

Periodic Table Packet #1

Name _____

Period _____

Directions: Use a Periodic table to find the information asked for below:

1. What is the atomic number of:

Calcium _____
Iron _____
Gold _____
Uranium _____

2. What is the Atomic mass of:

Calcium _____
Iron _____
Uranium _____
Copper _____

3. How many protons do the following have?

Calcium _____
Gold _____
Copper _____
Iron _____

4. How many electrons do the following have?

Gold _____
Iron _____
Copper _____
Uranium _____

5. Does mercury have more protons and electrons than tin?

6. Is mercury a heavier element than tin?

7. Does potassium have more electrons than neon?

8. Does hydrogen have more electrons than Uranium?

9. Which has more protons, sulfur or iodine?

10. Write the symbols or the names for each of these elements:

Chlorine _____

Copper _____

Potassium _____

Silver _____

Na _____

Sn _____

Zn _____

Helium _____

Iron _____

P _____

Ne _____

Mercury _____

Periodic Table Packet 1 Key

Ying-Ying Zheng



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Regents Chemistry--Physical Setting Power Pack Revised Edition Albert S. Tarendash,2021-01-05 Barron's two book Regents Chemistry Power Pack provides comprehensive review actual administered exams and practice questions to help students prepare for the Chemistry Regents exam This edition includes Regents Exams and Answers Chemistry Eight actual administered Regents Chemistry exams so students can get familiar with the test Thorough explanations for all answers Self analysis charts to help identify strengths and weaknesses Test taking techniques and strategies A detailed outline of all major topics tested on this exam A glossary of important terms to know for test day Let's Review Regents Chemistry Extensive review of all topics on the test Extra practice questions with answers A detailed introduction to the Regents Chemistry course and exam One actual recently released Regents Chemistry exam with an answer key **Nelson Modular Science** Paul Collison,2002 The Nelson Modular Science series is made up of three books divided into single double and triple award modules presented in an accessible format Book 1 covers the six single award and one coursework modules Book 2 contains six double award modules and Book 3 covers the six triple award modules Each module is covered in self contained units This teacher's file includes practical support sheets and addresses Sc1 investigations Works sheets are provided to integrate the use of ICT throughout science Additional GCSE style questions and modular tests should enhance learning and recall of information **Study Package for Indian Navy Senior Secondary Recruitment (SSR) Exam 2020** Disha Experts,2019-12-04 **Machining For Dummies** Kip Hanson,2017-10-16 Start a successful career in machining Metalworking is an exciting field that's currently experiencing a shortage of qualified machinists and there's no time like the present to capitalize on the recent surge in manufacturing and production opportunities Covering everything from lathe operation to actual CNC programming Machining For Dummies provides you with everything it takes to make a career for yourself as a skilled machinist Written by an expert offering real world advice based on experience in the industry this hands on guide begins with basic topics like tools work holding and ancillary equipment then goes into drilling milling turning and other necessary metalworking processes You'll also learn about robotics and new developments in machining technology that are driving the future of manufacturing and the machining market Be profitable in today's competitive manufacturing environment Set up and operate a variety of computer controlled and mechanically controlled machines Produce precision metal parts instruments and tools Become a part of an industry that's experiencing steady growth Manufacturing is the backbone of America and this no nonsense guide will provide you with valuable information to help you get a foot in the door as a machinist **Telecommunications Engineer's Reference Book** Fraidoon Mazda,2014-06-28 Telecommunications Engineer's Reference Book maintains a balance between developments and established technology in telecommunications This book consists of four parts Part 1 introduces mathematical techniques that are required for the analysis of telecommunication systems The physical environment of telecommunications and basic principles such as the

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