

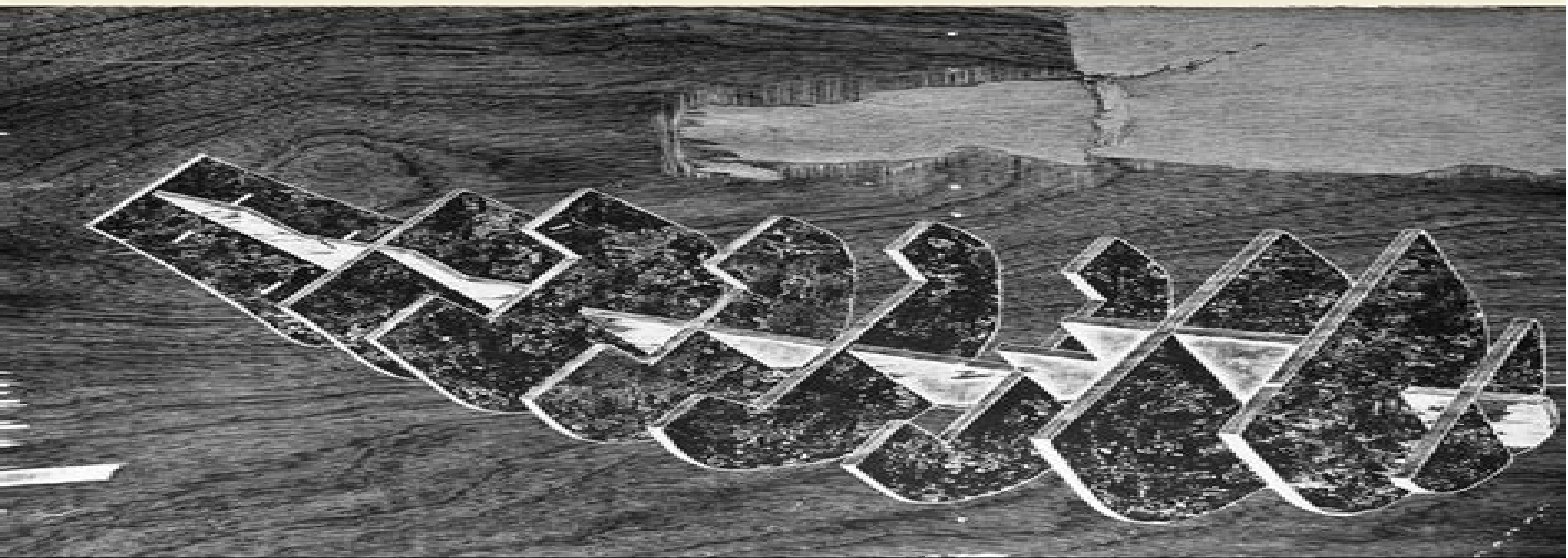
Slave Traffickers

in Modern Spanish Literature

and Culture

MONSTERS BY TRADE

LISA SURWILLO



Monsters By Trade Slave Traffickers In Modern Spanish Literature And Culture

N. Michelle Murray, Akiko Tsuchiya



Monsters By Trade Slave Traffickers In Modern Spanish Literature And Culture:

Monsters by Trade Lisa Surwillo, 2014-06-11 Transatlantic studies have begun to explore the lasting influence of Spain on its former colonies and the surviving ties between the American nations and Spain In *Monsters by Trade* Lisa Surwillo takes a different approach explaining how modern Spain was literally made by its Cuban colony Long after the transatlantic slave trade had been abolished Spain continued to smuggle thousands of Africans annually to Cuba to work the sugar plantations Nearly a third of the royal income came from Cuban sugar and these profits underwrote Spain's modernization even as they damaged its international standing Surwillo analyzes a sampling of nineteenth century Spanish literary works that reflected metropolitan fears of the hold that slave traders and the slave economy more generally had over the political cultural and financial networks of power She also examines how the nineteenth century empire and the role of the slave trader are commemorated in contemporary tourism and literature in various regions in Northern Spain This is the first book to demonstrate the centrality of not just Cuba but the illicit transatlantic slave trade to the cultural life of modern Spain

Transnational Spanish Studies Catherine Davies, Rory O'Bryen, 2020-06-17 The focus of this book is two fold First it traces the expansive geographical spread of the language commonly referred to as Spanish This has given rise to multiple hybrid formations over time emerging in the clash of multiple cultures languages and religions within and between great empires Roman Islamic Hispano Catholic each with expansionist policies leading to wars huge territorial gains and population movements This long history makes Hispanophone culture itself a supranational trans imperial one long before we witness its various national cultures being refashioned as a result of the transnational processes associated with globalization today Indeed the Spanish language we recognise today was transnational long before it was ever the foundation of a single nation state Secondly it approaches the more recent post national translingual and inter subjective border crossings that characterise the global world today with an eye to their unfolding within this long trans imperial history of the Hispanophone world In doing so it maps out some of the contemporary post colonial decolonial and trans Atlantic inflections of this trans imperial history as manifest in literature cinema music and digital cultures Contributors Christopher J Pountain L P Harvey James T Monroe Rosaleen Howard Mark Thurner Alexander Samson Andrew Ginger Samuel Llano Philip Swanson Claire Taylor Emily Baker Elzbieta Slodowska Francisco J Hernandez Adri n Henriette Partzsch Helen Melling Conrad James and Benjamin Quarshie

Unsettling Colonialism N. Michelle Murray, Akiko Tsuchiya, 2019-10-01 An interdisciplinary analysis of gender race empire and colonialism in fin de si cle Spanish literature and culture across the global Hispanic world *Unsettling Colonialism* illuminates the interplay of race and gender in a range of fin de si cle Spanish narratives of empire and colonialism including literary fictions travel narratives political treatises medical discourse and the visual arts across the global Hispanic world By focusing on texts by and about women and foregrounding Spain's pivotal role in the colonization of the Americas Africa and Asia this book not only breaks new ground in Iberian literary and cultural studies but also

significantly broadens the scope of recent debates in postcolonial feminist theory to account for the Spanish empire and its former colonies Organized into three sections colonialism and women s migrations race performance and colonial ideologies and gender and colonialism in literary and political debates Unsettling Colonialism brings together the work of nine scholars Given its interdisciplinary approach and accessible style the book will appeal to both specialists in nineteenth century Iberian and Latin American studies and a broader audience of scholars in gender cultural transatlantic transpacific postcolonial and empire studies Each essay uniquely contributes to the theme of exploring the entanglements of gender and race through individual authors and texts in addition to those discourses that articulate Spanish colonialism and imperialism Alda Blanco San Diego State University

The Oxford Handbook of Global Realisms Vaysman,2025-11-04 Realism is an artistic practice that aims to faithfully represent reality Historically it has been practiced across different media from early pictorial art and epic oral narratives through literature and visual arts to film music and digital media However an understanding of what it means to faithfully represent reality is not universal rather it varies from culture to culture The Oxford Handbook of Global Realisms approaches realism as a transnational transhistorical and intermedial global phenomenon It brings the diversity of global realisms to the fore showcasing previously underrepresented and marginalized theories practices forms and media of realist cultural production

Cultural Heritage and Slavery Stephan Conermann,Claudia Rauhut,Ulrike Schmieder,Michael Zeuske,2023-11-20 In the recent cultural heritage boom community based and national identity projects are intertwined with interest in cultural tourism and sites of the memory of enslavement Questions of historical guilt and present responsibility have become a source of social conflict particularly in multicultural societies with an enslaving past This became apparent in the context of the Black Lives Matter movement in 2020 when statues of enslavers and colonizers were toppled controversial debates about streets and places named after them re ignited and the European Union apologized for slavery after the racist murder of George Floyd Related debates focus on museums on artworks acquired unjustly in societies under colonial rule the question of whether and how museums should narrate the hidden past of enslavement and colonialism including their own colonial origins with respect to narratives about presumed European supremacy and the need to establish new monuments for the enslaved their resistance and abolitionists of African descent In this volume we address this dissonant cultural heritage in Europe with a strong focus on the tangible remains of enslavement in the Atlantic space in the continent This may concern for instance the residences of royal noble and bourgeois enslavers charitable and cultural institutions universities banks and insurance companies financed by the traders and owners of enslaved Africans merchants who dealt in sugar coffee and cotton and the owners of factories who profited from exports to the African and Caribbean markets related to Atlantic slavery

Intersections of Race, Class, Gender, and Nation in Fin-de-siècle Spanish Literature and Culture Jennifer Smith,Lisa Nalbone,2016-09-01 This volume focuses on intersections of race class gender and nation in the formation of the fin de si cle Spanish and Spanish colonial subject Despite the wealth of research produced

on gender social class race and national identity few studies have focused on how these categories interacted frequently operating simultaneously to reveal contexts in which dominated groups were dominating and vice versa Such revelations call into question metanarratives about the exploitation of one group by another and bring to light interlocking systems of identity formation and consequently oppression that are difficult to disentangle The authors included here study this dynamic in a variety of genres and venues namely the essay the novel the short story theater and zarzuelas These essays cover canonical authors such as Benito P rez Gald s and Emilia Pardo Baz n and understudied female authors such as Rosario de Acua and Bel n S rraga The authors included here study this dynamic in a variety of genres and venues namely the essay the novel the short story theater and zarzuelas The volume builds on recent scholarship on race class gender and nation by focusing specifically on the intersections of these categories and by studying this dynamic in popular culture visual culture and in the works of both canonical and lesser known authors

Imagining 'America' in late Nineteenth Century Spain Kate Ferris, 2016-06-10 This book examines the processes of production circulation and reception of images of America in late nineteenth century Spain When late nineteenth century Spaniards looked at the United States they like Tocqueville saw more than America What did they see Between the glorious liberal revolution of 1868 and the run up to the 1898 war with the US that would end Spain's New World empire Spanish liberal and democratic reformers imagined the USA as a place where they could preview the modern way of life as a political and social model or anti model to emulate appropriate or reject and above all as a 100 year experiment of republicanism democracy and liberty in practice Through their writings and discussions of the USA these Spaniards debated and constructed their own modernity and imagined the place of their nation in the modern world

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