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Cheering for Self James S. Vass Jr, James Vass Jr, 2003-05-13 This book is a study of UW men's basketball fans during the 2001-2002 season and explores their proclivity to cheering for self during basketball events The term basketball event is used rather than basketball game to make clear that everything connected to and seen heard or experienced before during and after a basketball game is included The actual game itself is only part of the basketball event An undercurrent runs throughout this participant observation mini ethnography dealing with access and the relative quality of that access to basketball events being affected by one's age class race and gender The prominent role of advertising in shaping basketball events and helping to construct fans as consumers of products both commercial and institutional during the process of cheering for self is central to this idea Cheering for self is the activity engaged in by individual fans after they find things to identify or connect with through personal investment Fans cheer for self indirectly Fans cheer for the team that they identify with Through the process of cheering for self while attending the basketball event people are taught how to become fans to consume a UW product the basketball event and to consume advertisers products People have a tendency to spend their entire life trying to impress others

Economics Campbell R. McConnell, William Henry Pope, 1987

Tax Law, Religion, and Justice Allen Calhoun, 2021-03-08 This book asks why tax policy is both attracted to and repelled by the idea of justice Accepting the invitation of economist Henry Simons to acknowledge that tax justice is a theological concept the work explores theological doctrines of taxation to answer the presenting question The overall message of the book is that taxation is an instrument of justice but only when taxes take into account multiple goods in society the requirements of the government the property rights of society's members and the material needs of the poor It is argued that this answer to the presenting question is a theological and ethical answer in that it derives from the insistence of Christian thinkers that tax policy take into account material human need *necessitas* Without the *necessitas* component of the tax balance tax systems end up honoring only one of the three components of the tax equation and cease to reflect a coherent idea of justice The book will be of interest to academics and researchers working in the areas of tax law economics theology and history

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