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30, 2014, 113-2 ,2015 Handbook of Self-defense in Pictures and Text John Martone, 1961 Annual Report of the Activities of the Joint Committee on Defense Production United States. Congress. Joint Committee on Defense Department of Defense Authorization for Appropriations for Fiscal Year 2015 and the Future Production, 1969 Years Defense Program United States. Congress. Senate. Committee on Armed Services, 2015 Black Belt .2003-05 The oldest and most respected martial arts title in the industry this popular monthly magazine addresses the needs of martial artists of all levels by providing them with information about every style of self defense in the world including techniques and strategies In addition Black Belt produces and markets over 75 martial arts oriented books and videos including many about the works of Bruce Lee the best known marital arts figure in the world **Monthly Catalog of United States** Government Publications United States. Superintendent of Documents, 1977 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index The Lincoln Library of Essential Information an Up to Date Manual for Daily Reference, for Self Instruction, and for General Culture Named in Appreciative Remembrance of Abraham Lincoln, the Foremost American Exemplar of Self Education ,1924 Medical Diagnosis Charles Lyman Greene, 1907 The R. O. T. C. Manual Paul Stanley Bond, Enoch Barton Garey, Olin Oglesby Ellis, Thomas Leroy McMurray, 1921 Medical diagnosis; a manual for students and practitioners Charles Lyman Greene, 1907 E M O National Digest ,1961 The United States Army Peter Tsouras, Bruce W. Watson, Susan M. Watson, 1991 The United States Lifesavina Association Manual of Open Water Lifesavina B. Chris Brewster, 1995 The only comprehensive manual for the training and reference of lifequards at both surf and inland beaches this manual is designed to be used in basic training of open water beach lifeguards and in junior lifeguard programs It is an essential reference for beach lifequard supervisors and administrators This text is consistent with the requirements of the USLA Lifequard Agency Certification Program Over 300 pages in length the manual contains over 100 photographs and 25 technical drawings Occupational Health and Safety Technical Assistance Manual ,1993 **Landing-force Manual, United States**

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