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Die Paulinischen Briefe Und Der Hebraerbrief (1902)

Bernhard Weiss

Paulinischen Briefe Hebr Erbrief Bernhard Weiss

Bernhard Weiss



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Tod und Opfer Jesu im Hebräerbrief Christian Lustig,2023-06-09 Eine der zentralen Fragen der Hebr erbriefexegese ist die nach der Bedeutung des Todes Jesu Einerseits misst der Verfasser Jesu Tod entscheidende soteriologische Wirksamkeit bei andererseits betont er Christi Unverg nglichkeit Beides Tod und Unsterblichkeit ist f r den Autor zugleich Voraussetzung f r das Inkrafttreten der Neuen Diatheke Christian Lustig zeigt dass Hintergrund und Kern seiner Todesdeutung dabei eine Abendmahlsparadosis markinisch matth ischer Provenienz ist Christus opfert Leib und Blut Sein Pneuma hingegen ist nach Hebr 9 14 ewig So bleibt er auch ber den Tod hinaus Agens dieser Opferdarbringung Durch sie vollzieht er Reinigung Weihe und Inauguration des himmlischen Zelt es wie auch der Glaubenden Der kultische Dienst des himmlischen Hohepriesters ereignet sich auf Erden am Kreuz und zugleich in pneumatischer Sph re an Gottes eigenem Heiligtum **Irenäus als**

johanneischer Theologe Bernhard Mutschler,2004 Der kleinasiatische Bischof Iren us von Lyon hat sich im letzten Drittel des zweiten Jahrhunderts als Enkel und Sch ler des Verfassers des Corpus Johanneum verstanden Ausgehend davon untersucht Bernhard Mutschler den johanneischen Charakter in den erhaltenen Werken dieses Kirchenvaters Er vergleicht zun chst unter quantitativem Gesichtspunkt die Zitate und Anspielungen aus dem Alten und Neuen Testament sowie aus der klassischen griechischen Literatur Im zweiten Teil des Buches behandelt er das Corpus Johanneum Im Ergebnis erweist sich Iren us als johanneischer Theologe Sein h ufiger R ckgriff auf das Corpus Johanneum h ngt jedoch ebenso mit den Herausforderungen seiner Zeit und seiner Gemeinde zusammen wie mit der in singul rer Weise in Anspruch genommenen Enkelsch lerschaft zum Evangelisten Johannes **Die paulinischen Briefe und der Hebräerbrie**f im berechtigten Text

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