence svabhava Answering this question and positioning both philosophical traditions in their respective intellectual and linguistic contexts Li argues that what Husserl means by essence differs from what Chinese Yogacarins mean by svabhava We see how Husserl problematises the substantialist understanding of essence in European philosophy Detailing the process of finding a middle ground between the two traditions Li's rich study demonstrates how both can thrive together in order to overcome Orientalism She reveals that Chinese Yogacara has developed a distinct account of self transformation ethics and social ontology that renders it much more than simply a Buddhist version of Husserlian phenomenology

Dualities, Dialectics, and Paradoxes in Organizational Life Moshe Farjoun, Wendy Smith, Ann Langley, Haridimos Tsoukas, 2018-08-08 Contradictions permeate and propel organizational life including tensions between reaching globally while focusing locally competing while also cooperating performing reliably while experimenting taking risks and learning or granting autonomy while constraining freedom These tensions give organizational members pause but also spur them to take action they may be necessary for preserving the social order but are also required to transform it Drawing on the Eighth International Symposium on Process Organization Studies *Dualities Dialectics and Paradoxes in Organizational Life* examines how contradictions fuel emergent dynamic systems and stimulate novelty adaption and transformations It uses conceptual and empirical studies to offer insight into how process theorizing advances understanding of organizational contradictions to shed light on how dialectics paradoxes and dualities fuel persistence and transformation and to explore the convergence and divergence of dialectics paradox and dualities Taken together it offers key insights to inform persistent contradictory dynamics in organizations and organizational studies

Naturalism, Human Flourishing, and Asian Philosophy Bongrae Seok, 2019-09-17 *Naturalism Human Flourishing and Asian Philosophy* Owen Flanagan and Beyond is an edited volume of philosophical essays focusing on Owen Flanagan's naturalized comparative philosophy and moral psychology of human flourishing Flanagan is a philosopher well known for his naturalized approach to philosophical issues such as meaning physicalism causation and consciousness in the analytic school of Western philosophy Recently he develops his philosophical interest in Asian philosophy and discusses diverse philosophical issues of human flourishing Buddhism and Confucianism from comparative viewpoints The current volume discusses his philosophy of human flourishing and his naturalized approaches to Buddhism and Confucianism The volume consists of five sections with eleven chapters written by leading experts in the fields of philosophy religion and psychology The first section is an introduction to Flanagan's philosophy The introductory chapter provides a general overview of Flanagan's philosophy i.e. his philosophy of naturalization comparative approach to human flourishing and detailed summaries of the following chapters In the second section the three chapters discuss Flanagan's naturalized eudaimonics of human flourishing The third section discusses Flanagan's naturalized Buddhism The fourth section analyzes Flanagan's interpretation of Confucian philosophy specifically Mencius's moral sprouts from the viewpoint of moral modularity and human flourishing The fifth

section is Flanagan's responses to the comments and criticisms developed in this volume

Feminist Philosophy of Mind Keya Maitra, Jennifer McWeeny, 2022 This is the first collection of essays to focus on feminist philosophy of mind It brings the theoretical insights from feminist philosophy to issues in philosophy of mind and vice versa Feminist Philosophy of Mind thus promises to challenge and inform dominant theories in both of its parent fields thereby enlarging their rigor scope and implications In addition to engaging analytic and feminist philosophical traditions essays draw upon resources in phenomenology cross cultural philosophy philosophy of race disability studies embodied cognition theory neuroscience and psychology The book's methods center on the collective consideration of three questions What is the mind Whose mind is the model for the theory To whom is mind attributed Topics considered with this lens include mental content artificial intelligence the first person perspective personal identity other minds mental illness perception memory attention desire trauma agency empathy grief love gender race sexual orientation materialism panpsychism enactivism and others Each of the book's twenty chapters are organized according to five core themes Mind and Gender Self and Selves Naturalism and Normativity Body and Mind and Memory and Emotion The introduction traces the development of these themes with reference to the respective literatures in feminist philosophy and philosophy of mind This context not only helps the reader see how the essays fit into existing disciplinary landscapes but also facilitates their use in teaching Feminist Philosophy of Mind is designed to be used as a core text for courses in contemporary disciplines and as a supplemental text that facilitates the ready integration of diverse perspectives and women's voices

A Mirror Is for Reflection Jake H.

Davis, 2017-07-13 This volume offers a rich and accessible introduction to contemporary research on Buddhist ethical thought It includes contributions of many of the leading scholars in this field on topics including the nature of Buddhist ethics karma and rebirth mindfulness narrative intention free will politics anger and equanimity

Global Dialogues in the Philosophy of Religion Yujin Nagasawa, Mohammad Saleh Zarepour, 2024-03-20 The philosophy of religion is a discipline that explores a wide range of issues related to religious beliefs and practices However the field has historically exhibited a narrow focus predominantly centring on the Christian tradition and lacking substantial interaction between philosophers from distinct religious and cultural backgrounds To address this Global Dialogues in the Philosophy of Religion includes contributions from eminent scholars that address the world's five major religious traditions Buddhism Christianity Hinduism Islam and Judaism These dialogues delve into the philosophical aspects of religion covering significant topics including revelation and religious experience analysis of faith science and religion the foundations of morality and life and the afterlife In each section one of these critical issues is examined by three distinguished philosophers each specializing in a particular religious tradition These authors not only present their own perspectives on the subject matter but also respond to the viewpoints of philosophers from other traditions This dynamic exchange gives readers valuable insight into how philosophical inquiries can be approached from various religious standpoints This unique collection offers a rich tapestry of ideas and fosters a greater

understanding of the philosophical dimensions of religion across diverse cultural and religious contexts An open access title available under the terms of a CC BY NC ND 4.0 licence [The Moon Points Back](#) Koji Tanaka, Yasuo Deguchi, Jay L.

Garfield, Graham Priest, 2015 *The Moon Points Back* investigates central areas of Buddhist philosophy most importantly the notion of emptiness sunyata using the techniques of contemporary analytic philosophy and logic The volume's approach allows for novel understandings and insights of these areas showing how Buddhist philosophers can engage with debates in contemporary Western philosophy **The Oxford Handbook of Phenomenological Psychopathology** Giovanni

Stanghellini, Matthew Broome, Andrea Raballo, Anthony Vincent Fernandez, Paolo Fusar-Poli, René Rosfort, 2019 The field of phenomenological psychopathology PP is concerned with exploring and describing the individual experience of those suffering from mental disorders The Oxford Handbook of Phenomenological Psychopathology is the first ever comprehensive review of the field **Illuminating the Mind** Jonathan Stoltz, 2021-03-19 This work provides an introduction to the

Buddhist tradition of epistemology Designed for readers whose background training is primarily grounded in Western philosophy this book presents a range of core topics from the Buddhist tradition of epistemology and puts those topics in conversation with contemporary trends in epistemology **Mirror of Nature, Mirror of Self** Dimitry Shevchenko, 2023

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Practices of Awakening Bodhicaryavatara has been a source of philosophical inspiration in the Indian and Tibetan traditions for over a thousand years Stephen Harris guides us through a philosophical exploration of Santideva's masterpiece introducing us to his understanding of the compassionate bodhisattva who vows to liberate the entire universe from suffering Individual chapters provide studies of the bodhisattva virtues of generosity patience compassion and wisdom illustrating the role each plays in Santideva's account of well being and moral development Harris also provides in depth analysis of many of Santideva's most influential arguments demonstrating how he employs reasoning as a method to cultivate moral character As the first book length English language philosophical study of Santideva's most influential text this will be essential reading for students and scholars of Buddhist ethics as well as for anyone interested in intercultural ethics and the philosophy of well being

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