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Contemporary Yoga and Sacred Texts Susanne Scholz,Caroline Vander Stichele,2024-09-10 This book explores the textual traditions that authorize the history legitimacy and authenticity of today s physical posture practice The volume focuses on why and how yoga communities have adopted various texts that they consider sacred or spiritually meaningful Among the texts discussed are Yogananda s Autobiography Sri Aurobindo s Savitri Patanjali s Yoga Sutra the Bhagavad Gita the Hatha Yoga Pradipika the Upanishads the Vedas and the Yogin Tantra Famous thinkers included are Aurobindo Yogananda Osho Rajneesh Sogyal Rimpoche Charles Johnston and Howard Thurman Offering a starting point the ten chapters address the nature selection and function of various ancient and contemporary texts read in contemporary yoga settings The attention centers on how and why texts are read and for whom they are read As yoga is practiced in ashrams yoga studios gyms meeting rooms and even private living rooms scholarly approaches to investigate the connections between yoga and texts are necessarily diverse This volume aims to inspire further scholarship on the reading of texts in past and present yoga communities The collection demonstrates that textual traditions deserve to be an important part of contemporary yoga scholarship The volume will therefore be of great interest to scholars of religious studies yoga studies and Asian studies as well as those studying sacred texts

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Yoga Body Mark Singleton,2010-02-10 In this groundbreaking book Mark Singleton shows that contrary to popular belief there is no evidence in the Indian tradition for the kind of health and fitness oriented asana practice that dominates the global yoga scene today Singleton s surprising and surely controversial thesis is that yoga as it is popularly practiced today owes a greater debt to modern Indian nationalism and even more surprisingly to the spiritual aspirations of European bodybuilding and early 20th century women s gymnastic movements of Europe and America than it does to any ancient Indian yoga tradition *Yoga Journal* ,1983-05 For more than 30 years Yoga Journal has been helping readers achieve the balance and well being they seek in their everyday lives With every issue Yoga Journal strives to inform and empower readers to make lifestyle choices that are healthy for their bodies and minds We are dedicated to providing in depth thoughtful editorial on topics such as yoga food nutrition fitness wellness travel and fashion and beauty **Report on Public**

Instruction in Bengal Bengal (India). Education Department,1907 *A Compendium of the Raja Yoga Philosophy* Śaṅkara Ācārya,1888 *A Compendium of the Raja Yoga Philosophy* Rājarāma Tukārāma Tātyā,Śaṅkarācārya,1901 *The Bombay University Calendar* University of Bombay,1914 **The Retail Bookseller** ,1956 *The Yoga-vāsishtha-mahārāmāyana of Vālmiki* Vālmiki,1891 *The Ancient and Medieval Architecture of India* Ernest Binfield Havell,1915 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Cheap Bastard's Guide to New York City* Rob Grader,2002 *Lok Sabha Debates* India. Parliament. Lok Sabha,1897 **Buddhism in America** Al

Rapaport,Brian D. Hotchkiss,1998 It brought together men and women from all walks of life Buddhist monks nuns and priests living lives devoted to Buddhism and its practice as well as people just beginning their journey on this path adherents to a wide array of approaches traditions and practices from India and Tibet based Mahayana and Theravada traditions to Chinese Japanese and Korean Zen to the contemporary manifestations of these traditions that have begun to take root in North America and Europe *The Book Buyer's Guide* ,1956

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